| FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00  |  |                                     |  |  |   |
|---|--|-------------------------------------|--|--|---|
|   | PROFIT   |                                     | ARTMENT OF STATE                           |  |   |
| Į.  | PORATION JAL REPORT  | 3                                   | B. Mortham                                 |  |   |
|   | 1996   | •/                                  | ary of State<br>CORPORATIONS               |  |   |
|   |  |                                     |  |  |   |
| 1. Corporation  | MENT # <b>F97443</b>   | 3 (8)                               |  |  |   |
| KEY S   | SPACE COMPANY  |                                     |  |  |   |
|   |  |                                     |  |  |   |
| Principa' Place   |  | Mailing Address                     | ······································     |  | LOB 1914 BID19 DIB11 DIB11 BIB11 BIB11 BIB11 BID11 IDD1 |
| 701 BRICKELL AVE. STE 1200<br>MIAMI FL 33131  |  | 701 BRICKELL AVE.<br>MIAMI FL 33131 | STE 1200                                   |  |   |
|   |  |                                     |  | Date Incorporated or Qualified   | 3a. Date of Last Report                                 |
| 2. Principal Pla  | ace of Business  | 2a. Mailing Address                 |  | 08/26/1982<br>4. FEI Number  | 05/01/1995  |
| 21  |  | 26                                  |  | 65-0022228   | Applied For Not Applicable                              |
| Suite, Ant. a   | · .  | Suite, Apt, #, etc.                 |  | 5. Certificate of Status Desired   | \$8.75 Additional                                       |
| City & State  |  | City & State                        |  | 6. Election Campaign Financing   | Fee Required  \$5.00 May Be                             |
| <b>23</b> Zip   | Country  | <b>28</b> Zip                       | Country                                    | Trust Fund Contribution  8. This corporation has liability for it                              | Added to Fees   |
| 24  |  | 29                                  | 30   | Florida Statutes  Yes  | □No   |
|   | Name and Address of Current R  | egistereo Agent                     | 81 Name                                    | 10. Name and Address of New R  | egistered Agent   |
|   | FIU CORPORATION  |                                     | 82 Street                                  | Address (P.O. Box Number is Not Acceptab   | le)   |
| 701 BRICKELL AVE, STE 1200 MIAMI FL 33131 83  |  |                                     |  |  |   |
| , ,   |  |                                     | 84 City                                    |  | <b>85</b> Zip Code                                      |
| 11. Pursuant te   | o the provisions of Sections 607.0502 and  | 5 607.1508, Florida Statute         |  | orporation submits this statement for the pur  |   |
|   | ed agent, or both, in the State of Florida. t<br>h, and accept the obligations of, Section ( |                                     |  | orporation submits this statement for the purp<br>board of directors. I hereby accept the appo | pintment as registered agent. I am                      |
| SIGNATURE:  | Signature, typed or printed name of registered agent and t                                   | oe itapploalde. (NO                 | E: Registered Agent signaturu r            | egured when ruinstating)   | рате  |
| 12.   | OFFICERS AND DI  | RECTORS                             | 13.<br>1. 1 TITLE                          | ADDITIONS/CHANGES TO OFFI  | CERS AND DIRECTORS IN 12                                |
| NAME  | CURTIS, MICHAEL  | EJ Perere                           | 1.2 NAME                                   |  | Change Addition   |
| STREET ADDRESS<br>CITY-ST-ZIP   | Capital House, Bath St<br>Channel Islands GB   |                                     | 1.3 STREET ADDRESS                         |  |   |
| TITLE   | SD   | ☐ DELETE                            | 2 1 TITLE                                  |  | Change Addition   |
| NAME<br>STREET ADDRESS  | Beaumont, Diana<br>La Seigneurie Sark  |                                     | 2.2 NAME                                   |  | _   |
| CITY-ST-ZIP   | CHANNEL ISLANDS, GB  |                                     | 2.3 STREET ADDRESS<br>2.4 City - St - ZiP  |  |   |
| TITLE<br>NAME   | VD<br>Beaumont, John Michael   | DELETE                              | 3 17IILE                                   |  | Change Addition   |
| STREET ADDRESS  | LA SEIGNEURIE SARK   |                                     | 3.2 NAME 3.3 STHEET ADDRESS                |  |   |
| CITY-ST-ZIP<br>TITLE  | CHANNEL ISLANDS, GB  | DELETE                              | 3.4 City - \$1 - ZiP                       | Non-Louis C  |   |
| NAME  |  |                                     | 4 1 TITLE<br>4 2 NAME                      | Assistant S Jan Carson Cheezem   | Change 🔀 Addition                                       |
| STREET ADDRESS  |  |                                     | 4.3 STREET ADDRESS                         | 701 Brickell Avenu   | e, Suite 1200   |
| CHTY-ST-ZIP<br>TITLE  |  | DELETE                              | 4.4 CITY - ST - 7IP<br>5. 1 TITLE          | Miami, Florida 33  | 131 Change Addition                                     |
| NAME<br>SIRSULADORESS   |  |                                     | 5.2 NAME                                   |  |   |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                                     | 5.3 STREET ADDRESS<br>5.4 CITY - \$1 - ZIP | 20000181   | 14321 ()  |
| TITLE<br>NAME   | - 17 (F) (F) (A  | ☐ DELF1E                            | 6 1 TIBLE                                  | 20000181<br>-05/07/96010   | 39-028 Dans   Addular                                   |
| STREET ADDRESS  |  |                                     | 6.2 NAME<br>6.3 STREH ADDRESS              | ***200.00  | 200/  |
| City-St-ZiP   | certify that the information is realized 20.   | the filing in reduction             | 6.4 CITY - \$1 - ZIP                       | T. I. A.   | ) 10  |
| 14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name |  |                                     |  |  |   |
| appears in  | Block 12 or Block 13 if changed, or on ar  | attachment with a ac da             | \$8.                                       | and report as required by enapler 607, FIO   | нов отациев, ана тлат ту пате                           |
| SIGNATI   |  | COLL STEEL                          | MA DIDECTOR                                | 4/30/96  | (305) 373-0300  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICE OR DIRECTOR Date District Priorie A Jan Carson Cheezem  |  |                                     |  |  |   |