



THE UNITED STATES  
CORPORATION  
COMPANY

F97000006902

ACCOUNT NO. : 072100000032

REFERENCE : 501899 5157298

AUTHORIZATION :

COST LIMIT : \$ 35.00

FILED  
99 DEC -3 PM 4:27  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
*Patricia P.*

ORDER DATE : December 2, 1999

ORDER TIME : 1:56 PM

ORDER NO. : 501899-020

600003061096--2

CUSTOMER NO: 5157298

CUSTOMER: Ms. Lupe De Los Reyes  
The Scpie Companies  
1888 Century Park East  
Suite 800  
Los Angeles, CA 90067-1712

FOREIGN FILINGS

NAME: SCPIE MANAGEMENT SERVICES,  
INC.

XX PROFIT  
       NON-PROFIT

XX CORPORATE  
       LIMITED PARTNERSHIP

XXXX WITHDRAWAL/CANCELLATION

C. COULLIETTE DEC 0 6 1999

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
XX        PLAIN STAMPED COPY  
              CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Janna Wilson

RECEIVED  
99 DEC -3 PM 4:02  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL  
OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS  
IN FLORIDA**

**SCPIE Management Services, Inc.**

(Name of Corporation)

**California**

(Incorporated Under Laws Of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

**1888 Century Park East, Suite 800**

(Mailing Address)

**Los Angeles, CA 90067**

(City/ State /Zip)

**FILED**  
**99 DEC -3 PM 4:27**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**

The corporation agrees to notify the Department of State in the future of any change in its mailing address.



Signature of the chairman or vice chairman of the board,  
president, or any officer.

**Senior Vice President**

Title

**Patrick S. Grant**

Typed or printed name

**December 1, 1999**

Date