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55,19

COVER LETTER

TO: Amendment Section	
Division of Corporations	
SUBJECT: JBGE/Timber Pine	
	(Name of Corporation)
DOCUMENT NUMBER: F9800000	00541
The enclosed withdrawal application and fe	e are submitted for filing.
Please return all correspondence concerning t matter to the following:	his
Kassie Arndt	
	(Name of Person)
The Goodman Group	
	(Firm/Company)
1107 Hazeltine Boule	evard, Suite 200
-	(Address)
Chaska, MN 55318	
(Cit	y/State and Zip code)
For further information concerning this matte	r, please call:
Kassie Arndt	_{at (} 952 ₎ 361-8930
(Name of Person) Enclosed is a check for the amount:	(Area Code & Daytime Telephone Number)
\$35 Filing Fee \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fee & \$52.50 Filing Fee, Certified Copy Certificate of Status & Certified (Additional copy is Enclosed) \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL.32314	STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

JBGE/Timber Pines Centre, Inc	D.		
(Name of Corporation)	-	<u> </u>	
F9800000541	(*)		
(Document Number of Corporation (i	1 Known)		
Minnesota			
(Incorporated Under Laws of)		
This corporation is no longer transacting business or conducting af voluntarily surrenders its authority to transact business or conduct a This corporation revokes the authority of its registered agent in I appoints the Department of State as its agent for service of process the time it was authorized to transact business or conduct affairs in I	ffairs in Florida. Florida to accept service on i s based on a cause of action a	ts behalf	and
The following is a current mailing address for the corporation:		2019	
1107 Hazeltine Boulevard, Suit	e 200	2019 JAN 23	
(Mailing Address) Chaska, MN 55318 (City/ State /Zip)	SET FLORE	3 PM 6: 00	FILEU
The corporation agrees to notify the Department of State in the future	re of any change in its mailing	address.	
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	1 16 2019 (Date)		_
Randall Benson	Treasurer		_
(Typed or printed name of person signing)	(Title of person signing)		

FILING FEE \$35