

2001 UNIFORM BUSINESS REPORT (UBR)**DOCUMENT # F97000006760**

1. Entity Name

WINTER PROPERTIES, INC.**FILED**
Apr 06, 2001 8:00 am
Secretary of State

04-06-2001 90067 022 ***150.00

Principal Place of Business

**1330 SPRING ST NW
ATLANTA GA 30309-2810**

Mailing Address

**1330 SPRING ST NW
ATLANTA GA 30309-2810**

2. Principal Place of Business

1330 Spring Street, NW

3. Mailing Address

1330 Spring Street, NW

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

Atlanta, GA

City & State

Atlanta, GA

4. FEI Number

58-2262825

Applied For

Not Applicable

Zip

30309-2810

Country

Zip

30309-2810

Country

5. Certificate of Status Desired ☐**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**WINTER CONSTRUCTION COMPANY
2907 BAY TO BAY BLVD., STE. 203
TAMPA FL 33629**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☒**FILE NOW!!! FEE IS \$150.00
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State**10. Election Campaign Financing
Trust Fund Contribution. ☐**\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
	CP			
	SILVERMAN, ROBERT L	2022 RIVERMEADE WAY	ATLANTA GA 30327	

	DST			<input checked="" type="checkbox"/> Delete
	DURKIN, SEAN	4470 MAY APPLE DR.	ALPHARETTA GA 30302	

	D			<input type="checkbox"/> Delete
	ELLIS, GARY	4994 BERESFORD CT.	NORCROSS GA 30092	

	V			<input checked="" type="checkbox"/> Delete
	LURIE, ROBERT M	517 HEYWARD CIRCLE	MARIETTA GA 30064	

	C			<input type="checkbox"/> Delete
	WHITHEAD, BRANDI	452 CLIFTON RD., #1	ATLANTA GA 30307	

	VPOD			<input type="checkbox"/> Delete
	GRIMES, GRANT	5498 MT. VERNON WAY	DUNWOODY GA 30338	

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition

				<input type="checkbox"/> Change	<input type="checkbox"/> Addition
--	--	--	--	---------------------------------	-----------------------------------

				<input type="checkbox"/> Change	<input type="checkbox"/> Addition
--	--	--	--	---------------------------------	-----------------------------------

				<input type="checkbox"/> Change	<input type="checkbox"/> Addition
--	--	--	--	---------------------------------	-----------------------------------

				<input type="checkbox"/> Change	<input type="checkbox"/> Addition
--	--	--	--	---------------------------------	-----------------------------------

				<input type="checkbox"/> Change	<input type="checkbox"/> Addition
--	--	--	--	---------------------------------	-----------------------------------

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/27/01

Date

404/965-3387

Daytime Phone #

CR2E034 (10/00)

045389