

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Aug 02, 2004 08:00 AM
Secretary of State

DOCUMENT # F98000000278

1. Entity Name
LEASE AND RENTAL MANAGEMENT CORP.



Principal Place of Business
**45 HAVERHILL ST.
ANDOVER, MA 01810**

Mailing Address
**45 HAVERHILL ST.
ANDOVER, MA 01810**

DO NOT WRITE IN THIS SPACE



07022004 No Chg-P CR2E034 (10/03)

4. FEI Number **04-2651339** Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
Due by September 8, 2004**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

In accordance with s. 607.193(2)(b), F.S., the
corporation did not receive the prior notice.

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**C
DELUCA, WILLIAM P JR.
21 FARMER RD.
WINDHAM, NH 03087**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**DP
COOK, MICHAEL R
66 CENTRAL ST.
ANDOVER, MA 01810**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**DS
DELUCA, KATHLEEN M
21 FARMER RD.
WINDHAM, NH 03087**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**DT
DELUCA, WILLIAM P III
164 RANGE RD.
WINDHAM, NH 03087**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
COOK, KATHLEEN R
66 CENTRAL ST.
ANDOVER, MA 01810**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

U000000169177
08/02/04-80013-022 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 229.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Michael R. Cook, President

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/29/04 (978) 475-4883

Date

Daytime Phone