## F9800000395 STUDENT LOAN RECOVERY CENTER, INC.

500 Water Street, S/C J-160 Jacksonville, FL 32202

Patricia J. Aftoora Vice-President and Corporate Secretary (904) 366-4242 FAX (904) 366-4248

January 12, 1998

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 700002404447--4 -01/20/98--01038--003 \*\*\*\*\*70.00 \*\*\*\*\*70.00

Subject: Student Loan Recovery Center, Inc.

Gentlemen:

The enclosed Application by Foreign Corporation for Authorization to Transact Business in Florida, Certificate of Existence, and check in the amount of \$70 are submitted to register Student Loan Recovery Center, Inc. as a foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Patricia J. Aftoora
Vice-President and Corporate Secretary
Student Loan Recovery Center, Inc.
500 Water Street, S/C J-160
Jacksonville, FL 32202

Should you need to call someone concerning this matter, please call Joyce Dolan, Assistant Secretary at (904) 366-4243.

Very truly yours

PJA/jad/rlb

Enclosures

te 1/23

SECRETARY OF STATE DIVISION OF CORPORATIONS

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Student Loan Recovery Center, Inc.		
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	ì	_
2.	Delaware 3. 59-3483003		
	(State or country under the law of which it is incorporated) (FEI number, if applicable)		-
4.	December 4, 1997  (Date of Incorporation)  5. Perpetual (Duration: Year corp. will cease to exist or		_
	(Date of incorporation) (Duration, Teal corp. with cease to exist of "perpetual")		
6.	Upon qualification	98 JAN 20	NOISIVIG
٠.	(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)		- <u>33</u>
7.	500 Water Street, S/C J-160	<b>≥</b>	
•		$\overline{\circ}$	_ 5
	Jacksonville, FL 32202	=	OF CORPURATIONS
	(Current mailing address)	ö	ŝ
8. <sub>-</sub>	Managing student loan collection process  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)  Name and street address of Florida registered agents (P.O. Boy or Mail Drop Boy NO)	19	- CHU
8. <sub>.</sub> 9.			CHUI
8. <sub>.</sub>	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)  Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NO acceptable)		CHUI
8. <sub>.</sub>	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)  Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NO acceptable)  Name: Patricia J. Aftoora  Office Address: 500 Water Street		CNU
	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)  Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NO acceptable)  Name: Patricia J. Aftoora  500 Water Street		CHU

12. Names and addresses of officers and/or directors: (Street address ONLY-P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O . Box NOT acceptable)
«мжжжж: S. A. Larson
Address: 901 East Cary Street
Richmond, VA 23219
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Address: 301 West Bay Street
Jacksonville, FL 32202
Director: D. A. Boor
Address: 901 East Cary Street
Richmond, VA 23219
Director:
Address:
B. OFFICERS (Street address only- P. O. Box NOT acceptable)
President: B. A.Schwigger
Address: 301 West Bay Street
Jacksonville, FL 32202
Vice President: S. A. Larson
Address: 901 East Cary Street
Richmond, VA 23219 Vice-President &
Secretary: P. J. Aftoora
Address:500 Water Street
Jacksonville, FL 32202
Treasurer:J. Tilbrook
Address: 301 West Bay Street
Jacksonville, FL 32202
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
(Signature of Chairman, vice Chairman, or/any officer listed in number 12 of the application)
14. Patricia J. Aftoora, Vice-President  (Typed or printed name and capacity of person signing application)

## State of Delaware

## Office of the Secretary of State

PAGE 3

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "STUDENT LOAN RECOVERY CENTER, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINTH DAY OF JANUARY, A.D. 1998.

98 JAN 20 AM 9: 19

.

Edward J. Freel, Secretary of State

**AUTHENTICATION:** 

DATE:

8858365

01-09-98

2828783 8300

971436831