F97000006784

TRANSMITTAL LETTER

To: Qualification/Tax Lien Section Division of Corporations
SUBJECT:CORPORATE INFORMATION SERVICES
(Name of corporation - must include suffix)
(Name of corporation - must include suffix) 00023625457 -12/04/9701010006 *****78.75 *****78.75
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
JAMES W. AFRICA
(Name of Person)
CORPORATE INFORMATION SERVICES
(Firm/Company)
1300 WEATHERVANE LANE, SUITE 302
(Address)
AKRON, OHIO 44313
(City/State/Zip)
Should you need to call someone concerning this matter, please call:
JAMES W. AFRICA at (330) 873-2550 ext. 122
(Name of Person) (Area Code & Daytime Telephone Number)
COURIER ADDRESS: MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

H 12/22

SECRETARY OF STATE DIVISION OF CORPORATIONS



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

December 8, 1997

JAMES W. AFRICA CORPORATE INFORMATION SERVICES 1300 WEATHERVANE LANE, SUITE 302 AKRON, OH 44313

SUBJECT: CORPORATE INFORMATION SERVICES, INC.

Ref. Number: W97000027301

We have received your document for CORPORATE INFORMATION SERVICES, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The resolution must state an alternate name for use in Florida.

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6092.

Letter Number: 397A00057695

Hart Collins Senior Corporate Section Administrator



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

RESOLUTION OF BOARD OF DIRECTORS

I, the undersigned BRIAN K. WHITAKER	, do hereby certify
that this Resolution of the Board of Directors of CORPORATE INFORMATION	ON SERVICES
a corporation duly organized and existing under the laws of the State of _	OHTO ,
was duly adopted on <u>August 5</u> , 19 <u>87</u> .	
Resolved, that <u>CORPORATE INFORMATION SERVICES</u>	,organized
and existing in the State of <u>OHTO</u> , hereby adopts to name <u>SEARCHEIRST</u> INC.	the
for use in Florida.	
Dated:	SECRETARY OF STATE OF

INHS19(3/95)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. <u>CO</u>	RPORATE INFORMATION SERVICES, INC.		
words or abbre	oration; must include the word "INCORPORATE eviations of like import in language as will clearly or partnership if not so contained in the name at p	indicate that it is a corporation instead of a	
2. OH	10	334-1568448	
(State or count	IO : : : : : : : : : : : : : : : : : : :	(FEI number, if applicable)	
4 8/:	5/87 5. PERP	ETUAL	
(D	ate of incorporation) (Duration	Year corp. will cease to exist or "perpetua	l")
6. <u>Se</u> (Date fir	ptember 1, 1997 st transacted business in Florida.) (SEE SECTION	IS 607.1501, 607.1502 and 817.155, F.S.)	
713	00 Weathervane Lane , Suite 302,	Akron, OH 44313	
(Purpose	(Current mailing addre <u>Conduct Background Investigations</u> e(s) of corporation authorized in home state or courset address of Florida registered agent: (P	suntry to be carried out in state of Florida)	
Name:	BRIAN K. WHITAKER	· .	97 97
Office Address:	7850 ULMERTON ROAD - SUITE 9		SION OF
	Largo	, Florida, 33771 (Zip code)	FILED IARVARIO 22 PM
10. Registered	agent's acceptance:		STATE JRATIONS 3: 08
in this application comply with the p	ned as registered agent and to accept service of property, I hereby accept the appointment as registered or ovisions of all statutes relative to the proper and digations of my position as registered agent.	agent and agree to act in this capacity. I fur	ে e place designated rther agree to
	(Registered agent's sign	nature)	-

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors: (Street address ONLY P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Chairman: BRIAN K. WHITAKER Address: 7850 Ulmerton Road Suite 9 Largo, FL 33771 Vice Chairman: Address: _____ Director: Address: _____ B. OFFICERS (Street address only - P.O. Box NOT acceptable) President: ___ CHARLES PATTON Address: 7850 Ulmerton Road Suite 9 Largo, FL 33771 Vice President: Secretary: Treasurer: Address: ___ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) BRIAN K. WHITAKER , CHAIRMA (Typed or printed name and capacity of person signing application)

UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

RECEIVED NOV 0 6 1991

I, Bob Taft, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations and Miscellaneous filings; that said records show CORPORATE INFORMATION SERVICES, INC., an Ohio Corporation, Charter No. 706507, having its principal location in Hudson, County of Summit, was incorporated on August 5, 1987, is currently in GOOD STANDING upon the records of this office.

SECRETARY OF STATE OF CORPORATIONS
97 DEC 22 PM 3: 08



witness my hand and official seal at Columbus, Ohio this 3rd day of November, A.D. 1997

Bob Taft Secretary of State