**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # F9800000139

1. Corporation Name

MILTON PATE & ASSOCIATES, INC.

Principal Place of Business		Mailing Address				11881188	1116 1816) IBIII BBIII B		. 115		
SUITE 280 DRUID CHASE		SUITE 280 DRUID CHASE									
2801 BUFORD HIGHWAY		2801 BUFORD HIGHWAY					DO NOT WE	ITE IN THIS	SPACE		
ATLANTA GA 30329-2104 ATLANTA GA 30329-2104					3	DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified					
						01/09/199		•			
2 Principal Pl	ace of Business	2a. Mailing Address				FEI Number				Applied For	
21		26				58-10794	54			Not Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certifcate of Status Desired			\$8.75 Additional Fee Required			
22		27		5.							
City & State		City & State			6.	Election Car	npaign Financing			<b>00</b> May Be	
23		28				Trust Fund Contribution LJ Added to Fees					
Zip	Country	Zip	Country	У	•		tion owes the cu	rrent year Int		Π.,	
24	25	29 3	<u>o</u>			Personal Pro			Yes	□No	
	9. Name and Address of Current	Registered Agent	81	N		Name and /	Address of New	Kegisterea /	Agent .		
COD	PORATION SERVICE COMPANY		°'								
	HAYS STREET		82	Street	Address (P.	O. Box Num	ber is Not Accep	table)			
		02									
IALL	AHASSEE FL 32301-2525		83	•							
			84	City	<del>-</del>			FL	85	Zip Code	
		1007 4500 Fly 31- Ol-14-	4		l	authenite this	statement for th		changing	its registered	
office or re	to the provisions of Sections 607.0502 egistered agent, or both, in the State o m familiar with, and accept the obligati	of Florida. Such change was auti	nonzea by	/ the corp	oration's bo	ard of directo	ors. I hereby aco	ept the appoi	ntment a	s registered	
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable (NOTE: R	egistered Age	ent signature i	required when re	einstating)		DATE			
12.	OFFICERS ANI		13.				CHANGES TO O	FFICERS AN	D DIRE	CTORS IN 12	
TITLE	PD	☐ DELETE	1.1 TITLE	•					☐ Char		
NAME	PATE, MILTON E SR/AIA		1.2 NAME								
STREET ADDRESS	SUITE 280 DRUID CHASE 2801	BUFORD HIGHWAY	1.3 STREE	T ADDRESS	3						
CITY-ST-ZIP	ATLANTA GA 30329-2104	•	1.4 CITY-1	ST-ZIP							
TITLE	S	☐ DELETE	2.1 TITLE				·		Char	nge Addition	
NAME	PATE, MILTON E JR		2.2 NAME								
STREET ADDRESS	SUITE 280 DRUID CHASE 2801	BUFORD HIGHWAY	2.3 STREE	ET ADDRESS	5						
CITY-ST-ZIP	ATLANTA GA 30329-2104		2. 4 CITY-	ST-ZIP							
TITLE	Ť	☐ DELETE	3.1 TITLE	•	-	•			Char	nge 🖸 Addition	
NAME	PATE, MILTON E JR		3.2 NAME								
STREET ADDRESS	SUITE 280 DRUID CHASE 2801	BUFORD HIGHWAY	3.3 STREE	ET ADDRESS	3						
CITY-ST-ZIP	ATLANTA GA 30329-2104		3.4. CITY-	ST-ZIP			,				
TITLE		☐ DELETE	4.1 TITLE						☐ Chai	nge Addition	
NAME			4. 2 NAME	1							
STREET ADDRESS			4.3 STREE	ET ADDRESS	3						
CITY-ST-ZIP			4.4 CITY-	ST-ZIP							
TITLE	<del></del>	☐ DELETE	5.1 TITLE						Cha	nge Addition	
NAME	- A	# X 1	5.2 NAME				1 to 2	. 2*	• •		
STREET ADDRESS	•			ET ADDRESS	3						
CITY-ST-ZIP		· · · · <u>· · · · · · · · · · · · · · · </u>	5.4 CITY-				<u> </u>				
TITLE		☐ DELETÉ	6.1 TITLE						Chai	nge	
NAME	1		6.2 NAME		1						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP

FILED Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90040 047 \*\*\*158.75