

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
May 13 1998 8:00am  
Secretary of State

DOCUMENT # F97000006400 (2)

1. Corporation Name

CYPRESS CREEK INVESTORS, INC.



Principal Place of Business

Mailing Address

FOUR EMBARCADERO CENTER, SUITE 2200  
SAN FRANCISCO CA 94111

FOUR EMBARCADERO CENTER, SUITE 2200  
SAN FRANCISCO CA 94111

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

12/03/1997

4. FEI Number

APPLIED FOR 94-3288901

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐ \$5.00 May Be  
Added to Fees

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30.

☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21

Suite, Apt. #, etc.

26

Suite, Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
1201 HAYS STREET  
TALLAHASSEE FL 32301

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature: typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstalling)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

NAME LANE, JOSEPH C  
STREET ADDRESS FOUR EMBARCADERO CENTER, SUITE 2200  
CITY-ST-ZIP SAN FRANCISCO CA 94111

1.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME MIHM, EDWIN R  
STREET ADDRESS FOUR EMBARCADERO CENTER, SUITE 2200  
CITY-ST-ZIP SAN FRANCISCO CA 94111

2.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME SC NORD, THOMAS C  
STREET ADDRESS FOUR EMBARCADERO CENTER, SUITE 2200  
CITY-ST-ZIP SAN FRANCISCO CA 94111

3.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME TINNON, RICHARD M  
STREET ADDRESS FOUR EMBARCADERO CENTER, SUITE 2200  
CITY-ST-ZIP SAN FRANCISCO CA 94111

4.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME WHITE, JAMES G  
STREET ADDRESS FOUR EMBARCADERO CENTER, SUITE 2200  
CITY-ST-ZIP SAN FRANCISCO CA 94111

5.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME CROMAR, MICHAEL E  
STREET ADDRESS FOUR EMBARCADERO CENTER, SUITE 2200  
CITY-ST-ZIP SAN FRANCISCO CA 94111

6.1 TITLE ☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (10/97)