| Suite, Apt. 6, etc. Suite, Apt. 6, etc. Suite, Apt. 6, etc. DO NOT WRITE IN THIS SPACE | DOCUN | | 0000391 | RT (UB | Mar 21, 200 Secretary | 1 08:00 AM | |
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| City & State | 2. Principal Pia | ace of Business | 3. Mailing Address | 41 | | | |
| S8-1963567 Not Applicable Not Applicable S8-1963567 Not Applicable Not Applicable Not Applicable Not Applicable S8-75 Additional Fee Required S8-75 Additional Fee Require | Suite, Apt. # | ŧ, etc. | Suite, Apt. #, etc. | | DO NOT W | /RITE IN THIS SPACE | – |
| So Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. 9. This corporation is eligible to satisfy its Intangible its Hard MAY 1, 2001 Fee Will be \$550.00 at 100 at | City & State | | City & State | | | ; | · |
| CI CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD FL 33324 US City FL Zip Code | Zip | Country | Zip | Country | | d □ \$8.75 Add | itional |
| Street Address (P.O. Box Number is Not Acceptable) PLANTATION 33324 US City FL Zip Code City FL Zip | | 6. Name and Address of Curre | nt Registered Agent | | 7. Name and Address of New | | |
| Sincest Address (P.O. Box Number is Not Acceptable) PLANTATION FL 33324 US City FL Zip Code 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE Signature, typed or privote rame of registered agent and title it applicable. (NOTE Registered Agent signature required who releasting) 9. This corporation is eligible to satisfy its Intangible face filter and back is applicable. (NOTE Registered Agent signature required who releasting) 9. This corporation is eligible to satisfy its Intangible face filter and back is applicable. (NOTE Registered Agent signature required who releasting) 9. This corporation is eligible to satisfy its Intangible face filter and back is applicable. (NOTE Registered Agent signature required who releasting) (NOTE | C T CORPOI | RATION SYSTEM | | Name | | | · · · · · · · · · · · · · · · · · · · |
| Signature, hope or private statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Signature, hope or private statement for the purpose of changing its registered agent, or both, in the State of Florida. Signature, hope or private state of signature agents agent when identifying the state of Florida. 9. This corporation is eligible to satisfy its Intengible Task filing requirement and elects to do so. (See criteria an acid elects to do so.) (See criteria an acid elects to do so.) (Make Check Payable to Department of State 11. OFFICERS AND DIRECTORS 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 TITLE (SINGET ADDRESS SHEET ADDRESS SH | | | | Street A | ddress (P.O. Box Number is Not Accepta | ble) | <u></u> - |
| B. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. 103/21/2001 | | | FL | City | | E I Zip Code | - <u> </u> |
| Tax filing requirement and elects to do so. (See criteria on back) After MAY 1, 2001 Fee will be \$555,00 Make Check Payable to Department of State | SIGNATURE _ | | - | | <u>.</u> <u>.</u> | - 03/21/2001 | |
| Delete | Tax filing re- | quirement and elects to do so. | After MAY 1, 20 | 01 Fee will be \$ | 550.00 Trust Fund Contribu | | |
| Delete | 11. | OFFICERS AN | ID DIRECTORS | 12. | ADDITIONS/CHANGES TO C | OFFICERS AND DIRECTORS | S IN 11 |
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VP

03/21/2001 Date

Daytime Phone #

SIGNATURE: CHARLIE SUE GUYMON SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR