F9700006383

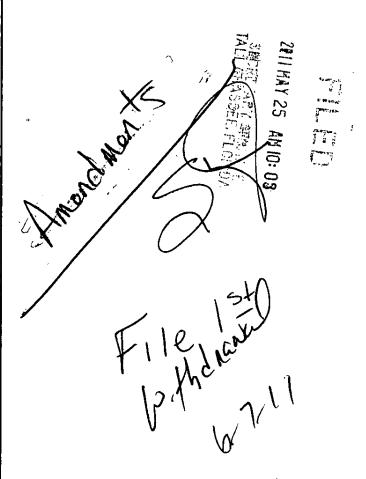
(Re	equestor's Name)	
(Ac	ldress)	
(Ac	idress)	
(Ci	ty/State/Zip/Phone	e #)
. PICK-UP	☐ WAIT	MAIL
(Bu	usiness Entity Nan	ne)
(Do	ocument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	"
		:





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05/25/11--01005--005 **35.00



COVER LETTER

TO: Amendment Section Division of Corporations			
SUBJECT: PharMerica Drug Systems, Inc.			
(Name of Corporation)			
DOCUMENT NUMBER: F97000006383			
The enclosed withdrawal application and fee are submitted f	for filing.		
Please return all correspondence concerning this matter to the following:			
Tax Department			
(Name of Person			
PharMerica Drug Systems, Inc.			
(Firm/Company)		
1901 Campus Place			
(Address)			
Louisville, KY 40299			
(City/State and Zip code)			
For further information concerning this matter, please call:			
Adam Lewis at (502	₎ 6277126		
	Code & Daytime Telephone Number)		
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	STREET ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

PharMerica Drug Systems, Inc	
(Name of Corporation)	
F9700006383	2 1 11
(Document Number of Corporation (i	f known)
Maryland	[41]
(Incorporated Under Laws of	1
This corporation is no longer transacting business or conducting affivoluntarily surrenders its authority to transact business or conduct af	fairs within the State of Florida and thereby fairs in Florida.
This corporation revokes the authority of its registered agent in F appoints the Department of State as its agent for service of process betime it was authorized to transact business or conduct affairs in Flori	ased on a cause of action arising during the
The following is a current mailing address for the corporation:	
1901 Campus Place	
(Mailing Address)	
Louisville, KY 40299	
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the future (Signature of a director, president or other officer - if in the hands of a	April 18th, 2011
(Signature of a director, president or other officer - it in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
Michael J. Culotta	Treasurer
(Typed or printed name of person signing)	(Title of person signing)

FILING FEE \$35