F98000000566

CT CORPORATION SYSTEM				
660 EAST JEFFERSON STR	eer			
Requestor's Name TALIAHASSEE, FL 3230	1			
Address 2	22–1092			
City State Zip CORPORATION	9000024174691 -01/30/9801071006 *****78.00 ******70.00			
HArt-Green	Ltd, INC.			-
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Foreign	() Dissolution	on/Withdrawal	() Mark =	
() Limited Partnership () Reinstatement	() Annual R () Reservat		() Other (() Change o () Fictifi	<i>₽</i> □
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Name Avallability Document Examiner	JAN 3	0 1998		OF STATE OF
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Verifier	•		Thanks,	1/
Acknowledgment			Jeff	1/30
W.P. Verifier				•

CR2E031 (1-89)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Hart-Greer LTD, Inc. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or abbreviations of like import in inner control of the company of the important in inner control of the company of	
	abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
2.	Alabama 3. 63-1081749	
	(State or country under the law of which it is incorporated) (FEI number, if applicable)	_
4.	December 17, 1992 5. Perpetual (Date of incorporation) (Duration: Year corp. will cease to exist or "normative!")	
	(== will coase to exist of perpetual)	_
6,	Upon Qualification Date first transported by single in Classes in	
	(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.))	
7.	PO Box 1687, Birmingham, Alabama 35201	
	N AN	
	(Current mailing address)	
3.	Sale of Heating and Air Conditioning Equipment and Supplies (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	_
9.	Name and street address of Florida registered agent:	
	Name: <u>C T Corporation System</u>	
	Office Address: Island Road Road	
	Plantation , Florida, 33324 (Zip Code)	
Ha le 'ur	Registered agent acceptance: aving been named as registered agent and to accept service of process for the above stated corporation at the place signated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. Ther agree to comply with the provisions of all statutes relative to the proper and complete performance of my dutied. I am familiar with and accept the obligation of my position as registered agent.	
	Dule Morres	
	(Registered agent's signature) (Officer)	
	Dale Morris, Assistant Vice President	
'FI	L-2189-11/18/94) (Type Name and Title of Officer)	

12. I	Names	and	acidresses	of	officers	and/or	directors:
-------	-------	-----	------------	----	----------	--------	------------

A.	DIREC	IORS	
	(Chairman:	Jack Scott
			3313 1st Avenue North
			Birmingham, Alabama 35222
	,	/ice ©hair	man:
	j	Address:	
	I	Director: <u>s</u>	ee attached list of directors
		_	
	τ	Director:	
		_	
B.	OFFICE	RS	-
	F	President:	Tack Scott
			3313 1st Avenue North
			Birmingham, Alabama 35222
	١	ice Presid	lent: Walter L. Barnett
			313 1st Avenue North
			irmingham, Alabama 35222
	· S	ecretary: _£	Walter L. Barnett
	A	.ddress: 🚅	313 1st Avenue North
		_15	Birmingham, Alabama 35222

98 IAN 30 PM 2: 08

Treasurer: walter L. Barnett
Address:3313 1st Avenue North
Birmingham, Alabama 35222
NOTE: If necessary, you may attach an addendum to the application listing additional officer and/or directors.
13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the
14. Jack Scott. President (Typed or printed name and capacity of person signing application)

SECRETARY OF STATE PROPERTIONS

Appendix to Florida Application by Fgn. Corp. for Authorization to Transact Business in Florida

Directors of Hart-Greer LTD, Inc.

- Jack Scott 1. 3313 1st Avenue North Birmingham, Alabama 35222
- 2. Walter L. Barnett 3313 1st Avenue North Birmingham, Alabama 35222
- З. Lyman A. Lovejoy 3313 las Avenue North Birmingham, Alabama 35222
- 4. Donald B. Wilson 3313 1st Avenue North Birmingham, Alabama 35222
- 5. John L. Hartman, III 3313 1st Avenue North Birmingham, Alabama 35222

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Hart-Greer Ltd., Inc. incorporated in Jefferson County, Birmingham, Alabama on December 17, 1992. I further certify that the records do not disclose that said Hart-Greer Ltd., Inc. has

SECRETARY OF STATE DIVISION OF COPPORATION



been dissolved.___

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 28, 1998

Date

Jin Bennett

Jim Bennett

Secretary of State