F9800000000156

| To: | Qualification/Tax Lien Sect | ion | - | | |
|--------------------------------|---|---|---|--|----------------------------|
| | Division of Corporations | | · <u> </u> | | |
| SUB. | JECT: Del Webb Communi | | — - = - | · | |
| | | (Name of co | rporation - must include su | ffix) | |
| Dear | Sir or Madam: | | | | |
| "Cert | enclosed "Application by Forei ificate of Existence", and chec act business in Florida. | gn Corporation fo k are submitted to | or Authorization to Transac o register the above reference | t Business in Flor ced foreign corpor | ida", ration to |
| Pleas | e return all correspondence cor | scerning this matt | er to the following: | | |
| | | Patricia K. S | Strauss _ | | |
| | | (Name | of Person) | | · |
| | I | Oel Webb Corpo | oration | | • / |
| | *************************************** | (Firm/C | Company) | | |
| 34· | 60 | 001 North 24th | n Street | | |
| | | | ldress) | | |
| | Pl | noenix, AZ 8 | 5016 - 31 | -01/08/38 -01/08/38 | 301083006 |
| | | (City/S | State/Zip) | *****78. | 75 *****78.75 |
| | | + | | | * |
| Shou | ld you need to call someone co | nceming this mat | tter, please call: | | 98 S.S. |
| | | | | | SEGRETAR EVISION OF 6 |
| Pa | tricia K. Strauss | at (602 |) 808-8056 | | -8 - F |
| | (Name of Person) | | ea Code & Daytime Teleph | one Number) | |
| COU | RIER ADDRESS: | | MAILING ADDRESS | S: | STATE SEATIONS 9: 32 |
| | | | | | unto |
| Qualification/Tax Lien Section | | Qualification/Tax Lien | | 1.0 0 | |
| | ion of Corporations E. Gaines St. | | Division of Corporation P.O. Box 6327 | ns | 1/12 |
| | hassee, FL 32399 | | Tallahassee, FL 32314 | · | 1. |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | (Name of corp | Webb Communities, Inc. Doration; must include the word "I eviations of like import in language or partnership if not so contained | e as will clearly i | ndiçate that | | | | - |
|-----|--|---|---------------------|------------------|-------------------|--------------------|-------|---|
| 2. | Arizo | na | 3. | -86 - | -0530275 | | | , |
| | (State or count | ry under the law of which it is inc | orporated) | | (FEI number, | if applicable) | | . |
| 4. | Novem | ber 19, 1985 | 5 | Per | rpetual | | | |
| | (D | ate of incorporation) | (Duration: | Year corp. | will cease to exi | st or "perpetual") | | - |
| 6. | Janua | ry 1, 1998 | | . <u></u> - | - T. | | | • |
| | (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) | | | | | | | |
| 7. | 6001 | North 24th Street | | _ | ਵਿ - | | 9 | = |
| | Phoen | ix, AZ 85016 | | _ | - | | B JA | - VISE SEC |
| | *#I | (Curre | nt mailing address | (i) | | | 1 | - ARTARY |
| 8. | Real | estate acquisitions and | development | | <u>-</u> | | | 32 22 22 22 22 22 22 22 22 22 22 22 22 2 |
| 9. | | e(s) of corporation authorized in hare | | | | · | 9: 32 | STATE STATE |
| | Name: | Corporation Service Co | mpany | ` | <u>-</u> | | , | |
| Of | fice Address: | 1201 Hays Street | - | , <u></u> | <u>.</u> 후 . | | | |
| | | Tallahassee | - - | _, Florida, | 32301 | | | |
| | | | | - | (Zip code) | | | |
| 10. | . Registered : | agent's acceptance: | | | | • | | |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

Mark A. Shelton, Assistant Vice President
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Chairman: See attached Address: Vice Chairman: Address: B. OFFICERS (Street address only - P.O. Box NOT acceptable) President: See attached Address: _ Vice President: Secretary: Address: Treasurer: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. Mary S. Alexander, Vice President (Typed or printed name and capacity of person signing application)

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

DEL WEBB COMMUNITIES, INC.

(an Arizona corporation)

ARTICLES OF INCORPORATION: Filed November 19, 1985

AMENDMENTS TO ARTICLES: 07-27-87: Decreased capital stock to 1,000,000 shares @ \$1.00 par value.

06-29-87: Articles of Merger. Sun City West Development, Inc. merged into Del E.

Webb Communities, Inc.

08-25-88: Name Changed from Del E. Webb Communities, Inc. to Del Webb

Communities, Inc.

| DIRECTORS AND OFFICERS: 6001 No | rth 24th Street, Phoenix, AZ 85016 | DATE ELECTED | | | |
|---|--------------------------------------|--------------------------------------|--|--|--|
| * LeRoy C. Hanneman | President | 10-15-96 | | | |
| * John A. Spencer | Senior Vice President | 04-01-91 (*06-10-91) | | | |
| Robertson C. Jones | Vice President & Secretary | 10-15-96 | | | |
| Mary S. Alexander | Vice President & Assistant Secretary | 09-12-90 (10-15-96) | | | |
| David E. Rau | Vice President | 06-19-87 | | | |
| John H. Gleason | Vice President | 04-15-93 | | | |
| Robert R. Wagoner | Vice President | 05-17-94 | | | |
| Joseph F. Contadino | Vice President | 12-01-97 | | | |
| David G. Schreiner | Vice President | 12-01-97 | | | |
| Christopher S. Haines | Vice President - Marketing | 07-01-97 | | | |
| Mark E. Kaushagen | Vice President - Land Development | 08-18-97 | | | |
| Donald V. Mickus | Treasurer = | 11-25-85 | | | |
| C. Patrick Dempsey | Assistant Treasurer | 04-16-87 | | | |
| Philip H. Darrow | Assistant Secretary | 04-15-93 | | | |
| Andrew G. Miller | Assistant Secretary | 04-15-93 ⊆ (20) 10-15-96 Ξ | | | |
| Darreil C. Sherman | Assistant Secretary | 10-15-96 - BAR | | | |
| Beth Jo Zeitzer | Assistant Secretary | 11-17-94 | | | |
| Thomas W. Ryan | Assistant Secretary | 06-30-92 ₹ 598 | | | |
| Thomas E. Lucas | Assistant Secretary | 04-15-93 | | | |
| | | 04-15-93 9 50 25 | | | |
| Beth Jo Zeitzer Assistant Secretary 11-17-94 Thomas W. Ryan Assistant Secretary 06-30-92 Thomas E. Lucas Assistant Secretary 04-15-93 Sun City West/Sun City Grand 13950 Meeker Blvd., Sun City West, AZ 85375 | | | | | |
| * Charles T. Roach | Executive Vice President & | ••• | | | |
| | General Manager | 08-17-87 | | | |
| Kimball Bannister, III | Vice President & | 04-20-88 | | | |
| | Associate General Manager | 01-23-95 | | | |
| Thomas A. Kirk | Vice President - Finance & | | | | |
| | Administration | 04-11-94 | | | |
| Michael K. Jesberger | Vice President - Land Development | 04-01-95 | | | |
| Mark T. Ruhlman | Vice President - Sales & Marketing | 09-03-96 | | | |
| | and Designated Broker | | | | |
| Ginger Hambly | Assistant Secretary | 08-05-97 | | | |
| Sun City Tucson 1565 East Rancho Vis | toso, Tucson, AZ 85737 | | | | |

Sun City Summerlin 9555 Del Webb Blvd., Las Vegas, NV 89134

Sun City MacDonald Ranch 2055 West Horizon Ridge Parkway, Henderson, NV 89012

| Frank D. Pankratz | Senior Vice President & | | |
|-------------------|------------------------------------|----------|--|
| | General Manager | 08-12-96 | |
| Richard A. Mastin | Vice President | 04-17-86 | |
| Kenneth R. Hull | Vice President - Sales & Marketing | 02-01-94 | |

Scott A. Middleton Vice President - Finance 07-01-97

Scott K. Higginson Vice President - Government &

Public Affairs 01-09-95
Scott C. Widener Vice President - Construction 03-13-95

G. Thomas Hennessy Vice President - Project Planning 04-01-96

James W. Bond Assistant Secretary & Corporate Broker 06-19-95 (10-12-95)

* Also Director

Sun City Hilton Head Buckingham Plantation Drive, P.O. Box 1869,

Bluffton, SC 29910

Richard L. Vandermeer Vice President & General Manager 11-04-96
Pamela S. Hecker Vice President - Sales and Marketing 09-29-97
Byron E. ("Bud") Cartwright Vice President - Construction Operations 04-07-97
C. William Brewer Vice President - Land Development 05-12-97
Glen E. McCaskey Vice President - Public & Community Relations 02-13-95

CAPITAL STOCK:

Authorized: 1,000,000 Common Shares; \$1.00 par value.

Issued and Outstanding:

Certificate Shares <u>Date</u> <u>Issued To</u>

#1 751,852 11-26-85 Del Webb Corporation

Custody: Del Webb Corporation

PRESENT STATUS: Engaged in the business of real estate investment and development.

BUSINESS QUALIFICATIONS STATUTORY AGENT:

Arizona (11-19-85)Mary S. Alexander United States Corporation Company California (08-12-88)United States Corporation Company Nevada (07-29-87)Prentice Hall Corporation System, Inc. Texas (04-10-92)Prentice Hall Corporation System, Inc. Ohio (05-28-93)(07-15-93)Prentice Hall Corporation System, Inc. South Carolina

FISCAL YEAR: June 30th

EIN#: 86-0530275

98 JAN -8 AH 9: 3



STATE OF ARIZONA





Office of the

CORPORATION COMMISSION

To all to whom these presents shall come, greeting:

I, Jack Rose, Executive Secretary of the Arizona Corporation

Commission, do hereby certify that

***DEL WEBB COMMUNITIES, INC. ***

a domestic corporation organized under the laws of the state of Arizona, did incorporate on November 19, 1985.

I further certify that this corporation has filed all affidavits and annual reports and paid all filing fees required to date and, therefore, is in good standing in this state.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the offical seal of the Arizona Corporation Commission. Done at Phoenix, the Capitol, this 7th day of January, 1998, A. D.

Executive Secretary

BY: Donnmull

