## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT#** F98000000501 1. Corporation Name

PDA FLA, INC.

## Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90172 019 \*\*\*150.00



|                           |  |  |                         |         |                 |  |              | .                                       |  |  |
|---------------------------|--|--|-------------------------|---------|-----------------|--|--------------|---|--|--|
| Principal Place           | e of Business  | Mailing Address  |                         |         |                 | 1 ( 10 ( 10 ) ( 10 ) ( 10 ) ( 10 ) ( 10 )  | riii 4515) = | *************************************** |  |  |
| -C/O-KRISTA-J:-DIEGEL-    |  | G/O KRISTA J. DIEGEL                                     |                         |         |                 |  |              |   |  |  |
| 600 WORCESTER RD. STE 204 |  | 600 WORCESTER RD. STI: 204                               |                         |         |                 | DO NOT WRITE IN THIS SPACE   |              |   |  |  |
| NATICK MA 017             | 760  | NATICK MA 01760  |                         |         |                 | 3. Date Incorporated or Qualifed   |              |   |  |  |
|                           |  |  |                         |         |                 | 01/28/1998   |              |   |  |  |
| 2. Principal Pl           | ace of Business  | 2a. Mailing Address                                      |                         |         |                 | 4. FEI Number  |              | Apr lied For                            |  |  |
| 21                        |  | 26   |                         |         |                 | 04-3402340   |              | Not Applicable                          |  |  |
| Suite, Apt.               | #. etc.  | Suite, Apt. #, etc.                                      |                         |         |                 | _  | \$8.7        | 5 Additional                            |  |  |
| 22                        |  | 27   |                         |         |                 | 5. Certifcate of Status Desired  | Fee          | Required                                |  |  |
| City & State              | 9  | City & State   |                         |         |                 | 6. Election Campaign Financing   | \$5.0        | 00 May Be                               |  |  |
| 23                        |  | 28   |                         |         |                 | Trust Fund Contribution  | Add          | ed to Fees                              |  |  |
| Zip                       | Cour try   | Zip  | Col                     | untry   |                 | 8. This corporation owes the current year into   | ngible       | _                                       |  |  |
| 24                        | 25   | 29   | 30                      |         |                 | Persor al Property Tax.  | Yes          | □No                                     |  |  |
|                           | 9. Name and Address of Current   | Registered Agent   |                         | Ъ,      |                 | 10. Name and Address of New Registers d  | Agent        |   |  |  |
|                           |  |  |                         | 81      | Name            |  |              |   |  |  |
|                           | CORPORATION SYSTEM   |  |                         | 82      | Street A        | dress (P.O. Box Number is Not Acceptable)  |              |   |  |  |
|                           | SOUTH PINE ISLAND ROAD   |  |                         |         |                 |  |              |   |  |  |
| Plan                      | ITATION FL 33324   |  |                         | 83      |                 |  |              |   |  |  |
|                           |  | •  |                         | 84      | City            | <del>-=</del>  | 85 2         | Zip Code                                |  |  |
|                           |  |  |                         |         | •               | FL   |              |   |  |  |
| office crit               | egistered agent, or both, in the State c<br>m familiar with, and accept the obligation | Florida. Such change was<br>ons of, Section 607.0505, Fl | ন্যtnorize<br>orida Sta | tutes.  | the corpor      | crporation submi s this statement for the purpose of ration's board of directors. I hereby accept the appoin | itment as    | s registered                            |  |  |
|                           | Signature, typed or printed na ne of registered agent                                  |  | E. Registere            |         | t signature req | ADDITIONS/CHANGES TO OFFICERS AN   | n nire       | TORS IN 12                              |  |  |
| 12.                       | OFFICERS ANI   | DELETE   |                         | TTLE    |                 | ADDITIONAL TO ST. TO ST.   | Chan         |   |  |  |
| TITLE                     | PD   |  |                         | NAME    |                 |  |              | J                                       |  |  |
| NAME                      | MCCRANN, KELLY   |  |                         |         | LADODECC        |  |              |   |  |  |
| STREET ADDRE 3S           | 600 WORCESTER RD, STE 204  |  |                         |         | ADORESS         |  |              |   |  |  |
| CITY-ST-ZIP               | NATICK MA  | DELETE   |                         | CITY-ST | r- ZIP          |  | ☐ Chan       | nge Addition                            |  |  |
| TITLE                     | VSTD   | A OLICE IL   |                         |         | ĺ               |  |              | ş                                       |  |  |
| NAME                      | NEUBERGER, MICHAEL J   |  |                         | NAME    |                 |  |              |   |  |  |
| STREET ADDRESS            | 600 WORCESTER RD, STE 204  |  |                         |         | ADDRESS         |  |              |   |  |  |
| CITY-ST-ZIP               | NATICK MA  | ☐ DELETE   |                         | CITY-S  | J-ZIP           |  | ☐ Chan       | nge                                     |  |  |
| TITLE                     |  | □ becare   |                         |         |                 |  |              |   |  |  |
| NAME                      |  |  |                         | NAME    |                 |  |              |   |  |  |
| STREET ADDRE 3S           |  |  |                         |         | TADDRESS        |  |              |   |  |  |
| CITY-ST-ZIP               |  |  | _                       | CITY-S  | I-ZIP           |  | Char         | nge Addition                            |  |  |
| TITLE                     |  |  |                         | NAME    |                 |  |              |   |  |  |
| NAME                      |  |  |                         |         | T 4000000       |  |              | )                                       |  |  |
| STREET ADDRE 3S           |  |  |                         |         | TADDRESS        |  |              |   |  |  |
| CITY-ST-ZIP               |  | DELETE   |                         | CMY-S   | 1-ZIP           | <u> </u>   | Char         | nge Addition                            |  |  |
| TITLE                     |  | [ beter  |                         | NAME    |                 |  |              |   |  |  |
| NAME                      |  |  |                         |         | TADDRESS        |  |              |   |  |  |
| STREET ADDRESS            |  |  | 1                       | CITY-S  | 1               |  |              |   |  |  |
| CITY-ST-ZIP               |  | ☐ DELETE   |                         | TITLE   | . 44            |  | ☐ Char       | nge Addition                            |  |  |
| TITLE                     |  | C Service  |                         | NAME    |                 |  |              |   |  |  |
| NAME                      |  |  |                         |         | TADDRESS        |  |              |   |  |  |
| STREET ADDRESS            | i e e e e e e e e e e e e e e e e e e e  |  | 0.50                    |         |                 |  |              | ,                                       |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made or derivant; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as recuired by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted or of an analyzing with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

INTED NAME OF SIGNING OFFICER OR DIRECTOR