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FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

Secretary of State

January 22, 1998

CT CORPORATION SYSTEM ATTN: HOPE

SUBJECT: THE PAUL BUSH FAMILY FOUNDATION, INC.

Ref. Number: W98000001506

We have received your document for THE PAUL BUSH FAMILY FOUNDATION, INC. and your check(s) totaling \$122.50. However, the document has not been filed and is being retained in this office for the following:

Although you have submitted an application for a For-Profit corporation, it appears that this may be a Non-Profit corporation. Please confirm that this is a For-Profit filing, or let us know that the form should be amended to show that it is a Non-Profit filing. Please let us know in writing - you may use this letter to do so - so that we may film it as part of the record.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers Document Examiner

Letter Number: 198A00003530

SECRETARY OF STATE DIVISION OF CORPORATION

Ope

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

2.	Delaware	3. 1	6-1541439	
-•	(State or country under the law of which it is incorporated)		(FEI number, if app	licable)
4.	December 23, 1997	5, P	erpetual	
	(Date of incorporation)		(Duration: Year cor "perpetual")	p. will cease to exist or
6.	Not applicable	· · · · · · · · · · · · · · · · · · ·	***	
	(Date first tran	sacted business in Florida (SI 607, 1502, AND 617, 155		
7.	12800 University Drive, Suite 650			9 2
				SECULATION OF THE BILL OF THE
	Fort Myers, Florida 33907	,		JAN 2
		(Current mailing addr	ess)	F CORPC
8.	The corporation is organized and is t	o be operated exclusively	for public, charitable, educa	
рu	rposes.	- +		2 TO SE
		of corporation authorized in to be carried out in the state		88
9.	Name and street address of Flori (P.O. Box or Mail Drop Box NOT	_		
	Name: C.T. Corporation Syste	m		
	Office Address: 1200 South Pig	ne Island Road		
	Plantation	Florida 33324		

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Régistered agent's signature)

CONNIE BRYAN SPECIAL ASSISTANT SECRETAR

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

	DIRECTORS (Cleanad & Addinous	And The Date of	Down MANNEY	
A	DIRECTORS	Sureti Address	ОЩУ - Р.О.	DUX NOT	acceptable

Chairm	an: Paul Bush		
	s: c/o Bly, Sheffield & Bargar	, .	
	3 Lakeview Avenue, Jamestown, New York 14702		
Vice Cl	hairman:		
Address	s:		
Directo	т:		
Address	s:		
		98	DIV.
B. OF	FICERS (Street address only - P.O. Box NOT acceptable)	MAT 8	SEC
PRESI	DENT: Paul Bush	<u>~</u>	A A A
Address	s: c/o Bly, Sheffield & Bargar	-77	
	3 Lakeview Avenue, Jamestown, New York 14702		F ST
VICE I	PRESIDENT:	~ ~	ATIE ATIE
Address	s:		Š
SECRE	TARY: Donna J. Doyle		
Address	s: 12800 University Drive, Suite 650		
	Fort Myers, Florida 33907		
TREAS	SURER: Donna J. Doyle		
Address	s: 12800 University Drive, Suite 650		
	Fort Myers, Florida 33907		
NOTE:	If necessary, you may attach an addendum to the application listing additional officers, and/or	direct	ors.
	Donno Dosle		
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)		
14. <u>Sec</u>	retary/Treasurer		

State of Delaware

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "THE PAUL BUSH FAMILY FOUNDATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF JANUARY, A.D. 1998.

HAVE NOT BEEN ASSESSED TO DATE.

98 JAN 23 PM 2: 22

1 AND INDEPENDENT OF CORPORATIONS



Edward J. Freel, Secretary of State

AUTHENTICATION:

8870564

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2837743 8300

DATE:

01-16-98