## F98000000139

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PICK-UP	☐ WAIT	MAIL
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Certified Copies	Certificate	es of Status
Special Instructions to Filing Officer:		

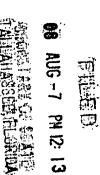
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Name Change SP 8/8



### FLORIDA DEPARTMENT OF STATE Division of Corporations

July 28, 2008

TIA ROBINSON MILTON PATE & ASSOCIATES, INC. 2801 BUFORD HIGHWAY, SUITE 280 ATLANTA, GA 30329

SUBJECT: MILTON PATE & ASSOCIATES, INC.

Ref. Number: F9800000139

We have received your document for MILTON PATE & ASSOCIATES, INC. and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

A foreign corporation which has changed its name, duration, jurisdiction, or purpose (nonprofit corporation only), should file an amended application. The amendment should be filed after the occurence of such a change within 30 days for a not for profit corporation and within 90 days for a profit corporation. The form should be accompanied by an original certificate from the domicile state issued within the past 90 days evidencing the change.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6905.

Thelma Lewis
Document Specialist Supervisor

Letter Number: 508A00043361

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### FLORIDA DEPARTMENT OF STATE Division of Corporations

July 9, 2008

MILTON E. PATE, JR.
MILTON PATE & ASSOCIATES, INC.
2801 BUFORD HIGHWAY, SUITE 280
ATLANTA, GA 30329

SUBJECT: MILTON PATE & ASSOCIATES, INC.

Ref. Number: F9800000139

We have received your document for MILTON PATE & ASSOCIATES, INC. and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

You must complete the application in its entirety.

A foreign corporation which has changed its name, duration, jurisdiction, or purpose (nonprofit corporation only), should file an amended application. The amendment should be filed after the occurence of such a change within 30 days for a not for profit corporation and within 90 days for a profit corporation. The form should be accompanied by an original certificate from the domicile state issued within the past 90 days evidencing the change and a filing fee of \$35.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6905.

Thelma Lewis
Document Specialist Supervisor

Letter Number: 408A00040471

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#### FLORIDA DEPARTMENT OF STATE Division of Corporations

May 19, 2008

MILTON PATE & ASSOCIATES, INC. SUITE 280 DRUID CHASE 2801 BUFORD HIGHWAY ATLANTA, GA 30329-2104

SUBJECT: MILTON PATE & ASSOCIATES, INC.

Ref. Number: F9800000139

We have received your document for MILTON PATE & ASSOCIATES, INC. and your check(s) totaling \$150.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The records of the Division of Corporations do not reflect a name change has been filed for this corporation as indicated on the enclosed annual report. This report cannot be filed under the new name until an amendment has been filed. For your convenience, enclosed are the instructions and/or forms to change the name. Please return the amendment and annual report together to the address indicated on the amendment form.

The amendment filing fee is \$35.

An officer or director must sign the report.

TO AVOID THE \$400.00 LATE FEE, PLEASE RETURN THE CORRECTED REPORT TO: DIVISION OF CORPORATIONS, P.O. BOX 1500, TALLAHASSEE, FLORIDA 32302-1500 WITHIN 30 DAYS OF THE DATE OF THIS LETTER.

If you have any questions concerning the filing of your document, please call (850) 245-6059.

Sean Toner Senior Section Administrator

Letter Number: 508A00031707

## **COVER LETTER**

TO: Amendment Section Division of Corporations	
SUBJECT: Milton Pate Arc	chitects, Inc. f Corporation)
DOCUMENT NUMBER: F98000	000/39
The enclosed Amendment and fee are submit	tted for filing.
Please return all correspondence concerning	this matter to the following:
Milton E. Pate, Jr.  (Name of Contact Person)	
Milton Pate Architects (Firm/Company)	, hc
2801 Buford Highway (Address)	, <u>Suite 28</u> 0
Atlanta, GA 30329 (City/State and Zip Code)	
For further information concerning this matter	er, please call:
Tia Robinsan (Name of Contact Person)	at ( 404 ) 633 4586 (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amoun	t:
\$35.00 Filing Fee \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)  \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 MUST BE COMPLETED)
(90 M) 100 129
(Document number of corporation (if known)
1. Milton Pare of Associates Inc.
(Name of corporation as it appears on the records of the Department of State)
2. Georgia 3. 01/09/1998 (Incorporated under laws of) (Date authorized to do business in Florida)
SECTION II  (4-7 COMPLETE ONLY THE APPLICABLE CHANGES)
(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)
4. If the amendment changes the name of the corporation, when was the change effected under the laws of
its jurisdiction of incorporation? 2/15/2001
, · · ·
5. With Pate Architects, Inc.  (Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)
(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
6. If the amendment changes the period of duration, indicate new period of duration.
(New duration)
7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.
(New jurisdiction)
8. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more the 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other officinating custody of corporate records in the jurisdiction under the laws of which it is incorporated.
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)
Typed or printed name of person signing)  Partner  (Typed or printed name of person signing)  (Title of person signing)
(Typed or printed name of person signing) (Title of person signing)

Control No. A905775

## STATE OF GEORGIA

## Secretary of State

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

# CERTIFICATE OF EXISTENCE

I, Karen C Handel, Secretary of State and the Corporations Commissioner of the state of Georgia, hereby certify under the seal of my office that

## MILTON PATE ARCHITECTS, INC.

#### **Domestic Profit Corporation**

was formed or was authorized to transact business on 10/31/1969 in Georgia. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



WITNESS my hand and official seal of the City of Atlanta and the State of Georgia on 21st day of August, 2007

Haun Chandel

Karen C Handel

Secretary of State

Certification Number: 1595582-1 Reference: Verify this certificate online at http://corp.sos/state.ga.us/corp/soskb/verify.asp