# F98000000458

CT CORPORATION SYSTEM		
660 EAST JEFFERSON STRE	ær	
Requestor's Name TALLAHASSEE, FL 32301		
Address 22	22–1092	
City State Zip	Phone	
CORPORATIO	ON(S) NAME	•
		<del>2000024115</del> 329 -01/26/9801057011
AL Pacher We	st, INC.	*****/*********************************
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(VD-54		r 86
<pre>/*) Profit () NonProfit ( ) Limited Liability Co.</pre>	() Amendment	() Merger N 26
(2) Eoreign	() Dissolution/Withdrawal	() Mark B 305
( ) Limited Partnership ( ) Reinstatement	( ) Annual Report ( ) Reservation	() Other STAND MM () Change of R.APT 1/26 () Fictitious Name Filing
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W.P. Verifier	<del>-</del>	98 USI CHEINED 98 USI 26 PM 12: 33 DIVISI THE CORPORATION
CR2E031 (1-89)	· · · · · ·	NO.

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Al Packer West, Inc.
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or
	words or abbreviations of like import in language as will clearly indicate that it is a corporation instead
	of a natural person or partnership if not so contained in the name at present.)
2.	Maryland 3. applied for
<del></del> -	(State or country under the law of which it is incorporated)  (FEI number, if applicable)
4.	
चर्	1/22/98  5. Perpetual  (Date of Incorporation)  (Duration: Year corp. will cease to exist or "perpetual")
_	
ο.	2/1/98 (approximate)  (Date first transacted business in Florida. (See sections 607.1501, 607.1502 and 817.155, FS.))
7,	N 257
	West Palm Beach, FL 33411
	(Current mailing address)
₽.	To buy, sell, distribute, repair and service vehicles and to carry out any lawful  (Rusposels) of corporation authorized in home state or country to be carried out in the state of Sousiness
	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Sbusiness Florida)
9.	. Name and street address of Florida registered agent:
	Name: _ Mark A. Packer ~
	Office Address: 1530 North Military Trail West Palm Beach, FL 33402

#### 10. Registered agent acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature) (Officer)

Mark A. Packer, President

(Type Name and Title of Officer)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

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1	Director: <b>Chairman</b> :	Elliott L. Packer	· · · · · · · · · · · · · · · · · · ·
		5665 Belair Road	
		Baltimore, MD 21206	
	Directo <b>Vice</b> x <b>Chair</b>	or: Mark A. Packer	
	Address: _	1530 North Military Trail	
	_	West_Palm_Beach, FL_33402	<del></del>
	Director: _	Sanford D. Schreiber	
	Address: _	20 S. Charles Street. Suite 1200	
	_	Baltimore, Maryland 21201	— <del>`</del>
	Director:		<u>~ 2</u>
	Address: _		P
	_		<u></u>
B. OFFICERS			4-
	President:	Mark A. Packer	
ı	Address:	1530 North Military Trail	
	•	West Palm Beach, FL 33402	
Executive	Vice Presi	denty and Assistant Secretary: Elliott L. Packer	
	Address:	5665 Belair Road	<del></del>
		Baltimore, MD 21206	
	Consoloru	Natalie P. Freedman	

Address: 220 Fast 67th Street Apartment 11-F

New York, NY 10021

. JAN-21-1998 17:57	C T CORP. SYS.	202 737 3237 F	⊃.04/0
Treasurer:	Mark A. Packer		
Address:	1530 North Military Trail		
	West Palm Beach, FL 334 <u>02</u>		
NOTE: If necessary, your and/or directors.	nay attach an addendum to the applica	tion listing additional offi	cers
(Signature of Chairman, V	ce Chairman, or any officer listed in number	12 of the application)	
14. Mark A. Packer, Pre	esident		
Turned or printed name an	d especity of person signing application)		

Additional Officer:

Assistant Secretary:

Macy Kavalsky 1530 North Military Trail West Palm Beach, FL 33402

### STATE OF MARYLAND

600649

## STATE DEPARTMENT OF ASSESSMENTS AND TAXATION

301 West Preston Street Baltimore, Maryland 21201

I, HARRY J. NOONAN OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT SAID DEPARTMENT, BY THE LAWS OF SAID STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATE CHARTERS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE; AND I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FUITHER CERTIFY THAT AL PACKER WEST, INC.

IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND SAID CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTHES SAN THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATIONS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTED OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN THE SAME OF MARYLAND.



IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE THIS 22ND DAY OF JANUARY, 1998.

HARRY , NOONAN CHAPTER SPECIALIST

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