

FILE NOW: FILING FEE AFTER MAY 15 IS \$330.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F97000006573
1. Corporation Name

Symmetrix, Inc.

Principal Place of Business

Mailing Address

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

6/25/85 in Fla 12-12-97

4. FEI Number

042874933

Applied For
Not Applicable

5. Certificate of Status Desired

☒ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

8. This corporation owes the current year intangible
Personal Property Tax.

☐ Yes ☒ No

2. Principal Place of Business

21 One Cranberry Hill

Suite, Apt. #, etc.

22 Fourth Floor

City & State

23 Lexington, MA

Zip

24 02421

Country

25 USA

2a. Mailing Address

26 One Cranberry Hill

Suite, Apt. #, etc.

27 Fourth Floor

City & State

28 Lexington, MA

Zip

29 02421

Country

30 USA

9. Name and Address of Current Registered Agent

CT Connection System
1200 South Pine Island Road
Plantation, FL 33324

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

Please see attached schedule
of officers and directors

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

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CITY-ST-ZIP

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☐ Change ☐ Addit

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

300002959853--6

-08/13/99--01106--010

*****550.00 *****550.00 ☐ Addit

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

300002959853--6

-08/13/99--01106--011

*****8.75 *****8.75 ☐ Addit

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

☐ Change ☐ Addit

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

☐ Change ☐ Addit

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

☐ Change ☐ Addit

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

☐ Change ☐ Addit

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Michael Moldovan, clerk

FILED
JUL -6 PM 3:07
TALLAHASSEE, FLORIDA

Symmetrix, Inc.
Board of Directors
And
Corporate Officers
Home and Business Address List

Gresham T. Brebach, Jr. - President & Director

Nextera Enterprises
One Cranberry Hill
Lexington, MA 02421
Bus: (781) 778-4401
Bus Fax: (781) 778-4501

Home Address:
400 Ocean Avenue
Marblehead, MA 01945

Ron Bohlin - Treasurer & Director

Nextera Enterprises
One Cranberry Hill
Lexington, MA 02421
Bus: (781) 778-4403
Bus Fax: (781) 778-4503

Home Address:
9 Partridge Hill Road
Dover, MA 02030

Steven B. Fink - Director

Knowledge Universe
844 Moraga Drive
Los Angeles, CA 90049
Bus: (310) 440-3672
Bus Fax: (310) 440-3676

Home Address:
16701 Ashley Oaks
Encino, CA 91436

Richard V. Sandler - Director

Maron & Sandler
844 Moraga Drive
Los Angeles, CA 90049
Bus: (310) 440-5475
Bus Fax: (310) 440-5490

Home Address:
312 Chadbourne Ave
Los Angeles, CA 90049

Stan Maron - Director

Maron & Sandler
844 Moraga Drive
Los Angeles, CA 90049
Bus: (310) 440-3601
Bus Fax: (310) 440-3690

Home Address:
440 21st Street
Santa Monica, CA 90402

Michael P. Muldowney - Clerk

Nextera Enterprises
One Cranberry Hill
Lexington, MA 02421
Bus: (781) 778-4408
Bus Fax: (781) 778-4508

Home Address:
47 Miller Hill Road
Dover, MA 02030

Document Number Only

CT Corporation System

Requestor's Name

660 East Jefferson Street

Address

Tallahassee, FL 32301 (850)222-1092

City

State

Zip

Phone

CORPORATION(S) NAME

Symantec, Inc.

☐ Profit

☐ NonProfit

☐ Amendment

☐ Merger

☐ Foreign

☐ Dissolution/Withdrawal

☐ Mark

☐ LLC

☐ Limited Partnership

☐ Annual Report

☐ Other ucc Filing

☒ Reinstatement

☐ Reservation

☐ Change of R.A.

☐ Certified Copy

☐ Photo Copies

☐ Fic. Name

☒ CUS

☐ Call When Ready

☐ Call if Problem

☐ After 4:30

☒ Walk In

☐ Will Wait

☒ Pick Up

☐ Mail Out

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Updater
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W.P. Verifier

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FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

WALK-IN
pick-up

July 7, 1999

CT Corporation System
660 East Jefferson St.
Tallahassee, FL 32301

SUBJECT: SYMMETRIX, INC.
Ref. Number: F97000006573

We have received your document for SYMMETRIX, INC. and check(s) totaling \$758.75. However, your check(s) and document are being returned for the following:

Please fill out an annual report instead of reinstatement form since the corporation does not need to reinstate. The fee is \$558.75 instead of 758.75.

If you have any questions concerning the filing of your document, please call (850) 487-6907.

Annette Ramsey
Corporate Specialist

Letter Number: 199A00035262

ATTN: ↑

PLEASE Recheck TB

THANK you.

RECEIVED
99 JUL 30 AM 2:53
CLERK OF SUPERIOR COURT
TALLAHASSEE, FLORIDA

File First