## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999

## DOCUMENT # F9700006752 1. Corporation Name

|   | SET MANAGEMENT COMP  | Mailing Address                  |                         |                             |   |  |  |            |  |
|---|--|----------------------------------|-------------------------|-----------------------------|---|--|--|------------|--|
| Principal Place   | e of Business  | Mailing Address                  |                         |                             |   |  |  |            |  |
| PO BOX 1507 PO BOX 1507 SANIBEL FL 33957-1507 SANIBEL FL 33957-1507 |  |                                  |                         |                             |   |  |  | ,          |  |
| SAMBLE TE SOSSITION   |  |                                  |                         |                             | DO NO   | DO NOT WRITE IN THIS SPACE   |  |            |  |
|   |  |                                  |                         |                             | 3. Date Incorporated or C   | tualifed   |  |            |  |
|   |  |                                  |                         |                             | 12/19/1997  |  |  |            |  |
| 2. Principal P  | 2a. Mailing Address  |                                  |                         | 4. FEI Number<br>65-0725982 |   | <u> </u>   | lied For                               |            |  |
| 21  | <u></u>  | 26                               |                         |                             |   |  | حبسبا حياجي                            | Applicable |  |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.              | Suite, Apt. #, etc.     |                             |   | sired  | ************************************** |            |  |
| 22  |  | 27                               |                         |                             |   | *  | Fee Rec                                |            |  |
| City & Stat   | e  | City & State                     |                         |                             | 6. Election Campaign Financing Trust Fund Contribution  S.00 May Be Added to Fees |  |  |            |  |
| 23  |  | 28                               |                         |                             | Trust Fund Contributio  |  |  | rees       |  |
| Zip   | Country  | Zip                              | Zip Country             |                             | 1   | 8. This corporation owes the current year Intangible Personal Property Tax |  |            |  |
| 24  | 25   29   3<br>9. Name and Address of Current Registered Agent   |                                  | ·01                     |                             | Personal Property Tax   | Personal Property Tax.   |  |            |  |
|   | 9. Name and Address of Curre   | nt Registered Agent              | 81                      | Name                        | 10. Italiie alto Audress u  | 1 New Registere  | a Agent                                |            |  |
| WIN   | ESETT, RICHARD W   |                                  |                         |                             |   |  |  |            |  |
| 2248 FIRST STREET   |  |                                  | 82                      | Street A                    | Street Address (P.O. Box Number is Not Acceptable)                                |  |  |            |  |
| FORT MYERS FL 33901   |  |                                  | 83                      |                             |   |  |  | -          |  |
| ,   |  |                                  |                         |                             |   |  |  |            |  |
|   |  |                                  | 84                      | 84 City                     |   | F  | 85 Zip C                               | ode        |  |
| 44 5  | to the provisions of Sections 607.050  | 22 and 607 4509 Florida Statutos | the above               | o-named                     | corporation submits this statemen   | t for the purpose  | of changing its r                      | registered |  |
| office or r   | to the provisions of Sections 607.050 registered agent, or both, in the State im familiar with, and accept the obligations.  | of Florida. Such change was auti | honzed by               | the corpo                   | pration's board of directors. I here  | by accept the app  | ointment as reg                        | jistered   |  |
| SIGNATURE   |  |                                  |                         |                             |   |  |  |            |  |
|   | Orgination, types a principle of the control of the |                                  |                         | nt signature re             | equired when reinstating)  ADDITIONS/CHANGES                                      | DATE<br>TO OFFICERS A  | AND DIRECTOL                           | RS IN 12   |  |
| 12.   |  |                                  | 13.                     | 1                           |   | 10 011102101   | Penange                                | Addition   |  |
| TITLE   | GISH, ALAN T   |                                  | 1.2 NAME                |                             | GISH, ALAN R  |  |  | -          |  |
| NAME  | 1110110D DDIE  |                                  |                         | T ADDRESS                   | 7   |  |  | Ì          |  |
| STREET ADDRESS  | ALLER PL   |                                  |                         |                             |   |  |  |            |  |
| CITY-ST-ZIP   | SD   | □ DELETE                         | 1.4 CITY-S<br>2.1 TITLE | 1-21                        |   |  | Change                                 | Addition   |  |
| TITLE   | WINESETT, RICHARD W  | <del>_</del>                     |                         | i                           |   |  | _ ,                                    | _ 1        |  |
| NAME  | AND THE PROPERTY   |                                  | 2.2 NAME                | T ADDRESS                   |   |  |  |            |  |
| STREET ADDRESS  | FART LIVERA EL   |                                  | 2.4 CITY-5              |                             |   |  |  |            |  |
| CITY-ST-ZIP   | D  | ☐ DELETE                         | 3.1 TITLE               | 31-ZIF                      |   |  | ☐ Change                               | Addition   |  |
| TITLE<br>NAME   | KLUGER, NEAL W   | <b>_</b>                         | 3.2 NAME                |                             |   |  | -                                      |            |  |
| STREET ADDRESS  |  |                                  |                         | T ADDRESS                   |   |  |  |            |  |
|   | COLO IOLAND OUTU NIV. 44404  |                                  | 3.4. CITY-S             |                             |   |  |  |            |  |
| CITY-ST-ZIP<br>TITLE  | D  | ☐ DELETE                         | 4.1 TITLE               |                             |   |  | Change                                 | Addition   |  |
| NAME  | GOFFER, RALPH  | _                                | 4. 2 NAME               |                             |   |  |  | 1          |  |
| STREET ADDRESS  | 40 MAOV DD   |                                  |                         | T ADDRESS                   |   |  |  |            |  |
| CITY-ST-ZIP   |  |                                  | 4.4 CITY-S              |                             |   |  |  |            |  |
| TITLE   | D  | ☐ DELETE                         | 5.1 TITLE               |                             |   |  | ☐ Change                               | ☐ Addition |  |
| NAME  | HOLDEN, MICHAEL J  | •                                |                         |                             |   |  |  |            |  |
| STREET ADDRESS  | AND LANDINGS BLVD  |                                  | 5.3 STREE               | TADDRESS                    |   |  |  |            |  |
| CITY-ST-ZIP   |  |                                  | 5.4 CITY-S              | T-ZIP                       |   |  |  | ]          |  |
| TITLE   | D  | DELETE 6.1                       |                         |                             |   | · · ·  | Change                                 | ☐ Addition |  |
| NAME  |  |                                  | 6.2 NAME                |                             |   |  |  |            |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to ejecute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

100 EAST LINTON BLVD 306A

**DELRAY BEACH FL** 

941 472-2129

**FILED** 

Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90076 012 \*\*\*150.00