F98000000141

To: Qualification/Tax Lien Section Division of Corporations (Name of corporation - must include suffix) 700002336637 Dear Sir or Madam: *****70.00 The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida". "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. W97-24960 Please return all correspondence concerning this matter to the following: WALK COMMENICATIONS, INC. Should you need to call someone concerning this matter, please call: INEIL at (703) 323-4811 **COURIER ADDRESS: MAILING ADDRESS:** Qualification/Tax Lien Section Qualification/Tax Lien Section

Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

Division of Corporations

Tallahassee, FL 32399

409 E. Gaines St.



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham_ Secretary of State

November 4, 1997

PEGGI MCCONNELL EARTHWALK COMMUNICATIONS, INC. P.O. BOX 7443 FAIRFAX STATION, VA 22039-7443

SUBJECT: EARTHWALK COMMUNICATIONS, INC.

Ref. Number: W97000024960

We have received your document for EARTHWALK COMMUNICATIONS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report fees due this office.)

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 097A00053233

FILED ISECRETARY OF STATE DIVISION OF COOPORATIO

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. EARTHWALK COMMUNICATIONS, -NC.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or
words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
natural person of partitership it not so contained in the name at present.)
- 11,00 win
2. URGINIA 3. 54-18005-73 (State or country under the law of which it is incorporated) (FEI number, if applicable)
4. MARCH 13, 1996 5. 2027 (Date of incorporation) 5. (Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION $\frac{6}{8} \leq \frac{6}{8}$ (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. P.D. BOX 7443
FAIR FAX STATION, UA 22039 = 500 (Current mailing address)
(Current mailing address)
8. DISTRIBUTOR OF HITACHI MULTIMEDIA PRODUCT
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: CAROL AMENQ_
Office Address: 691 14th STREET, BE
NAPIES, Florida, 34/17
(Zip code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated
in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to
comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)
Chairman: EVAN T. MCCONNEll
Address: 7112 Sylvan Glen LN, FAIRFAX VA 22039
Vice Chairman: Peggi MCONNell
Address: 7112 Sylvan Glen LN, FAIRFAX, VA 22039
Director: Joseph Caparelli
Address: 11395 Reid Lane
Mohesvelle, UA 22123
Director: Jen Hagedon +
Address: 3401 Hally DR.
aluc. VA 22305 = 2 3
B. OFFICERS (Street address only - P.O. Box NOT acceptable)
President: ZVAN T. MCCONNILL REPRETER
Address: 7112 Dylvan Glen In "
Hairlan UA 22039
Vice President: Pegg M Connell
Address: 7112 Sylvan Glen In.
Daugas VA 22039
Secretary: Pega We Convoll
Address: 71/2 Derlyan alen of
Jan for UA 22039=
Treasurer:
Address:
NOTE: If necessary you may attach an addandon to the analysis and a second seco
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. PEGGI MCCONNELL, UP.
(Typed or printed name and capacity of person signing application)

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

Community of Hinginia



State Corporation Commission

I Certify the Following from the Records of the Commission:

EARTH WALK COMMUNICATIONS, INC. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is March 13, 1996

Nothing more is hereby certified.

SECRETARY OF STATE
DIVISION OF CORPORATIONS



Signed and Sealed at Richmond on this Bate: August 18, 1997

William J. Bridge, Clerk of the Commission

CIS20448