2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F97000006840

FILED May 02, 2005 Secretary of State

Entity Name: INTERNATIONAL MARINA INSTITUTE, CORPORATION

Current Principal Place of Business: New Principal Place of Business: 725 N A1A 444 N CAPITOL ST NW SUITE 645 C-110 JUPITER, FL 33477 WAHINGTON, DC 20001 15 **Current Mailing Address:** New Mailing Address: 444 N CAPITOL ST NW P.O. BOX 7197 JUPITER, FL 33468 US SUITE 645 WASHINGTON, DC 20001 15 FEI Number: 22-2761173 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired () In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. Name and Address of Current Registered Agent: Name and Address of New Registered Agent: TIMPSON, WALTER K JR SANDOVAL, GLENDA 200 EAST RANDOLPH DRIVE 16761 130TH WAY N JUPITER, FL 33478 SUITE 5100 CHICAGO, IL, FL 60601 US The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: GLENDA SANDOVAL 05/02/2005 Electronic Signature of Registered Agent Date **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: () Delete (X) Change () Addition LAIDLAW, ALEX FRYE, JAMES Name: Name: 6700 HOLIDAY RD. Address: 444 N CAPITOL ST NW, STE 645 Address: City-St-Zip: BUFORD, GA 30518 City-St-Zip: WASHINGTON, DC 20001 15 Title: () Delete Title: (X) Change () Addition YEARGIN, WILLIAM Name: Name: LAIDLAW, ALEX Address: 4200 POINSETTIA AVE. Address: 6900 HOLIDAY RD City-St-Zip: WEST PALM BEACH, FL 33407 City-St-Zip: BUFORD, GA 30518 15 Title: () Delete Title: (X) Change () Addition KENNEY, GREGG Name: ANDERSON, BILL Name: 14755 PRESTON RD., SUITE 520 1663 VENTURA BLVD Address: Address: City-St-Zip: DALLAS, TX 75254 City-St-Zip: ENCINO, CA 91436 15 Title: (X) Delete Title: () Change () Addition Name: NIXON, DENNIS Name: UNICERSITY OF RHODE ISLAND Address: Address: City-St-Zip: KINGSTON, RI 02881 City-St-Zip: Title: (X) Delete Title: () Change () Addition BEACHEM, DOUGLAS Name: Name: OUTLOOKHOUSE, SCHOOL LANE Address: Address: City-St-Zip: HAMBLE, HANTS UK, S0314NB City-St-Zip: Title: (X) Delete Title: () Change () Addition STURNER, ANDREW Name: Name: Address: 2890 NE 187TH ST. Address: AVENTURA, FL 33180 City-St-Zip: City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JAMES FRYE P 05/02/2005