

## THE COMPANY CORPORATION

1313 N. Market Street • Wilmington, Delaware 19801-1151 • Telephone: (302) 575-0440 • Fax: (302) 575-1346

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Corporate Records Bureau Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

RE: Lightning Lawn Care, Inc. 9710272812308

500002374065--2 -12/16/97--01113--006 \*\*\*\*\*\*78.75 \*\*\*\*\*78.75

Dear Sir or Madam:

Enclosed please find Articles of Incorporation (and related documents, if appropriate) and our check in the amount of \$70.00 for Lightning Lawn Care, Inc.

Please file at your earliest\_convenience and return confirmation to my attention at the address which is listed above.

Please feel free to contact our Non Delaware Filings Department with questions regarding the enclosed, (302) 575-0440, Ext. 7003.

Very truly yours,

Wendy Snow

Corporate Service Incorporator

enc.

21 DIVISION OF BORPORATIONS
97 DEC 16 AN O. 2-

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| - 1. LIGHTNIN  (Name of corporation: must in abbreviations of like import in or partnership if not so contains)                             | G LAWN C   | ARE TOMP  | NC.   | PATION 0                           | r words or   |
|---|--|---|---|------------------------------------|--|
| or partnership if not so contains  2. DELAWAR  (State or country under the la   | mice in the haine at presen  | ·.,   |   |                                    | aturai person  |
| (State or country under the la  | w of which it is incorporate   | ed) { FEI nur   | nber, if applic                                       | able)                              | <del></del>  |
| 4 10-27-97  |  | PF  |   |                                    |  |
| (Date of Incorporation)   | · 5  | uration: Year corp.   | will cease to   | exist or "be                       | metual"  |
|   |  |   |   | <b>p</b>                           |  |
| 6. (Date first transacted busines   | s in Florida. (See sections 60   | 7.1501, 607,1502, and   | 917 155 E S 1   |                                    | 17.<br>18.<br>18.<br>19.<br>19.<br>19.<br>19.<br>19.<br>19.<br>19.<br>19.<br>19.<br>19 |
|   | N AVE.   |   | J17.100, 1.203  |                                    |  |
|   |  |   | <del></del>   |                                    | 등 위로그  |
| NAPLES.   | FL. 34104<br>Current mailing address)  |   |   |                                    |  |
| (1  | Current mailing address)   |   |   | •                                  | 로 공유하  |
|   |  |   |   |                                    | 9 · ĀĀ   |
| <ul> <li>8. LAWN CARE SERVICE<br/>(Purpose(s) of corporation</li> </ul>   | S AND ANY LAWFU  | LACT OR 1   | ACTIVITY  | FOR L                              | WHI CEFF   |
| CORPORATIONS  | authorized in home state   | or country to be ca   | rried out in th                                       | e state of Fl                      | orida) "   |
| 9. Name and street add  | THE DE DRY   | HNILED.   |   |                                    | -<br>  |
| 9. Name and street add  | iress of Florida regis   | itered agent:   |   |                                    |  |
| Name:   | Larry Wolfe  | -   |   |                                    |  |
|   | 200-A John Knox Ro   |   | <del></del>   |                                    | ÷  |
| Unice Address:  |  |   |   |                                    |  |
|   |  |   |   |                                    |  |
| -   |  |   | —–<br>Florida   | 32303                              | - <b>,</b>   |
| •   |  |   | <br>_ , Florida ,                                     | 32303<br>(Zip Co                   | ;<br>:<br>ode)   |
| <b>-</b>  | Tallahassee  |   | , Florida ,   | 32303<br>(Zip Co                   | ;<br>;<br>ode)   |
| 10. Registered agent's  | Tallahassee  |   | , Florida ,   | 32303<br>(Zip Co                   | ode)   |
| 10. Registered agent's Having been named as re  | Tallahassee acceptance:  | accept service  | of process  | (Zip Co                            | ode)<br>hove stated  |
| 10. Registered agent's Having been named as re corporation at the place   | Tallahassee acceptance: egistered agent and to designated in this an   | accept service  | of process  | (Zip Co                            | ode)<br>bove stated  |
| 10. Registered agent's  Having been named as re corporation at the place of registered agent and agree                                      | Tallahassee acceptance: gistered agent and to designated in this ap e to act in this capaci                        | accept service<br>plication, I here<br>tv. I further agn  | of process<br>eby accept<br>ee to comp                | (Zip Co<br>for the all<br>the appo | ode)<br>bove stated<br>pintment as   |
| 10. Registered agent's Having been named as recorporation at the place registered agent and agree of all statutes relative to the statutes. | Tallahassee  acceptance: gistered agent and to designated in this ap e to act in this capaci the proper and comple | accept service<br>plication, I here<br>ty. I further agre-<br>te performance                    | of process<br>eby accept<br>ee to comp<br>e of my dut | (Zip Co<br>for the all<br>the appo | ode)<br>bove stated<br>pintment as   |
| 10. Registered agent's  Having been named as re corporation at the place of registered agent and agree                                      | Tallahassee  acceptance: gistered agent and to designated in this ap e to act in this capaci the proper and comple | accept service<br>plication, I here<br>ty. I further agre-<br>te performance                    | of process<br>eby accept<br>ee to comp<br>e of my dut | (Zip Co<br>for the all<br>the appo | ode)<br>bove stated<br>pintment as   |
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11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

| ,           | DIREC            | ORS  |  |
|-------------|------------------|--|--|
|             |                  | Chairman: <u>Dennis Mitchell</u>   |  |
|             |                  | Address: 4440 Robin Ave  |  |
|             |                  | Naples, FC. 34104  |  |
|             |                  | Vice Chairman: TAMES WENRICH   |  |
|             |                  | Address: $4650$ 32 AVE S.W.  |  |
|             |                  | Naples FL 34116  |  |
|             |                  | Director:  |  |
|             |                  | Address:   |  |
|             |                  |  |  |
|             |                  | Director:  |  |
|             |                  | Address:   |  |
|             | OFFIOT           | · · · · · · · · · · · · · · · · · · ·  |  |
| 1           | ÜFFICE           |  |  |
| -           | =                | •  |  |
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| 37          |                  | · · · · · · · · · · · · · · · · · · ·  |  |
| Ö           |                  |  |  |
|             |                  | Address:   |  |
| <u>3</u>    |                  | PHYLLIC INTERIOR   |  |
| 7 DE        |                  |  |  |
| <b>o</b> 1. |                  |  | -  |
|             |                  |  |  |
|             |                  |  |  |
|             |                  | <del></del>  |  |
| OTE         | : If nec         | ssary, you may attach an addendum to the application listing additional office | ) r s  |
|             |                  | Danis Niell  |  |
|             | ignature o       |  |  |
| <b>l.</b> _ | Dei              | inis Mitchell - CEO  |  |
|             | 97 DEC 1.6 AM 9: | OFFICE:  OTE: If necend/or directors  (Signature of                            | Chairman: Dennis Mitchell  Address: 4440 Robin Ave  Naples FC 34104  Vice Chairman: Tames Wenrich  Address: 4650 32 AVE S.W.  Naples FL 34116  Director:  Address:  Director:  Address:  President Dennis Mitchell  Address: 4440 Robin Ave  Naples FC 34104  Vice President James Wenrich  Address: Wenrich  Address: 4650 32 AVE S.W.  Naples FC 34116  Treasurer: Teresa Mitchell  Address: 4440 Robin Ave  Naples FC 34116  Treasurer: Teresa Mitchell  Address: 4440 Robin Ave  Naples FC 34116  Treasurer: Teresa Mitchell  Address: 4440 Robin Ave  Naples FC 34104  OTE: If necessary, you may attach an addendum to the application listing additional office address: Address: Mitchell  Signature of Chairman, Vice Chairman/or any officer listed in number 12 of the application) |

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON PROCESS MAY BE SERVED.

In compliance with Section 43.091, Florida Statutes, the following is submitted:

| First, this  | Lightning            | Lawn Care, | Inc.      |          |                       |            | -                         |
|--|----------------------|------------|-----------|----------|-----------------------|------------|---------------------------|
| desiring to organize under place of business located Florida, has named Larry 200-A John Knox Road | In the city of Wolfe | Naples     | Florida w | , St     | incipal ate of ted at | 97 DEC 1   | DIVISION O                |
| process within Florida.  |                      | as         | its agent | for serv | ice of                | 6 AM 9: 37 | ARY OF STATE CORPORATIONS |

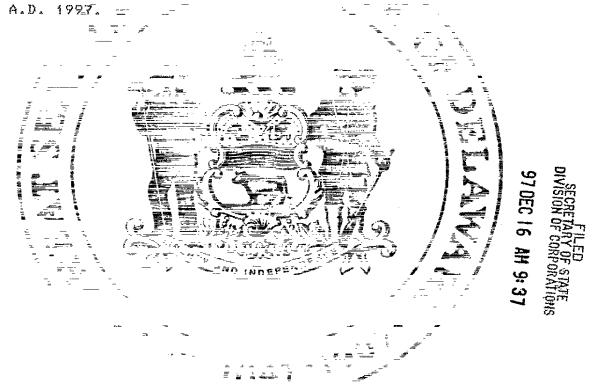
Having been named to accept service of process for the above stated corporation, at the place designated in this Certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

12/12/97

Date

## State of Delaware Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY \*LIGHTNING LAWN CARE, INC.\* IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS-OFFICE SHOW, AS OF THE TRIRTIETH DAY OF OCTOBER,





Edward J. Freel, Secretary of State

2812308 8300

AUTHENTICATION:

8732030

971368940

DATE:

10-30-97