**FILED** 

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90133 023 \*\*\*158.75

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9800000067

1. Corporation Name

**ELAN ENVIRONMENTAL CORPORATION** 

Principal Place of Business Mailing Address							***************************************			
7747 W. 96TH PLACE 7747 W. 96TH PLACE										
HICKORY HILLS IL 60457 HICKORY HILLS IL 60							DO NOT WR	ITE IN THIS :	SPACE	
							3. Date Incorporated or Qualifed			
							01/05/1998			-
2. Principal Place of Business 2a. Mailing Address						- 4	4. FEI Number	*	Α	pplied For
21		26					36-4011124			lot Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.					5. Certificate of Status Desired	×	\$8.75	Additional
22		27				5. Certificate of Status Desired	EQ(	Fee F	lequired	
City & State	City & State	State			1	<ol><li>Election Campaign Financing</li></ol>			May Be	
23		28				Trust Fund Contribution			to Fees	
Zip	Country	Zip	Cour	try		1	<ol> <li>This corporation owes the cur</li> </ol>	rent year Inta		ΝNo
24	25	<u> </u>	30				Personal Property Tax.	D1-4	Yes	AINO
	9. Name and Address of Currer	it Registered Agent		81	Name	1(	0. Name and Address of New	Registerea A	Agent	
SUM S	UNICKI JOHN I			81	Name					
SOWINSKI, JOHN J 1213 EDGEWATER DR.				82 Street Address (P.O. Box Number is Not Acceptable)				able)		
	(SONVILLE FL 32259			-	<del></del>					
JACE	CONVICEE 1 E 02239		1	83						
				84	City			FL	85 Zip	Code
				لِـــ			in a sharite this statement for the		shanging if	s registered
office or re	to the provisions of Sections 607.050 egistered agent, or both, in the State	of Florida. Such change was au	thorized	by t	the corpo	corporati oration's	board of directors. I hereby acce	pt the appoin	itment as r	egistered
agent. I ar	m familiar with, and accept the obliga	itions of, Section 607.0505, Flori	da Statu	tes.	·					
SIGNATURE								DATE		}
	Signature, typed or printed name of registered age	nt and title if applicable. (NOTE: IND DIRECTORS	Registered /	\gent	t signature re	equired whe	an reinstating) ADDITIONS/CHANGES TO O		D DIRECT	ORS IN 12
12.	PDC	DELETE	1.1 TiT		I		ADDITIONS/CHANGES TO CI	TIOLICO AIR	☐ Change	
	KIRKLAND, THOMAS V		1.2 NAJ							- }
NAME	9004 W. 89TH ST.				ADDRESS					1
STREET ADDRESS	HICKORY HILLS IL 60457		1.4 CIT		- 1					ĺ
CITY-ST-ZIP TITLE	S DELETE 2.11				-216			<u>-</u>	Change	Addition
NAME	·		2.2 NA						_	. Į
	9004 W. 89TH ST.				ADDRESS		•			]
STREET ADDRESS	HICKORY HILLS IL 60457		2.4 CF		1				e e	{
CITY-ST-ZIP TITLE	VTDC	☐ DELETE	3.1 TIT		1-211	VTO	٠		Change	Addition
1	THOMAS, TODD A	<b>_</b>	3.2 NA						• -	Ì
NAME STREET ADDRESS	7979 BEECH AVE.				ADDRESS	460	4AS, TODD A. 4 OAKWOOD			
. ]	MUNSTER IN 46321		3.4. CD		T-7IP	Down		60515		
CITY-ST-ZIP TITLE	MONOTER IN 40021		4.1 TIT			2 - 600			Change	Addition
NAME		_	4. 2 NA					i		
					ADDRESS					
STREET ADDRESS			4.4 CIT		i					
CITY-ST-ZIP	1	DELETE	5.1 TIT	_	~"		<u></u>		Change	Addition
NAME		<del>-</del> -	5.2 NA						-	
STREET ADDRESS			1		ADDRESS					
			5.4 CIT		1					
CITY-ST-ZIP TITLE		☐ DELETE	6.1 TIT	_					Change	Addition
NAME			6.2 NA	ME					_	,
STREET ADDOCSS					ADDRESS					

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attacher with address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP