

(((H97000021339 1)))

DIVISION OF CORPORATIONS TO:

FAX #: (850)922-4001

FROM: CARLTON, FIELDS OF ST. PETERSBURG

075364003002 ACCT#:

CONTACT: DAVID R. PUNZAK PHONE: (813)821-7000

FAX #: (813)822-3768

NAME: GIBSON & ASSOCIATES, INC.

AUDIT NUMBER..... H97000021339

DOC TYPE..... FLORIDA PROFIT CORPORATION OR P.A.

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## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

December 30, 1997

CARLTON, FIELDS OF ST PETERSBURG

SUBJECT: GIBSON & ASSOCIATES, INC. Ref. Number: W97000028911

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-5097.

Michael Mays Document Specialist

Letter Number: 097A00060890

DIVISION OF CORPORATION

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#### RESOLUTION OF THE BOARD OF DIRECTORS

I HEREBY CERTIFY that I am the duly elected and qualified President of GIBSON & ASSOCIATES, INC., an Illinois corporation (the "Corporation") and the keeper of the records and corporate seal of the Corporation, and that the following is a true and correct copy of a resolution duly adopted at a meeting of the Board of Directors of the Corporation, held in accordance with the Articles of Incorporation and Bylaws of the Corporation at the offices of the Corporation as of the 1st day of January, 1997.

BE IT RESOLVED, that all members of the Board of Directors of the Corporation deem it advisable and hereby approve the Corporation's use of the alternate name of "GIBSON & ASSOCIATES OF TAMPA BAY, INC." for the Corporation to transact business in the State of Florida, for the reason that the real name of the Corporation "GIBSON & ASSOCIATES, INC." is unavailable for use by the Corporation in the State of Florida; and

BE IT FURTHER RESOLVED, that all members of the Board of Directors of the Corporation hereby approve the adoption of the corporate name of "GIBSON & ASSOCIATES OF TAMPA BAY, INC.", which adopted name shall be used by the Corporation in the transaction of its business in the State of Florida effective January, 1, 1997; and

BE IT RESOLVED, that all members of the Board of Directors of the Corporation hereby authorize, empower and direct Wesley I. Gibson, the President of the Corporation, on behalf of the Corporation, to execute any and all documents in w connection with the Corporation's filing of the Application for Authorization to Transact Business in the State of Florida with the Division of Corporations of the State of Florida, or otherwise, and to take whatever other action he deems necessary to carry out the intent of the foregoing.

IN WITNESS WHEREOF, I have hereunto affixed my name as President, and have caused the corporate seal to be hereunto affixed, dated as of the 1st day of January 1997.

> WESLEY J. GIBSO GIBSON & ASS

an Illinois corporation

(CORPORATE SEAL)

This instrument prepared by: David R. Punzak, Florida Bar No. 0473170 Carlton, Fields, Ward, Emmanuel Smith & Cutler, P.A. Barnett Tower, 20th Floor 200 Central Avenue St. Petersburg, Florida 33701 Phone (813) \$21-7000 Fax (813) 822-3768

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ATACAN & SACAATETCH

;12-31-97 ; 2:09PM ;

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	GIBSUN & ASSU							
[	Vame of corporation: must bbreviations of like import i r parmership if not so cont	include the word INCORPOR n language as will clearly indic lined in the name at present.)	ATEC ate t	)", "COMPANY", "CORP( hat it is a corporation in:	RATION* or word stead of a natural p	erson Derson		
2.	Illinois		3.	36-3748821				
(5	tate or country under the la	wof which it is incorporated)	Ψ.,	36-3748821 (FEI number, if application	ablei			
4	December 17.	1990 =	-	wnotun?				
774	(Date of incorporation	5. <u>(Dura</u> )	ico-	Vegroom will some to		<del></del>		
_	A Tanamara 1 1007							
6.	6. January 1, 1997 (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.196, F.S.)							
							DIV.	
7.	360 W. Butter	field Road, Suite 400				97 DEC	<u>≲</u> ∽	
						39	<u> </u>	
_	Oak Brook, IL					C 3		
	f	Current mailing address)		···· <del>·</del>			~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
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8	consulting ser	vices					<del>္က</del> ိုတ္	
	(rumose(s) or comoration	authorized in home state or c	ount	y to be carried out in the	state of Florida)	3: 04	≅≅	
0	Name and actions at					±0	- ∰	
9.	Mame and steet add	lress of Florida register	ed :	agent:			<u>ت</u> ن	
	Name: _	David R. Punzak						
	Office Address: _	Barnett Tower, 20th	Flo	or				
	_	200 Central Avenue St. Petersburg		<del></del>	33701			
					(Zip Code)			
	_							
10.	Registered agent's	acceptance:						
Hav	ing been named as re	gistered agent and to act	rent	SPRICA OF PROCES	for the chave a	السياسة		
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WILL	and accept the obliga	tions of my position as re	gist	ered agent.	•	7		
		(1) (10)						
		- Windk Ym	2/,					
	<u> </u>	(Registered agent's signalu	re)					
		- //						
11.	Attached is a certifica	te of existence duly aut	heni	icated, not more th	an 90 dawa sai	0r to		
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THIS	INSTRUMENT PREPARED	BY: David R. Punzak, F P.A., Barnett Tower, 821-7000; fax (813) 82	lor:	da Bar No. 047317	), Carlton, Fi	eįds,	Ward,	
Flor	ida 33731. Phone 813-	821-7000: fax (813) 82	<b>SULL</b>	, floor, 200 Centra 68.	11 Avenue, St.	reter	sburg,	

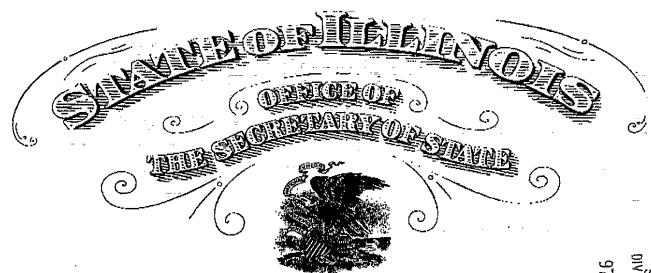
;12-31-97 ; 2:10PM ;

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Vice Chairman:	N/A	<del></del> .	
Address:			
Director:	Wesley J. Gibson		•
Address:	One Charleston Road		
	Hinsdale, IL 60521	<u> </u>	•
Director:	George W. Howard		
Address:	3260 Nicks Place	E1.7	S
		<del>- 6</del>	≝യ
	Clearwater, FL 34624	<u> </u>	25C
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President:	wesley J. Gibson	- <u>- 일</u> 	ECRETARY OF STATE
President:	Wesley J. Gibson  One Charleston Road  Hinsdale, IL 60521	- 3 - 2 - 3 - 3 - 3 - 3 - 3	ECRETARY OF STATE
President: Address: Vice President:	Wesley J. Gibson  One Charleston Road  Hinsdale, IL 60521	- <u>- 일</u> 	SION OF CORPORATIONS
President: Address: Vice President: Address:	Wesley J. Gibson  One Charleston Road  Hinsdale, IL 60521  N/A	31 33 04	SION OF CORPORATIONS
President:  Address:  Vice President:  Address:  Secretary:	Wesley J. Gibson  One Charleston Road  Hinsdale, IL 60521  N/A	31 33 04	SION OF CORPORATIONS
President: Address: Vice President: Address:	Wesley J. Gibson  One Charleston Road  Hinsdale, IL 60521  N/A  Wesley J. Gibson	31 33 04	SION OF CORPORATIONS
President:  Address:  Vice President:  Address:  Secretary:	Wesley J. Gibson  One Charleston Road  Hinsdale, IL 60521  N/A  Wesley J. Gibson  One Charleston Road	31 33 04	SION OF CORPORATIONS

the application)

1. Gibson, President (Typed or printed name and capacity of person signing application)

### File Number 5620-941-7



# To all to whom these presents Shall Come, Greeting:

I, George H. Ryan, Secretary of State of the State of Illinois,

do hereby certify that

GIBSON & ASSOCIATES, INC., A DOMESTIC

CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE DECEMBER 17,
1990, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE
BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE FILING OF
ANNUAL REPORTS AND PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE,
IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF



In Te	stimony Whe	reof. I herota set
my hand	and cause to be af	lixed the Great Seal of
the State of	! Hlinois this	20TH
	NOVEMBER	AD., 19 97

George H Ryan