F97000006424

TRANSMITTAL LETTER

	ualification/Tax Lien Section ivision of Corporations		
SUBJEC	T: <u>Smith, Stepher</u> (Name of co	ns, Reed & Phillips, Inc. orporation - must include suffix)	
Dear Sir	or Madam:	500023 -12/04/3 ******7	162546 3701010001 3.00 *****70.
The enclo Florida", foreign co	osed "Application by Foreign Co "Certificate of Existence", and orporation to transact business i	orporation for Authorization to Transact Busin check are submitted to register the above refer in Florida.	lecc in
Please ret	urn all correspondence concern	ing this matter to the following:	
	Carol McCr	Ceary (Name of Person)	
	Smith, Stephen	ns, Reed & Phillips, Inc. (Firm/Company)	·
	3050 Campus D	Orive, Suite 400 (Address)	ينها در
	Hatfield,	PA 19440 (City/State/Zip)	
Should yo	ou need to call someone concern	ing this matter, please call:	
	1 McCreary ame of Person)	at (215) 997- (Area Code & Daytime Telepho	
COUDIN	D ADDDESS.	tk 12(8	DIVISION O
Qualificati Division o 409 E. Ga	ion/Tax Lien Sec. of Corporations ines St ee, FL 32399	MAILING ADDRESS: Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314	FILED STATE OF CORPORATIONS

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	1. Smith, Stephens, Reed & Phillips, Inc. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)			
	2. Pennsylvania 3. 23-2772177 (State or country under the law of which it is incorporated) (FEI number, if applicable)			
	4. 8/1/94 5. perpetual (Duration: Year corp. will cease to exist or "perpetual")			
#8	Business-stock(15 Pa C.S. 1306) Forensic Consulting Engineering (Date first transacted business in Florida. (See Sections 607.1501, 607.1502, AND 817.155, F.S.) on or about December 1, 1997			
#6	3050 Campus Drive, Suite 400 (Current mailing address)			
	8. Hatfield, PA 19440 (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)			
	Name: James M. Dorsey Office Address: 947 Old England Avenue Winter Park ,Florida, 32789 Winter Park ,Florida, 32789 (Zip Code) MR Registered agent's acceptance:			
	Winter Park Florida, 32789			
	10. Registered agent's acceptance:			
	Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.			
	(Registered agent's signature)			
	11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.			

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O. Box NOT acceptable) Chairman: _ Address: Vice Chairman: Address: _____ Director: Robert H. Smith, PhD, PE Hollywood Road Address: Eastsound, WA 98245 Director: Address: _____ B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: ___Robert H. Smith, PhD, PE Hollywood Road Address: Eastsound, WA 98245 Vice President: none Address: _ Carol McCreary Secretary: _ Address: 10 W. Grandview Avenue Sellersville, PA 18960 Treasurer: Donald R. Phillips, PE Address: 63 Tenth Avenue Hawthorne, NJ 07506 NOTE: If necessary, you may attach an addendum to the application listing additional

officers and/or directors.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Carol McCreary, Secretary



COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

SEPTEMBER 15, 1997

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

SMITH, STEPHENS, REED & PHILLIPS, INC.

97 DEC -4 AM 8:54

SECRETARY OF STATE ON STATE OF CORPORATIONS

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

SWAL