## ####280.00 Phone # City/State/Zip Phone # Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

| 1.                    | _                                      | (5)   | - 45               | <u> </u>       |  |
|-----------------------|--|---|--------------------|----------------|--|
| 2                     | oration Name) oration Name)            | (Document)  | ·                  |                |  |
| 3. <u>(Corp</u>       | oration Name)                          | (Docume   | nt #)              | <u> </u>       |  |
| 4(Corp                | oration Name)                          | (Documen  | nt #)              | 98 NOV -2      |  |
| Walk in               | Pick up time                           |   | Certified Copy     | PH 1:          |  |
| Mail out  NEW FILINGS | Will wait I AMENDMEN                   | - United the block and a first of the state | Certificate of Sta | atus RATE      |  |
| Profit                | Amendment                              |   |                    |                |  |
| NonProfit             | Resignation of R.A., Officer/ Director |   |                    |                |  |
| Limited Liability     | Change of Registered Agent             |   |                    |                |  |
| Domestication         | Dissolution/Withdrawal                 |   |                    |                |  |
| Other                 | Merger                                 |   |                    | a <sup>D</sup> |  |
| OTHER FILINGS         | REGISTRA                               | TION/   |                    |                |  |

| OTHER FILINGS    |
|------------------|
| Annual Report    |
| Fictitious Name  |
| Name Reservation |

| REGISTRATION/ QUALIFICATION |
|-----------------------------|
| Foreign                     |
| Limited Partnership         |
| Reinstatement               |
| Trademark                   |
| Other                       |

tarby 13, 38 p

| Examiner's Initials |  |
|---------------------|--|

## Florida Department of State, Jim Smith, Secretary of State

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the undersigned corporation organized under the laws of the State of submits the following statement in order to change its registered office or registered agent, or both, in the State Florida. |  |  |  |  |
|---|--|--|--|--|
| 1a. The name of the corporation is:   | TSCE VENTURE CORP.                                       |  |  |  |
| 1b. Date of incorporation: 12-30  | 97 Document number F97000006906                          |  |  |  |
| 2. The name and address of the curre  |  |  |  |  |
| 1201 HAYS STREET, SUITE 10  | 05, TALLAHASSEE, FLORIDA 32301                           |  |  |  |
| 3. The name and address of the new (P.O. Box Not Acceptable NRAI Services, Inc.   |  |  |  |  |
| 526 East Park Avenue, Tallahassee, Florida 323  | 101 ASS  |  |  |  |
| of its registered agent as changed will   | - <b> </b>   |  |  |  |
| an officer so authorized by the board.  | ution duly adopted by its board of directors or by       |  |  |  |
| SIGNATURE 10/27/58 DATE   | Bruce D. Saber, VP Typed or printed name and title       |  |  |  |
| PROCESS FOR THE ABOVE STATED OF IN THIS CERTIFICATE, I HEREBY ACCURAGENT AND AGREE TO ACT IN THIS WITH THE PROVISIONS OF ALL STATES   | NRAI Services, Inc.                                      |  |  |  |
|   | SIGNATURE By: Cla Jalie to Page Signature Della Taliento |  |  |  |

CR2E045 (7-91) FILING FEE: \$35.00