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## **COVER LETTER**

TO: Amendment Section

**Division of Corporations** 

SUBJECT: BROOKMAN-FELS COMMUNITIES, INC.

(Name of Corporation)

DOCUMENT NUMBER: F97000006778

The enclosed withdrawal application and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

PATRICE M. JOHNSTON

(Name of Person)

AVATAR COMMUNITIES INC.

(Firm/Company)

201 ALHAMBRA CIRCLE, 12TH FLOOR

(Address)

CORAL GABLES, FL 33134

(City/State and Zip code)

For further information concerning this matter, please call:

PATRICE M. JOHNSTON

(Name of Person)

05 442 7000 x2214

(Area Code & Daytime Telephone Number)

## **MAILING ADDRESS:**

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section **Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

BROOKMAN-FELS COMMUNITIES, INC.	5 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
(Name of Corporation)	2 600
F9700006778	14 (S)
(Document Number of Corporation (if known)	- ``Q` *
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DELAWARE	_
(Incorporated Under Laws of)	_

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

201 ALHAMBRA CIRCLE, 121H FLOOR
(Mailing Address)
CORAL GABLES, FL 33134
(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

11/27 /2005 (Date)

CHARLES L. McNAIRY

(Typed or printed name of person signing)

**EXEC. VICE PRESIDENT** 

(Title of person signing)

**FILING FEE \$35**