

MAY-06-99 THU 11:08 AM

FAX NO.

P. 04

04231999-90031 005 \$158.75-\$158.75

AMOUNT DUE ON OR BEFORE 06/30/99: \$650 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F97000006910 (0)

1. Corporation Name
PREMIER MORTGAGE CORPORATION OF AMERICA

59 MAY 11 PM 3:05

STATE
TALLAHASSEE FLORIDA

Principal Place of Business
382 EAST 1200 SOUTH STE. D
DRAPER UT 84020-8181

Mailing Address
382 EAST 1200 SOUTH STE. D
DRAPER UT 84020-8181

DRAPER

DRAPER, UT 84020-8181

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 12/30/1997	
4. FEI Number 87-0622825	Applied For Not Applicable
5. Certificate of Status Desired ☒ \$8.75 Additional Fee Required	
6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☒ No	

2. Principal Place of Business
31312 E. 12300 S.

2a. Mailing Address

26. Suite, Apt. #, etc.

27. Suite 12

28. City & State
DRAPER, UT

27. City & State

28. Zip

Country

29. 84020

30. USA

29. Zip

30. Country

9. Name and Address of Current Registered Agent
CT CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324

10. Name and Address of New Registered Agent
81 Name
Dave Taylor
82 Street Address (P.O. Box Number is Not Acceptable)
1331 East Lafayette Street
83 Suite F
84 City
Tallahassee FL 32301

11. Pursuant to the provisions of sections 607.0205 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors and hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *[Signature]* DATE *[Date]*

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D OLPIN, PATRICIA A 37 LONE HOLLOW DR. SANDY UT 84094	1.1 TITLE	☐ Change ☐ Addition
NAME	DV ROBINSON, DEBORA L 13239 SO. BEAR HOLLOW DR. DRAPER, UT 84020	1.2 NAME	☐ Change ☐ Addition
STREET ADDRESS	P ROBBINS, GREG 873 WEST 2400 NORTH LEHI UT 84043	1.3 STREET ADDRESS	☐ Change ☐ Addition
CITY/ST/ZIP	S LONG, DAWN 938 E. CARNATION DR. SANDY UT 84094	1.4 CITY/ST/ZIP	☐ Change ☒ Addition
TITLE	☐ DELETE	1.5 TITLE	☐ Change ☐ Addition
NAME	☐ DELETE	1.6 NAME	☐ Change ☐ Addition
STREET ADDRESS	☐ DELETE	1.7 STREET ADDRESS	☐ Change ☐ Addition
CITY/ST/ZIP	☐ DELETE	1.8 CITY/ST/ZIP	☐ Change ☐ Addition
TITLE	☐ DELETE	1.9 TITLE	☐ Change ☐ Addition
NAME	☐ DELETE	1.10 NAME	☐ Change ☐ Addition
STREET ADDRESS	☐ DELETE	1.11 STREET ADDRESS	☐ Change ☐ Addition
CITY/ST/ZIP	☐ DELETE	1.12 CITY/ST/ZIP	☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE *[Signature]* DATE 801523-1991

ORIGINAL Signature