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REFERENCE:	0173.1434
DATE:	
CONTACT:	CINDY HICKS
FROM:	CORPORATE & CRIMINAL RESEARCH SERVICES
	103 N. MERIDIAN STREET 1000024180512 -01/23/9801024-023
TELEPHONE:	TALLAHASSEE, FL 32301 ******35.00 ******35.00
SUBJECT:	Steven Myers & Associates,
	Unc.
STATE FEES PREPAID V	8493 35.00
PLEASE FILE:	100024100512 -01/23/9801024022 *****35.00 ******35.00
() ARTICLES OF INC.	() AMENDMENT () DISSOLUTION () ANNUAL REPORT
QUALIFICATION	() LIMITED PARTNERSHIP () ANNUAL REPORT
() FICTITIOUS NAME	() LIMITED LIABILITY () REINSTATEMENT
() UCC-1	() LIMITED LIABILITY () REINSTATEMENT CORPORATE OF CORPOR
PROVIDE US WITH:	سييني نور ليفايس شيب
() CERTIFIED COPY	() CERTIFICATE OF STATUS () CERTIFICATE OF STATUS () STAMPED COPY OF COPY
	F98-408 PM 12: 09
Examiner's Initials	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. Stylem Myrs & Associates Inc. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or word abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) 2. California (State or country under the law of which it is incorporated) 3. 33-0080929 (FEI number, if applicable) 4. 2-1-85 (Date of Incorporation) 5. PERFETUAL (Duration: Year corp. will cease to exist or "per APRZL, 1997 (Date first transacted business in Florida. (See sections 607.1501, 607.1502, AND 817.155, F.S.)	rds or	
4. 2-1-85 (Date of Incorporation) 5. PERPETUAL (Duration: Year corp. will cease to exist or "per		
4. 2-1-85 (Date of Incorporation) 5. PERPETUAL (Duration: Year corp. will cease to exist or "per		
	netual	
(Date hist transacted dusiness in riorida, (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)	Perua	
7. 4695 MacArthur Court 8th Floor		
Newport Beach CA 92660 (Current mailing address)		
(Current mailing address)	98	VIOT.
8. Aerospace Consulting	98 JAN 23	JIVISION OF
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	2	ŽĄ.
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NC acceptable) Name: Name: NRAI Services, Inc.	60 流	CORPORATIONS
Office Address: 526 E. Park Ave.		
Tallahassee, Florida, 32301		
10. Registered agent's acceptance:		,
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisional statutes relative to the proper and complete performance of my duties, and I am familiar and accept the obligations of my position as registered agent. NRAI Services, Inc. Charles Baclet, Vice President (Registered agent's signature) 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.	ons o with	f

12. Names and addresses of officers and/or directors: (Street address ONLY-P. O. Box NOT acceptable)

	ECTORS (Street address only- P. O . Box NOT acceptable)	
	STEVEN S. MYERS	
Address:	4695 MACARTHUR COURT, STH FLOOR, NEWPORT BEACH, CA	P266
Vice Chair	rman:	
Address:		
Director:	KENNETH W. COLBAUGH	
Address: _	4695 MACARTHUR COURT, BTH FLOOR, NEWPORT BEACH CA	9266
:	· · · · · · · · · · · · · · · · · · ·	r
Director: _	J. CHRZSTOPHER LAWIS	98
Address: _	300 SOUTH GRAND AVE., 29 TH FLOOR	JAN 23
:	LOS ANGELES CA 90071	$\frac{23}{3}$
B. OFFIC	CERS (Street address only- P. O. Box NOT acceptable)	PH
President:	Steven S. Myers	98 JAN 23 PH 12: 09
Address:	5 Summit	<u> </u>
_	Irvine CA 92612	
Vice Presid	dent: Kenneth W. Colbaugh	
	4000 Inlet Isle Dr.	
	Corona Del Mar CA 92625	
	Ronald A. Hunn	
Address	29535 LOS OSOS Dr.	
1001055.	Lagurer nignel CH 92677	
Tressurer	NONE	
Address:		, ,,,,,
Addiess.		
NOTE: I	f necessary, you may attach an addendum to the application listing additional	
omcers an	d/or directors.	
13	Tond allun	
:	Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14. R	onald A. Hunn	



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

hat on the 28th day of January,19 85,

STEVEN MYERS & ASSOCIATES, INC.

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

January 22, 1998

Billyons

Secretary of State

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