

TRANSMITTAL LETTER

F97000006616

TO: Qualification/Tax Lien Section  
Division of Corporations

SUBJECT: MIDLANTIC SWEETNER COMPANY, INC.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

MR. PHILIP J. GENTLESK, SR.

(Name of Person)

MIDLANTIC SWEETNER COMPANY, INC.

(Firm/Company)

3526 CENTRE CIRCLE

(Address)

FORT MILL, SC 29715

(City/State/Zip)

Should you need to call someone concerning this matter, please call:

PHILIP J. GENTLESK, SR.

(Name of Person)

at (803) 548-2013

(Area Code & Daytime Telephone Number)

COURIER ADDRESS:

Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St  
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

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FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

December 2, 1997

PHILIP J. GENTLESK, SR.  
MIDLANTIC SWEETNER COMPANY  
3526 CENTRE CIRCLE  
FORT MILL, SC 29715

SUBJECT: MIDLANTIC SWEETNER COMPANY, INC.  
Ref. Number: W97000026902

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DIVISION OF CORPORATIONS  
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We have received your document for MIDLANTIC SWEETNER COMPANY, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6095.

Jennifer Sindt  
Document Examiner

Letter Number: 697A00056965

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. MIDLANTIC SWEETNER COMPANY, INC.

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations  
of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so  
contained in the name at present.)

2. NEW JERSEY

(State or country under the law of which it is incorporated)

3. 22-2208404

(FEI number, if applicable)

4. 05/19/1978

(Date of Incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or  
"perpetual")

6. 1997

(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))

7. 3526 CENTRE CIRCLE

FORT MILL, SC 29715

(Current mailing address)

8. FOOD BROKER

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: KEITH RAY

Office Address: 505-AVENUE A NW STE 310


WINTER HAVEN

, Florida, 33881

(Zip Code)

## 10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the  
place designated in this application, I hereby accept the appointment as registered agent and agree to act in this  
capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance  
of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this  
application to the Department of State, by the Secretary of State or other official having custody of  
corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors: (Street address **ONLY**- P. O. Box **NOT** acceptable)  
**A. DIRECTORS (Street address only- P. O. Box NOT acceptable)**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**

President: PHILIP J. GENTLESK, SR.

Address: 3526 CENTRE CIRCLE

FORT MILL, SC 29715

Vice President: WILLIAM T. FAWLEY

Address: 105 ATSION ROAD

MEDFORD, NJ 08055

Secretary: PHILIP GENTLESK, JR.

Address: 3526 CENTRE CIRCLE

FORT MILL, SC 29715

Treasurer: MARY C. GENTLESK

Address: 3526 CENTRE CIRCLE, FORT MILL, SC 29715

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Philip J. Gentlesk Sr President

(Typed or printed name and capacity of person signing application)

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DIVISION OF CORPORATIONS  
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STATE OF NEW JERSEY  
DEPARTMENT OF STATE  
SHORT FORM STANDING

MIDLANTIC SWEETNER COMPANY, INC.

*I, the Secretary of State of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on May 19, 1978.*

*As of the date of this certificate, said business continues as an active business in the State of New Jersey. Annual Reports are outstanding for the following year(s):*

*1997*

*I further certify that the registered agent and registered office are:*

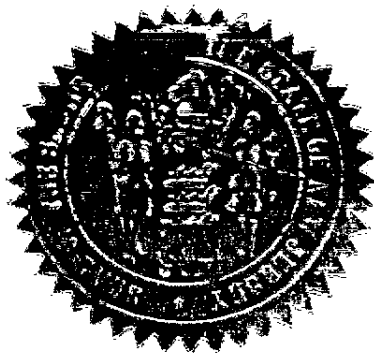
*Mitchell L Gentlesk II, Esq.  
523 S. White Horse Pike  
Audubon, NJ 08106*

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STATE OF NEW JERSEY  
DEPARTMENT OF STATE  
SHORT FORM STANDING

*MIDLANTIC SWEETNER COMPANY, INC.*



*IN TESTIMONY WHEREOF, I have  
hereunto set my hand and  
affixed my Official Seal  
at Trenton, this  
17th day of October, 1997*

*Lonna R. Hooks*

LONNA R HOOKS  
Secretary of State

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