### PILE NOW: FILING FEE AFTER MAY 1ST IS \$550,00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

### Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9800000432

1. Corporation Name

**BOMBARDIER CAPITAL MORTGAGE SECURITIZATION CORPO RATION** 

| Princ | cipal Place of Busin | ess  |
|-------|----------------------|------|
| 1600  | MOUNTAIN VIEW DE     | RIVE |

Mailing Address

# May 11, 1999 8:00 am Secretary of State

05-11-1999 90042 029 \*\*\*150.00



|     | 10 MOUNTAIN VIEW DRIVE<br>LCHESTER VT 05446  |                         | 1600 MOUNTAIN VIEW DRIVE<br>COLCHESTER VT 05446 |          |                       | DO NOT WRITE IN THIS SPACE |   |        |                |                              |
|-----|--|-------------------------|---|----------|-----------------------|----------------------------|---|--------|----------------|------------------------------|
|     |  |                         |   |          |                       | ı                          | Date Incorporated or Qualifed 01/23/1998                      |        |                |                              |
| 2.  | Principal Place of Busines   | SS                      | 2a. Mailing Address                             |          |                       | 4.                         | FEI Number  |        |                | Applied For                  |
| 21  |  |                         | 26  |          |                       |                            | 03-0355080  |        |                | Not Applicable               |
| 22: | Suite, Apt. #, etc.  |                         | Suite, Apt. #, etc.                             |          |                       | 1                          | Certificate of Status Desired                                 |        | •              | 75 Additional<br>ee Required |
| 23  | City & State   |                         | City & State                                    |          |                       | 6.                         | Election Campaign Financing Trust Fund Contribution           |        |                | .00 May Be                   |
| 24  | Zip  | Country                 | Zip Co<br>29 30                                 | untry    |                       | 8.                         | This corporation owes the current year Personal Property Tax. |        | gible<br>] Yes |                              |
|     |  | nd Address of Current F |   |          |                       | 10.                        | Name and Address of New Registe                               | red Ag | ent            |                              |
|     | C T CORPORATION  |                         |   | 81<br>82 | Name<br>Street Addres | ss (F                      | P.O. Box Number is Not Acceptable)                            |        |                |                              |
|     | PLANTATION FL  |                         |   | 83       |                       |                            |   |        |                |                              |
|     |  |                         |   | 84       | City                  |                            |   | FL     | 85             | Zip Code                     |
| 1   | 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. Lam familiar with and accept the obligations of Section 607,0505. Florida Statutes. |                         |   |          |                       |                            |   |        |                |                              |

| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  |                                   |          |                    |                              |            |            |  |
|--|-----------------------------------|----------|--------------------|------------------------------|------------|------------|--|
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE. Registered Agent signature required when reinstating)  DATE |                                   |          |                    |                              |            |            |  |
| 12.  | OFFICERS AND DIRECTORS            |          | 13.                | ADDITIONS/CHANGES TO OFFICER |            | RS IN 12   |  |
| TITLE  | PD                                | ☐ DELETE | 1.1 TITLE          | D                            | XX Change  | ☐ Addition |  |
| NAME   | ROY, PIERRE-ANDRE                 |          |                    | Roy, Pierre-Andre            |            |            |  |
| STREET ADDRESS   | 1600 MOUNTAIN VIEW DRIVE          |          | 1,3 STREET ADDRESS | 12735 Gran Bay Parkway W.    |            |            |  |
| CITY-ST-ZIP  | COLCHESTER VT 05446               |          | 1.4 CITY-ST-ZIP    | Jacksonville, FL 32258       |            |            |  |
| TITLE  | VSD                               | ☐ DELETE | 2.1 TITLE          | D                            | [X] Change | Addition   |  |
| NAME   | CROWE, R. W                       |          | 2.2 NAME           | Crowe, R. William            |            | Ì          |  |
| STREET ADDRESS   | 1600 MOUNTAIN VIEW DRIVE          |          | 2.3 STREET ADDRESS | 12735 Gran Bay Parkway W.    |            |            |  |
| CITY-ST-ZIP  | COLCHESTER VT 05446               |          | 2.4 CITY+ST-ZIP    | Jacksonville, Fl 32258       |            | <u></u>    |  |
| πιε  | OTV                               | ☐ DELETE | 3.1 TITLE          | D                            | 🔀 Change   | ☐ Addition |  |
| NAME ,   | FILTHAUT, BLAINE H                |          |                    | Filthaut, Blaine H.          |            |            |  |
| STREET ADDRESS   | 1600 MOUNTAIN VIEW DRIVE          |          |                    | 12735 Gran Bay Parkway W.    |            |            |  |
| CITY-ST-ZIP  | COLCHESTER VT 05446               |          |                    | Jacksonville, FL 32258       |            |            |  |
| TITLE  | VCD                               | DELETE   | 4.1 TITLE          |                              | Change     | Addition   |  |
| NAME   | VILLENEUVE, LOUIS                 |          | 4, 2 NAME          |                              |            |            |  |
| STREET ADDRESS   | 1600 MOUNTAIN VIEW DRIVE          |          | 4.3 STREET ADDRESS |                              |            |            |  |
| C/TY-ST-ZiP  | COLCHESTER VT 05446               |          | 4.4 CITY-ST-ZIP    |                              |            |            |  |
| TITLE  | VD                                | ☐ DELETE | 51 TITLE           |                              | Change     | ☐ Addition |  |
| NAME   | PEACE, RONALD                     |          | 5.2 NAME           |                              |            |            |  |
| STREET ADDRESS   | 12735 GRAN BAY PARKWAY SUITE 1000 |          | 5.3 STREET ADDRESS |                              |            |            |  |
| CITY-ST-ZIP  | JACKSONVILLE FL 32258             |          | 5.4 CITY-ST-ZIP    |                              |            |            |  |
| TITLE  | V                                 | DELETE   | 6.1 TITLE          |                              | ☐ Change   | ☐ Addition |  |
| NAME   | RUNNION, CYNTHIA P                |          | 6.2 NAME           |                              |            |            |  |
| STREET ADDRESS   | 12735 GRAN BAY PARKWAY SUITE 1000 |          | 6.3 STREET ADDRESS | ,                            | 1          |            |  |
| CITY-ST-ZIP  | JACKSONVILLE FL 32258             |          | 6.4 CITY-ST-ZIP    |                              | see Attach |            |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 (changed, or on an attachment with an address Elizabeth Mullikin Drake

SIGNATURE: Assistant Secretary SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFIC

## BOMBARDIER CAPITAL MORTGAGE SECURITIZATION CORPORATION ADDITIONAL DIRECTORS AND OFFICERS 545411 - 90042-29

| Name                        | Title               | Work Address  |
|-----------------------------|---------------------|---|
| Frank C. Killackey          | Director            | 12735 Gran Bay Parkway West<br>Jacksonville, FL 32258 |
| Helen C. Rowan              | Director            | 12735 Gran Bay Parkway<br>Jacksonville, FL 32258      |
| George W. Calver            | President           | 1600 Mountain View Drive<br>Colchester, VT 05446      |
| Lawrence F. Assell          | Vice President      | 1600 Mountain View Drive<br>Colchester, VT 05446      |
| Richard W. Cree             | Vice President      | 1600 Mountain View Drive<br>Colchester, VT 05446      |
| Ronald C. Dove              | Vice President      | 1600 Mountain View Drive<br>Colchester, VT 05446      |
| Richard W. Odom             | Vice President      | 1600 Mountain View Drive<br>Colchester, VT 05446      |
| Jeffery S.<br>Tommerdahl    | Vice President      | 1600 Mountain View Drive<br>Colchester, VT 05446      |
| John Charles Lanz           | Vice President      | 1600 Mountain View Drive<br>Colchester, VT 05446      |
| Jean C. O'Neill             | Secretary           | 1600 Mountain View Drive<br>Colchester, VT 05446      |
| Andrew Baranowsky           | Treasurer           | 1600 Mountain View Drive<br>Colchester, VT 05446      |
| Elizabeth Mullikin<br>Drake | Assistant Secretary | 1600 Mountain View Drive<br>Colchester, VT 05446      |
| James Dolan                 | Assistant Treasurer | 1600 Mountain View Drive<br>Colchester, VT 05446      |