# 9800000000000

**CORPORATION** 

ACCOUNT NO. : 07210000032

REFERENCE: 654522

400002388714--0

AUTHORIZATION :

COST LIMIT : \$ 70.00

ORDER DATE: December 31, 1997

ORDER TIME: 2:17 PM

ORDER NO. : 654522-005

CUSTOMER NO: 7111016

CUSTOMER: Ms. Audra Mcclellan

Southern Company Services,

Suite 2000

270 Peachtree Street Atlanta, GA 30303

FOREIGN FILINGS

NAME: SOUTHERN INFORMATION 2, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

\_ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Andrew Cumper

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1	Southern Information 2, Inc.
•	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words o abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural perso or partnership if not so contained in the name at present.
_	Delaware 58-2264663
2	Delaware . (State or country under the law of which it is incorporated) 3. (FEI number, if applicable)
1	April 9. 1996 5 Perpetual
<b>-</b> r	. April 9, 1996 5. Perpetual (Date of Incorporation) 5. Unration: Year corp. will cease to exist or "perpetual")
6	Upon qualification (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)
Ĭ	(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)
7	333 Piedmont Avenue
	Atlanta, GA 30308
	(Current mailing address)
8	Providing telecommunications and information services.
	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9	. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  Name: Corporation Service Company
	Name: Corporation Service Company  Office Address: 1201 Hays Street
	Tallahassee , Florida, 32301 A DORE (Zip Code) OF REV
4	
	0. Registered agent's acceptance:
c re	laving been named as registered agent and to accept service of process for the above-stated or portation at the place designated in this application. I hereby accept the appointment as egistered agent and agree to act in this capacity. I further agree to comply with the provisions
<i>о</i> и	f all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
	By: filty flanting (Registered agent's signature)
1	1. Attached is a certificate of existence duly authenticated, not more than 90 days prior to

delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is

incorporated.

12. Names and addresses of officers and/or directors: (Street address **ONLY**- P.O. Box **NOT** acceptable)

A. DIREC	CTORS (Street address only- P.O. Box NOT acceptable)
Chairman:	See attached officers/directors rider
Address:	
Vice Chair	man:
Address:	
Director:	
Address:	· · · · · · · · · · · · · · · · · · ·
Director:	
Address:	
B. OFFIC	ERS (Street address only- P.O. Box NOT acceptable)
President:	See attached officers/directors rider
Address:	
Vice Presid	ent:
Address:	
Secretary:	: • -
Address:	
riddress.	
Treasurer:	
Address:	
Address:	
NOTE: If n and/or direct	ecessary, you may attach an addendum to the application listing additional officers
and/or three	1015.
13.	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application.)
	(Signature of Chairman, vice Chairman, of any officer listed in number 12 of the application.)
14	(Typed or printed name and capacity of person signing application)
	(1) shed of bringed name and capacity of berson signing approach of

#### **Directors, Officers Report**

#### Southern Information 2, Inc.

Friday, December 19, 1997

**DIRECTORS** 

Robert S. Beason

Director

Primary Address:

64 Perimeter Center East

Atlanta, GA 30346

William Paul Bowers

Director

Primary Address:

333 Piedmont Avenue, N.E.

Atlanta, GA 30302-4545

Paul J. DeNicola

Director

Primary Address:

Bin 10137, 333 Piedmont Ave

Atlanta, GA 30308

Dwight H. Evans

Director

Primary Address:

2992 West Beach

Gulfport, MS 39501

Thomas A. Fanning

Director

Primary Address:

64 Perimeter Center East

Atlanta, GA 30346

J. Kevin Fletcher

Director

Primary Address:

64 Perimeter Center East

Atlanta, GA 30346

Robin A. Hurst

Director

Primary Address:

PO Box 2641

Birmingham, AL 35291

Thomas R. Kellogg

Director

Director

Primary Address:

64 Perimeter Center East

Atlanta, GA 30346

Charles D. McCrary Primary Address:

PO Box 2641

Birmingham, AL 35291

Michael L. Scott

Director

Primary Address:

600 North 18th Street

Birmingham, AL 35291

William L. Westbrook

Director

Primary Address:

270 Peachtree Street, N.E.

Atlanta, GA 30303

#### **Directors, Officers Report**

#### Southern Information 2, Inc.

Friday, December 19, 1997

**OFFICERS** 

Robert S. Beason

President

Primary Address:

64 Perimeter Center East

Atlanta, GA 30346

Tommy Chisholm

Secretary

Primary Address:

270 Peachtree Street, N.W.

Atlanta, GA 30303

Allen L. Leverett

Treasurer

Primary Address:

270 Peachtree Street NW

Atlanta, GA 30303

Sam H. Dabbs, Jr.

**Assistant Secretary** 

Primary Address:

270 Peachtree Street, N.W.

Atlanta, GA 30303

## State of Delaware

### Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SOUTHERN INFORMATION 2, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTY-FIRST DAY OF DECEMBER, A.D. 1997.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES

HAVE BEEN PAID TO DATE.

AND INDEPENDED AND 1 A



Edward J. Freel, Secretary of State

AUTHENTICATION:

8842847

DATE:

12-31-97

2611597 8300

971454305