2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| DOCUI<br>1. Entity Nam<br>RECI XVI,   | e  | F9700000666                                  | 5                                     |             |  | . DI        | FILED SECRETARY OF STATE IVISION OF CORPORATIONS  04 APR 20 PM 1: 33 | · .                         |                |
|---|--|--|---------------------------------------|-------------|--|-------------|--|-----------------------------|----------------|
| Principal Place of Business Mailing Address   |  |  |                                       |             |  |             |  |                             |                |
| % REAL ESTATE CAPITAL PARTNERS LP % REAL ESTATE CAPITAL PARTN<br>1185 AVENUE OF THE AMERICAS, 18TH FLO 1185 AVENUE OF THE AMERICAS<br>NEW YORK NY 10036-2601 NEW YORK NY 10036-2601   |  |  |                                       |             |  |             | 1 1801108 1110 1824 18811 BB111 BB111 BB111 BB111 BB111 BB111        |                             |                |
| 2. Principal P  | lace of Business   |  | 3. Mailing Address                    |             |  |             |  |                             |                |
| Suite, Apt. #, etc.   |  |  | Suite, Apt. #, etc.                   |             |  |             | MOORE CR2E034  | <u> </u>                    |                |
| City & State  |  |  | City & State                          |             |  | <b>4.</b> F | 13-3961231   | Not                         | Applicable     |
| Zip   |  | Country                                      | Zip                                   | Coun        | try  | 5. 0        | Certificate of Status Desired  | \$8.75 Addi<br>Fee Required |                |
|   | 6. Name and  | d Address of Current F                       | legistered Agent Name                 |             |  | 7. N        | Name and Address of New Registered                                   | Agent                       |                |
| CORPORATION SERVICE COMPANY<br>1201 HAYS STREET   |  |  |                                       |             | Street Address (P.O. Box Number is Not Acceptable) |             |  |                             |                |
| TAL   | LAHASSEE   | FL 32301-2525                                |                                       |             |  |             |  |                             |                |
|   |  |  |                                       |             | City   | Zip Code    |  |                             |                |
| <ol> <li>The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</li> </ol>  |  |  |                                       |             |  |             |  |                             |                |
| SIGNATURE Signature. Typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |  |  |                                       |             |  |             |  |                             |                |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Make Check Payable to Florida Department of State  |  |  |                                       |             |  |             | 9. Election Campaign Financing Trust Fund Contribution.  E           |                             | May Be to Fees |
| 10.   | and the last the second second second  | OFFICERS AND D                               | DIRECTORS                             | 11.         |  | AD          | L<br>DDITIONS/CHANGES TO OFFICERS AND                                | DIRECTORS                   | IN 11          |
| NAME STREET ADDRESS CITY-ST-ZIP   |  | BERT L<br>E OF THE AMERICAS<br>IY 10036-2601 |                                       |             |  | Q.          | <b>40003399330</b><br>4/27/0401011001 *                              | Change<br>14<br>*150.00     | Addition       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 1  | RIN E<br>E OF THE AMERICAS<br>IY 10036-2601  | ☐ Delete                              | NAM<br>STRE | TITLE NAME STREET ADDRESS CITY-ST-ZIP              |             |  | Change                      | ☐ Addition     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | H R<br>E OF THE AMERICAS<br>IY 10036-2601    | ☐ Delete                              |             | 1  | -           |  | Change                      | Addition       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | NEW YORK N   | ERT J<br>E OF THE AMERICAS<br>IY 10036-2601  | · · · · · · · · · · · · · · · · · · · |             |  |             |  | ☐ Change                    | Addition       |
| TITLE NAME VINEET ADDRESS CITY-ST-ZIP   | C SASS, MARTIN D 1185 AVENUE OF THE AMERICAS 18TH FLOOR NEW YORK NY 10036-2601 |  |                                       |             | E<br>EET ADDRESS<br>-ST-ZIP                        | <i>;</i>    |  | ☐ Change                    | ☐ Addition     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  | ☐ Delete                              | STR         | ITLE  AME  TREET ADDRESS  ITY-SY-ZIP               |             |  | ☐ Change                    | ☐ Addition     |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |  |                                       |             |  |             |  |                             |                |
| SIGNATURE: The Sulface of Signing Officer of Director Date Dayline Phone #  |  |  |                                       |             |  |             |  |                             |                |