F980000005549

| TO: Qualification/Tax Lien Section Division of Corporations 5000217 -05/12/97 | 747666 '01074 <u>0</u> 04_ |
|--|------------------------------------|
| SUBJECT: Western Management Services, Inc. (Name of corporation - must include suffix) | 75 *****78.75 <u>W9</u> 7-10892 |
| Dear Sir or Madam: | |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Busine Florida", "Certificate of Existence", and check are submitted to register the above reference foreign corporation to transact business in Florida. | ess in nced |
| Please return all correspondence concerning this matter to the following: | |
| Duane Clarkson (Name of Person) | |
| Western Management Services Inc. (Firm/Company) | DIVISE 98 J |
| P.O. Box 691745 (Address) | AN 30 |
| Orlando FL 32869-1745 (City/State/Zip) | ED STATE OF STATE NS POR AN 8: 26 |
| | mtn. |
| Should you need to call someone concerning this matter, please call: | 1/30 |

COURIER ADDRESS:

(Name of Person)

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

(Area Code & Daytime Telephone Number)



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

May 12, 1997

DUANE CLARKSON WESTERN MANAGEMENT SERVICES, INC. P.O. BOX 691745 ORLANDO, FL 32869-1745

SUBJECT: WESTERN MANAGEMENT SERVICES, INC.

Ref. Number: W97000010892

We have received your document for WESTERN MANAGEMENT SERVICES, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is not available. Therefore, the scorporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report fees due this office.)

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6097.

Michael Mays Document Specialist ECRETARY OF STATE SIGN OF CORPORATION

Letter Number: 997A00025241



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

September 11, 1997

DUANE CLARKSON WESTERN MANAGEMENT SERVICES, INC. P.O. BOX 691745 ORLANDO, FL 32869-1745

SUBJECT: WESTERN MANAGEMENT SERVICES, INC.

Ref. Number: W97000010892

We have received your document for WESTERN MANAGEMENT SERVICES, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The alternate name Clarkson, Inc. is not avaliable; so therefore you would need to select another name.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call \mathfrak{S} (850) 487-6097.

Letter Number: 697A00045160

Michael Mays Document Specialist SECRETARY OF STATE DIVISION OF CHAPARATIONS



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

November 13, 1997

DUANE CLARKSON WESTERN MANAGEMENT SERVICES, INC. 11909 S. ORANGE BLOSSOM TR. ORLANDO, FL 32837-1745

SUBJECT: WESTERN MANAGEMENT SERVICES, INC.

Ref. Number: W97000010892

We have received your document for WESTERN MANAGEMENT SERVICES, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The alternate name BC, Inc. is not available: so therfore you would need to select another name.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Letter Number: 697A00045160

Michael Mays Document Specialist SEGRETARY OF STATE

RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

| I the undersigned Duane Clarkson | , do hereby certify |
|--|-----------------------|
| I, the undersigned (Name) | |
| that this Resolution of the Board of Directors of | . 5 |
| Western Management Services, Inc. | or poraleting |
| (Corporate Name) | N SERIES |
| a corporation duly organized and existing under the laws of the State of | Veuada 35 |
| I = I = I = I | 10 Y~/≤i |
| Be it resolved, that Western Management Serv | ices, Line. |
| organized and existing in the State of Nevada, h | ereby adopts the name |
| Clarkson Equipment, Inc. | for use in Florida |
| 11-A5=97 | |
| Dated: | • |
| Signature of either Chairman, Vice Chairman or any officer | |
| Mane Va-leson | |
| Type or print name | |

INHS19(4/96)

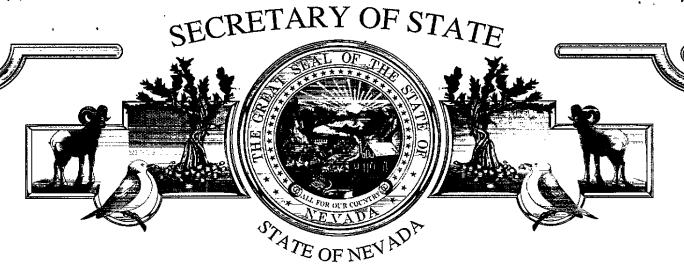
APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. | (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) |
|-------------------|---|
| 2. | Mesada: tate or country under the law of which it is incorporated) 3. 88 -0270648 (FEI number, if applicable) |
| 4. | (Date of Incorporation) 5. Percetual (Duration: Year corp. will cease to exist or "parpetual") |
| 6. | (Date first transacted/business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.) |
| 7. | 20. Box 691745 = \$50 |
| | Orlando FL 32869-1745 8 275 175 175 175 175 175 175 175 175 175 1 |
| 8 (| Richter Josephanis maintenance Equipment Sales Purpose(s) of corporation authorized in home state or country to be carried out in the state of I Bental lorida) |
| 9. | Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: Duane Clarkson |
| Off | ice Address: 1909 5. Orange Blasson Tr Aclando, Florida, 32837 (Zip Code) |
| 10. | Registered agent's acceptance: (Zip Code) |
| cor reg all | ving been named as registered agent and to accept service of process for the above stated poration at the place designated in this application, I hereby accept the appointment as istered agent and agree to act in this capacity. I further agree to comply with the provisions of statutes relative to the proper and complete performance of my duties, and I am familiar with accept the obligations of my position as registered agent. |
| | (Registered agent's signature) |
| 11. | Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated. |

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

| | Bichard Duane Clarkson | | |
|----------------------------|--|----------|----------------|
| Chairman: | FRON Mallan Da Mar Fl 20 | | |
| Address: | 5882 Marlberry Dr Orlando FL 32 | 819 | |
| Vice Chairm | an: | | |
| Address: | | | |
| Director: | | | |
| Address: | | | |
| Director: | | 98 | N/NG |
| | | A | <u> </u> |
| | | မ | FA |
| B. OFFICE | CRS (Street address only- P. O. Box NOT acceptable) | 2 | ORPO TORSO |
| President: | Richard Duane Clarkson | <u> </u> | E ATI |
| Address: | Richard Duane Clarkson 5882 Ma-Iberry Dr Orlando FL 32879 | 6 | |
| — Vice Presider | nt: | | -,- |
| | | | |
| Secretary: _ | | | |
| Address: | | | |
| - Treasurer: _ | - | | |
| Address: | | | |
| NOTE: If no officers and/o | ecessary, you may attach an addendum to the application listing addition or directors. | al | |
| 13(Sign | nature of Chairman, Vice Chairman, or any officer listed in number 12 of the application |) | |
| 14 | Quane Cla-Mso - Pes (Typed or printed name and capacity of person signing application) | | |



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filing by corporations, limited-liability companies, limited partnerships, and limited-liability partnerships pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **WESTERN MANAGEMENT SERVICES, INC.**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since April 4, 1991, and is in good standing in this state.

TO THE RESERVE TO THE

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on February 26, 1997.

Secretary of State

Certification Clerk