2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

F97000006911 **DOCUMENT #**

1. Entity Name

SIGNATURE:

NATIONAL CITY HOME LOAN SERVICES, INC.



FILED Jan 24, 2003 8:00 am **Secretary of State**

01-24-2003 90138 048 ***150.00

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|---|--|---|----------------------|---------------|--------------------------|--------------|---|--|------------------|---------------|------------------------|----|
| Principal Place of Business 150 ALLEGHENY CENTER MALL PITTSBURGH PA 15212 | | Mailing Address 150 ALLEGHENY CENTER MALL PITTSBURGH PA 15212 | | | | | | | | | | |
| | | | | | • | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | ! | Januar (118 unio 108) de la Co | | | 11401 1101 1001 | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | | City & State | | | | 4 | . FEI N | ^{umber} 59-264539 7 | <u> </u> | - | pplied For |] |
| Zip Country | | Zíp Coun | | | try | 5 | , Certifi | cate of Status Desired | | 8.75 Ad | ditional | 1 |
| | 6. Name and Address of Current F | l legistere | ed Agent | J | | 7. | . Name | and Address of New F | | | -, | 1 |
| | | - | | | Name . | | | | | | |] |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD | | | Street Add | | | iress (P.O. | ess (P.O. Box Number is Not Acceptable) | | | | | |
| | ON FL 33324 | | | | - | | | | | • | | 1 |
| | | | | : | City | | | · · · · · · · · · · · · · · · · · · · | FL | Zip Cod | ie | |
| | named entity submits this statement for lions of registered agent. | the purp | pose of changing its | registere | ed office or re | egistered a | agent, o | r both, in the State of Fk | orida. I am fa | miliar with, | and accept | |
| SIGNATURE . | | | | | | | | | | | | |
| | Signature, typed or printed name of registered agent ar | od title if app | olicable. (NOT | E: Hegistered | d Agent signature | required whe | n reinstating | g) | DATE | | | ļ |
| Afte | ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 c Payable to Florida Department of | Ctata | | | | | 9 | Election Campaign Fir Trust Fund Contribution | | | 00 May Be d to Fees | |
| 10. | OFFICERS AND D | | DRS | 11. | | | ADDITIC | DNS/CHANGES TO OFF | ICERS AND | DIRECTOR | S IN 11 | ┤ |
| TITLE | PD | | X Delete | TITLE | | | | | 10-11-11-11 | ☐ Change | X Addition | 18 |
| NAME | RASKIND, PETER E | | | NAMI | | VP | ъ , | Callbara | | | | 13 |
| STREET ADDRESS CITY-ST-ZIP | 1900 EAST NINTH ST CLEVELAND OH 44114 | | | | ET ADDRESS - ST- ZIP | 1900 | East | Gellhausen Ninth St 1. OH 44114 | | | | |
| TITLE | VΓ | | ☐ Delete | TITLE | : | _0_0 | CIGII | 1, On 44114 | | ☐ Change | Addition | 13 |
| NAME | LULICH, TIMOTHY C | | | NAMI | | | | | | | , | Ι` |
| STREET ADDRESS CITY-ST-ZIP | 150 ALLEGHENY CENTER MALL PITTSBURGH PA 15212 | | | | ET ADDRESS - ST - 2/P | | | | | | | |
| TITLE | 8 | | Delete | TITLE | : - | | | | | ☐ Change | Addition | 1 |
| NAME | FELDMAN, JOAN P | | | NAME | ſ | | | • | | | | |
| STREET ADDRESS CITY-ST-ZIP | 20 STANWIX STREET PITTSBURGH PA 15222 | ~ | n and a second of | _ | ET ADDRESS - ST - ZIP | | - *- * | بالمعتبية ها الم | • | | | • |
| TITLE | VD | | ☐ Delete | TITLE | | | | | | ☐ Change | Addition | ì |
| NAME | CUNNINGHAM, PHILIP D III | | • | NAME | · 1 | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 150 ALLEGHENY CENTER MALL PITTSBURGH PA 15212 | | | | ET ADDRESS -ST-ZIP | | | | | | | |
| TITLE | D | | ☐ Delete | TITLE | | | | | | ☐ Change | Addition | } |
| NAME | GOLONSKI, THOMAS W | | | NAME | | | | | | | | 1 |
| STREET ADDRESS CITY-ST-ZIP | 20 Stanwix Street Pittsburgh pa 15222 | | | | ET ADDRESS -ST-ZIP | | • | | | | | |
| TITLE | D 1380HGH PA 13222 | | Delete | TITLE | | | | | | Change | Addition | 1 |
| NAME | PARKER, A. J | | ₫₽ neiele | NAME | | | | | _ | ondigo | | |
| STREET ADDRESS | 1900 E. 9TH STREET | | • | | ET ADDRESS | | | | • | | | |
| CITY-ST-ZIP | CLEVELAND OH 44114 | his filing | does not qualify to | | ST-ZIP | Lin Sectio | n 119.0 | 7/3Vi) Florida Statutos | I further certif | fy that the i | nformation | ļ |

of the exemption state information supplied with this inling does not quality for the exemption stated in section 119.07(3)(i). Florida Statutes, I turner certify that the information indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an office for office tor of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all timer like impowered. REQUISEMIOr Vice President (412)442 - 3946

1/15/03

Date

Daytime Phone #