

# F97000006899

## TRANSMITTAL LETTER

To: Qualification/Tax Lien Section  
Division of Corporations

SUBJECT: GEORGE L. STOCKMAN, INC.

(Name of corporation - must include suffix)

700002384067--4

-12/29/97--01024--001

\*\*\*\*\*70.00 \*\*\*\*\*70.00

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

JOHN L. GARCEAU, CPA

(Name of Person)

LEROUX & GARCEAU LLP

(Firm/Company)

680 WARREN AVENUE

(Address)

EAST PROVIDENCE, RI 02914

(City/State/Zip)

12/30  
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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

Should you need to call someone concerning this matter, please call:

JOHN L. GARCEAU

(Name of Person)

at ( 401 ) 438-4860

(Area Code & Daytime Telephone Number)

### COURIER ADDRESS:

Qualification/Tax Lien Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

### MAILING ADDRESS:

Qualification/Tax Lien Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. GEORGE L. STOCKMAN, INC.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. RHODE ISLAND 3. 05-0446202  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. MAY 12, 1989 5. PERPETUAL  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. ANTICIPATED DATE: JANUARY 2, 1998  
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 24 MANOR LANE  
EAST PALMOUTH, MA 02536  
(Current mailing address)
8. TO PROVIDE MARKETING, COMMUNICATIONS, ADVERTISING & PUBLIC RELATIONS SERVICES.  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
- Name: ESTELLE S. STOCKMAN
- Office Address: 1897 BREAKERS POINTE WAY  
WEST PALM BEACH, Florida, 33411  
(Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Estelle S. Stockman  
ESS (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address **ONLY** - P.O. Box **NOT** acceptable)

**A. DIRECTORS (Street address only - P.O. Box NOT acceptable)**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS (Street address only - P.O. Box NOT acceptable)**

President: GEORGE L. STOCKMAN

Address: 24 MANOR LANE

EAST FALMOUTH, MA 02536

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: ESTELLE S. STOCKMAN

Address: 234 RIVER PARK ROAD

JUPITER, FL 33477

Treasurer: GEORGE L. STOCKMAN

Address: 24 MANOR LANE

EAST FALMOUTH, MA 02536

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**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. George L. Stockman **PRESIDENT**  
GLS (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. GEORGE L. STOCKMAN  
(Typed or printed name and capacity of person signing application)



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State

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*The Office of the Secretary of the State of Rhode Island and Providence Plantations, HEREBY CERTIFIES that*

**George L. Stockman, Inc.**

*a Rhode Island corporation, filed original articles of incorporation in this office on the twelfth day of May A.D., 1989; and*

*IT IS FURTHER CERTIFIED that said corporation is now of record and has a legal existence in this office.*

*SIGNED AND SEALED this third  
day of December A.D., 1997*

*James R. Langevin*

Secretary of State

BY

*Glass-Mann-Dumais*  
Duly Authorized Agent  
Secretary of State  
Corporations Division

