

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Apr 10 1998 8:00am  
Secretary of State

DOCUMENT # **F97000006484 (6)**

1. Corporation Name  
**PAUL J. MURRAY, C.P.A., A PROFESSIONAL ASSOCIATI  
ON**

Principal Place of Business  
**1040 N. KING'S HWY. SUITE 600  
CHERRY HILL NJ 08034**

Mailing Address  
**1040 N. KING'S HWY. SUITE 600  
CHERRY HILL NJ 08034**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**12/09/1997**

2. Principal Place of Business		2a. Mailing Address		4. FEI Number		Applied For	
21 <b>1622 E Schwartz Blvd</b>		26 <b>1622 E Schwartz Blvd</b>		22-2360339		<input type="checkbox"/> Not Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certificate of Status Desired		<input type="checkbox"/> \$8.75 Additional Fee Required	
22		27		6. Election Campaign Financing Trust Fund Contribution		<input type="checkbox"/> \$5.00 May Be Added to Fees	
City & State		City & State		8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
23 <b>LADY LAKE FL</b>		28 <b>LADY LAKE FL</b>					
Zip		Zip					
24 <b>32159</b>		29 <b>32159</b>					
Country		Country					
25 <b>USA</b>		30 <b>USA</b>					

9. Name and Address of Current Registered Agent

**MURRAY, PAUL J  
1622 E. SCHWARTZ BLVD  
LADY LAKE FL 32159**

10. Name and Address of New Registered Agent

81 Name	
82 Street Address (P.O. Box Number is Not Acceptable)	
83	
84 City	85 Zip Code
	<b>FL</b>

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE **Paul J Murray**

(NOTE: Registered Agent signature required when re-registering)

**3-7-98**

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	<b>CPT</b>	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>MURRAY, PAUL J</b>	1.2 NAME	
STREET ADDRESS	<b>1622 E. SCHWARTZ BLVD</b>	1.3 STREET ADDRESS	
CITY - ST - ZIP	<b>LADY LAKE FL 32159</b>	1.4 CITY - ST - ZIP	
TITLE	<b>SO</b>	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>MURRAY, DIANE T</b>	2.2 NAME	
STREET ADDRESS	<b>201 PRINCETON AVE</b>	2.3 STREET ADDRESS	
CITY - ST - ZIP	<b>STRATFORD NJ 08084</b>	2.4 CITY - ST - ZIP	
TITLE		3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		3.2 NAME	
STREET ADDRESS		3.3 STREET ADDRESS	
CITY - ST - ZIP		3.4 CITY - ST - ZIP	
TITLE		4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY - ST - ZIP		4.4 CITY - ST - ZIP	
TITLE		5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY - ST - ZIP		5.4 CITY - ST - ZIP	
TITLE		6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY - ST - ZIP		6.4 CITY - ST - ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Paul J Murray** **3/7/98** **407579**

CR2E034 (10/97)