

Document Number Only

F970000006669

C T CORPORATION SYSTEM

Requestor's Name

660 East Jefferson Street

Address

Tallahassee, Florida 32301

City

State

Zip

Phone

CORPORATION(S) NAME

000002373100--3

-12/16/97-01046-016

*****70.00 *****70.00

W97-28022

United Motor Club of America, Inc.

97 DEC 16 PM 12:14

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

12/17

☒ Profit

☐ NonProfit

☐ Limited Liability Company

☒ Foreign

☐ Amendment

☐ Merger

☐ Dissolution/Withdrawal

☐ Mark

☐ Limited Partnership

☐ Annual Report

☐ Other

☐ Reinstatement

☐ Reservation

☐ Change of R.A.

☐ Limited Liability Partnership

☐ Fictitious Name

☐ Certified Copy

☐ Photo Copies

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W.P. Verifier

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THANKS, MELANTE ☺



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

December 16, 1997

From: C T CORPORATION SYSTEM

SUBJECT: UNITED MOTOR CLUB OF AMERICA, INC.
Ref. Number: W97000028022

We have received your document for UNITED MOTOR CLUB OF AMERICA, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Line 8 was left blank.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

To: Lee Rivers
Document Examiner

Letter Number: 697A00059061

*Please back-date
to 12-16-97
Shank, MS.*

RECEIVED
97 DEC 17 AM 11:26
C T CORPORATION

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:

1. United Motor Club of America, Inc.

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or
abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person
or partnership if not so contained in the name at present.)

2. Kentucky

(State or country under the law of which it is incorporated)

3. 31-1523193

(FEI number, if applicable)

4. December 9, 1996

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification

(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.))

7. 100 Fountain Avenue, Suite 300, P.O. Box 2704, Paducah, Kentucky

42002-2704

(Current mailing address)

8. Sale of Motor Club Memberships

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of
Florida)

9. Name and street address of Florida registered agent:

Name: C T Corporation System

Office Address: c/o C T Corporation System, 1200 South Pine
Island Road

Plantation, Florida, 33324

(Zip Code)

10. Registered agent acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place
designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,
and I am familiar with and accept the obligation of my position as registered agent.*

C T Corporation System

Monica Mahon
(Registered agent's signature) (Officer)

Monica Mahon

Assistant Secretary

(Type Name and Title of Officer)

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11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: See attached list of directors

Address: _____

Vice Chairman: See attached list of directors

Address: _____

Director: See attached list of directors

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: See attached list of officers

Address: _____

Vice President: _____

Address: _____

Secretary: _____


Address: _____

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Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Richard J. Webster, President, Director
(Typed or printed name and capacity of person signing application)

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OFFICERS AND DIRECTOR OF
UNITED MOTOR CLUB OF AMERICA, INC.

Name: Richard J. Webster

Choose one or both: (X) Officer (Title: President)
(X) Director

Business address: 100 Fountain Avenue, Suite 300
P. O. Box 2704

City: Paducah
State: Kentucky
Zip: 42002-2704

Social Security No.: 313-42-4266

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Name: Ginger L. Webster

Choose one or both: (X) Officer (Title: Secretary)
() Director

Business address: 100 Fountain Avenue, Suite 300
P. O. Box 2704

City: Paducah
State: Kentucky
Zip: 42002-2704

Social Security No.: 401-88-2326



John Y. Brown III
Secretary of State

Certificate of Existence

I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

UNITED MOTOR CLUB OF AMERICA, INC.

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is December 12, 1996 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 8th day of December, 1997.

A faint, handwritten signature of John Y. Brown III is visible on the left side of the page, below the main text.

John Y. Brown, III

JOHN Y. BROWN III
Secretary of State
Commonwealth of Kentucky

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