## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

27575 HARPER AVE.

P.O. BOX 7676

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9800000582

NGS AMERICAN, INC.

Principal Place of Business

27575 HARPER AVE. P.O. BOX 7676

SI. CLAIR SHURES MI 48081		21. CENH SUCHES MI 40001			2011011111121111111		
					3. Date Incorporated or Qualifed		
		1 2a 14-41-a Address			01/30/1998 4. FEI Number		Applied For
<b>-</b>	Place of Business	2a. Mailing Address			38-2259531	<del> </del>	Not Applicable
21		Suite, Apt. #, etc.		~	30-2239331		Additional
Suite, Apt.	#, etc.	27 Suite, Apr. #, etc.			5. Certificate of Status Desired		Required
City & State City & State					6. Election Campaign Financing	\$5.0	<b>0</b> May Be
23 28					Trust Fund Contribution		d to Fees
Zip	Country	Zip	Country	,	8. This corporation owes the current year Into		
24	25	2930			Personal Property Tax.	Yes	X3No
	9. Name and Address of Currer	nt Registered Agent			10. Name and Address of New Registered	Agent	
CT	CORPORATION SYSTEM		81	Name (	•		
1200 SOUTH PINE ISLAND ROAD			82	82 Street Address (P.O. Box Number is Not Acceptable)			
PLANTATION FL 33324				<del> </del>			
	177110117 E 000E1		83	 			
ļ			84	City	FL	85 Zi	p Code . ,
<u> </u>		0 d 007 4500 Finish Ptel 4-2	<u> </u>		corporation submits this statement for the purpose of	changing	ite registered
office or i	registered agent, or both, in the State	of Florida. Such change was author	orized by	the corpor	ration's board of directors. I hereby accept the appoin	tment as	registered
agent. I a	m familiar with, and accept the obliga	itions of, Section 607.0505, Florida	Statutes				
SIGNATURE	Signature, typed or printed name of registered age	of and title if applicable. (NOTE: Ret	gistered Ager	nt segnature re-	quired when reinstating) DATE		
12,		ID DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS AN	D DIREC	TORS IN 12
TITLE	CCEO	☐ DELETE	1.1 TITLE		Vice President	Chang	e 🔀 Addition
NAME	ALCOTT, WILLIAM D		1.2 NAME	ļ	Susan Darga		
STREET ADDRESS	27575 HARPER AVE.		1.3 STREE	TADDRESS	27575 Harper Ave.		
CITY-ST-ZIP	ST. CLAIR SHORES MI 48081		1.4 CITY-S	T-ZIP	St. Clair Shores, MI 48081		
TITLE	P	☐ DELETE	2.1 TTLE		Vice President	☐ Chang	e 🔀 Addition
NAME	GUNTER, KIMBERLEY A		2.2 NAME	1	Kathleen M. Vallecoccia		
STREET ADDRESS	27575 HARPER AVE.		2.3 STREE	T ADDRESS	27575 Harper Ave.		
CITY-ST-ZIP	ST. CLAIR SHORES MI 48081		2.4 CITY-5	ST-ZIP	St. Clair Shores, MI 4808	1	
TITLE	VST	☐ DELETE	3.1 TITLE		Vice President	Chang	e X Addition
NAME	VERLINDEN, MICHAEL J		3.2 NAME		Deborah Nagle		
STREET ADDRESS	27575 HARPER AVE.		3.3 STREE	TADORESS	27575 Harper Ave.	•	
CITY-ST-ZIP_	ST. CLAIR SHORES MI 48081		3.4. CITY-5	ST-ZIP	St. Clair Shores, MI 48081		
TITLE	V	☐ DELETE	4.1 TITLE			Chang	e Addition
NAME	KIBAT, GERRY		4, 2 NAME				
STREET ADDRESS			4.3 STREE	TADDRESS			
CITY-ST-ZIP	ST. CLAIR SHORES MI 48081		4.4 CITY-S	T-ZIP			
TITLE	V	☐ DELETE	5.1 TITLE	Ţ		Chang	e 🗌 Addition
NAME	MULCAHEY, SHERRYL		5.2 NAME	İ			
STREET ADDRESS			5.3 STREE	TAODRESS			
CITY-ST-ZIP	ST. CLAIR SHORES MI 48081		5,4 CITY- S	T-ZIP			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this abrulal report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 18 if changed, or on an attachment with an address, with all other like empowered.

61 MDF

6,2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

ELLWOOD, WILLIAM

27575 HARPER AVE.

ST. CLAIR SHORES MI 48081

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

Marina Michael B. Everlinden

DELETE

2/17/99

(810) 779-7<u>6</u>79

☐ Change

**FILED** 

**Secretary of State** 

03-05-1999 90026 008 \*\*\*150.00

DO NOT WRITE IN THIS SPACE

Mar 05, 1999 8:00 am

Addition

CR2E034 (11/98)