## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT # F9700006

TBS PREMIUM FINANCE CORPORATION F9700006635 (3)

**FILED** May 18 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |   |                                |                   |   |              | *****  | itthi Attı ihmi |                |  |
|---|---|--------------------------------|-------------------|---|--------------|--|-----------------|----------------|--|
| 40 WESTMINSTER STREET PO BOX 6687 PROVIDENCE RI 02940-6687 PROVIDENCE RI 02940-6687 |   |                                |                   |   |              |  |                 |                |  |
| THOUSENE IN SECTO CO.   |   |                                |                   |   |              | DO NOT WRITE IN THIS SPACE   |                 |                |  |
| !   |   |                                |                   |   |              | 3. Date Incorporated or Qualified 12/16/1997   |                 |                |  |
| 2. Principal F  | Place of Business   | 2a. Mailing Address            |                   |   |              | 4. FEI Number  | A               | pplied For     |  |
| 21  |   | 26                             |                   |   |              | <b>06-1491989</b> Not Applicable   |                 |                |  |
| Suite, Apt.   |   | Suite, Apt. #, etc. 27]        |                   |   | ·            | 5. Certificate of Status Desired   | Fee Required    |                |  |
| City & Stat   | le .  | City & State                   |                   |   |              | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                         |                 |                |  |
| Zip Country   |   | Zip Country                    |                   |   |              |  |                 |                |  |
| 24  | 25  | 29                             | 30                |   |              | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |                 |                |  |
|   | 9. Name and Address of Curren                                   |                                | . 1 <u>20</u> 1   | ·   |              | 10. Name and Address of New Registered Agent   |                 |                |  |
| C   | <b>DRPORATION SERVICE COMPAN</b>                                |                                |                   | 31 Nar  | ne           |  |                 |                |  |
| 1201 HAYS STREET  |   |                                |                   | 82 Street Address (P.O. Box Number is Not Acceptable) |              |  |                 |                |  |
| TA  | LLAHASSEE FL 32301-2525   |                                | 83                |   |              |  |                 |                |  |
|   |   |                                |                   |   |              |  |                 |                |  |
|   |   |                                | ;                 | 34 City   | 1            | F  | L 85 Zip        | Code           |  |
| 11. Pursuant  | to the provisions of Sections 607.050                           | 2 and 607.1508, Florida State  | ites, the ab      | ove-nan   | ed corpo     | oration submits this statement for the purposion's board of directors. Thereby accept the a                | e of changing i | its registered |  |
| agent. I a  | im familiar with, and accept the obliga                         | ations of, Section 607.0505, F | lorida Statu      | tos.  | логроганс    | ons board or directors. Thereby accept the a   | фронилина аз    | s registered   |  |
| SIGNATURE   |   |                                | u. Britis i se    |   | =            | ,  |                 |                |  |
| 12,   | Signature, typod or profed name of requires Lag-<br>OFHCLBS ANI |                                | 13.               | Agear sign  | mae, redines | d when reinstaling) (DATI ADDITIONS/CHANGES TO OFFICERS A  |                 | RS INI 12      |  |
| TITLE   | <b>P</b>  | DELETE                         | 11111             | <br>F   | I            | ABOTTONIS PINALES TO GITTOLITO P   | Change          | Addition       |  |
| NAME  | MCGOWAN, DONNA M  | -                              | 1 2 NAM           |   |              |  |                 |                |  |
| STREET ADORESS  | 40 WESTMINSTER STREET   |                                | 13 STREET ADDRESS |   | ss           |  |                 | ļ              |  |
| CITY-ST-ZIP   | PROVIDENCE RI 02903   |                                |                   | -ST-7IP   |              |  |                 | ì              |  |
| TITLE   | <b>V</b>  | DELLTE                         | 2 1 THTL          |   |              |  | Change          | Addition       |  |
| NAME  | BUTERA, ANGELO M  |                                | 2.2 NAN           | <b>1</b> F  |              |  |                 |                |  |
| STREET ADDRESS  | 40 WESTMINSTER STREET   |                                | 23 SIR            | EET ADDRE   | ŝŝ           |  |                 |                |  |
| CITY-ST-ZIP   | PROVIDENCE RI 02903   |                                | 2 4 CH            | Y - ST - ZIP  |              |  |                 |                |  |
| TITLE   | AV  | DELETE                         | 3 1 THT           | F.  |              |  | Change          | Addition       |  |
| NAME  | BOULEY, CHRISTOPHER J   |                                | 3.2 NAA           | 16  |              |  |                 |                |  |
| STREET ADDRESS  | 40 WESTMINSTER STREET   |                                | 3.3 STR           | EET ADDRE   | ss           |  |                 | ļ              |  |
| CITY-ST-ZIP   | PROVIDENCE RI 02903   |                                | 3.4 CIT           | Y · ST - ZIP  |              |  |                 |                |  |
| TITLE   | MEDICAN INDA  | DELFTE                         | 4.1 1111          | ŧ   |              |  | Change          | Addition       |  |
| NAME .  | MERICAN, LINDA S  |                                | 4. 2 NAI          | Æ   | 1            |  |                 |                |  |
| STREET ADDRESS  | 40 WESTMINSTER STREET   |                                | 4.3 S1R           | EET ADDRE   | is           |  |                 |                |  |
| CITY - ST - ZIP   | PROVIDENCE RI 02903   |                                | 4.4 CITY          | · \$1 - 71P   |              |  |                 |                |  |
| TITLE   | AS AADTINI TANIIA NI  | DELI 1E                        | 5.1 TITU          | F   |              |  | ☐ Change        | Addition       |  |
| NAME  | MARTIN, TANJA N   |                                | 5.2 NAN           | lF  |              |  |                 |                |  |
| STREET ADDRESS  | 40 WESTMINSTER STREET PROVIDENCE RI 02903                       |                                | 53STR             | EL ADDRE  | is           |  |                 |                |  |
| CITY-ST-ZIP   |   |                                |                   | - S1 - 7IP  |              |  |                 |                |  |
| FITLE   | AS<br>Gibson, Heidi   | ☐ DELETE                       | 6 T 1HTL          |   | İ            |  | Change          | L. Addition ☐  |  |
| NAME  | ,   |                                | 62 NAN            | ΙĒ  |              |  |                 |                |  |
| STREET ADDRESS  | 40 WESTMINSTER STREET PROVIDENCE RI 02903                       |                                | 63 STR            | ET ADDRES   | ss           |  |                 |                |  |
| CITY-ST-ZIP   | FACTIDENCE III UZBUS  |                                | 6.4 CITY          | -ST-71P   | _1           |  |                 |                |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the received empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changes, 9 or an attaichment with an address.