# ct corporation systm 000006262

30600 Telegraph Road Bingham Farms, MI 48025 . Tel. 248 646 9033 Fax 248 646 9034 November 18, 1997

900002357109--5 -11/25/97--01082--001 \*\*\*\*\*\*70.00 \*\*\*\*\*\*70.00

Change of Agent/Office:

\_\_\_\_ Domestic

Foreign

Other:

We enclose for filing on behalf of the above corporation documents identified below:

\_\_\_\_ Incorporation X\_\_\_ Qualification \_\_\_\_ Withdrawal

Merger:

\_\_\_\_ Foreign \_\_\_\_ Foreign
\_\_\_\_ Dissolution
Statement of Intent

Certificate of Dissolution

Amendment:

\_\_\_\_ Domestic

Check in payment of the required fee is enclosed. Kindly return evidence of the filing to the undersigned. If there are any problems, please call us at the following number: (810) 646-9033.

\_\_\_ Domestic

Very truly yours,

Michael R. Dalida Customer Specialist

Enc.

Secretary of State Corporate Records Bureau Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399 Holdwar Corporation

97 HOV 25 AM II: 11

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Superior Consultant Holdings Corporation	<u> </u>
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATED" words or abbreviations of like import in language as will clearly indicate that it is a corporate	TION" or ion instead
	of a natural person or partnership if not so contained in the name at present.)	
2.	Delaware 3. 38-3306717	
	(State or country under the law of which it is incorporated) (FEI number, if	applicable)
4.	(Date of Incorporation)  5. Perpetual (Duration: Year corp. will cease to exist or "perpetual	
	(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetua	al")
6.	Upon qualification	9 = 3
	(Date first transacted business in Florida. (See sections 607.1501, 607.1502 and 817.156	5년.S.II급
7.	4000 Town Center, Suite 1100	
	Southfield MT 49075	
	Southfield, MI 48075	
	(Current mailing address)	
8.	Healthcare Information & Management Consulting	
	(Purpose(s) of corporation authorized in home state or country to be carried out in the state Florida)	of
9.	. Name and street address of Florida registered agent:	
	Name: <u>C T CORPORATION SYSTEM</u>	
	Office Address: c/o C T Corporation System, 1200 South Pine Island Ro	oad_
	<u>Plantation</u> , Florida, <u>33324</u> (Zip Code)	

#### 10. Registered agent acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C T CORPORATION SYSTEM
Max Sulls
(Registered agent's signature) (Officer)
MARC GILLIS - ASST VP
(Type Name and Title of Officer)

11.	Attached is a	a certificate	of existence	duly	authenticate	ed, not	more	than 9	90 days	prior to
deliv	ery of this app	plication to the	ne Departme	nt of	State, by the	e Secre	tary of	f State	or othe	r official
havin	g custody of	corporate re-	cords in the	jurisd	iction under	the law	of wi	nich it	is incorp	orated.

12. Names and addresses of officers and/or directors:

Α.	DIRECTORS	*See Attache	ed*					
	Cha	irman:			 	<del></del>	÷	-
	Add	ress:						
	Vic	Chairman:			 		ی	
	Add	ress:				<del></del>		
					 	<del></del>		÷
	Dire	ctor:						
	Ado	ress:		·	 			
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	<u>Dir</u>	ector:			 	5	章 第 1	
	Ad	lress:		······································	 	. ال <del>- ال</del>		
					<u>.</u>	20		
в.	OFFICERS	*See Attached	<b>*</b> ·					
	Pre	sident:			 	···········		
	Ad	iress:			 			
	Vio	e President:			 		-	,
	Ad	iress:			 			
		<del></del>			 			-
	Se	cretary:		<del></del> .		·	<u>.</u>	
	Ad	dress:			 			
					 		_	,

	Treasurer:	
	Address:	
and/or dir	necessary, you may attach an addendum to the application listing additional office ectors.	rs
13. Signal	ure of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
	san Synor, Secretary	
(Typed	or printed name and capacity of person signing application)	

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#### **ATTACHMENT**

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Richard D. Helppie, Jr.

President

4000 Town Center, Suite 1100

Southfield, MI 48075

James T. House

Treasurer, Vice

same as above

President, Chief Financial Officer and Assistant Secretary

Susan M. Synor

Vice President,

same as above

Secretary and Chief Administrative

Officer

Richard Saslow

Vice President and General Counsel

same as above

Douglas W. Ruth

Senior Vice President

4000 Town Center, Suite 800

Southfield, MI 48075

Barbara Cunningham

Vice President

4000 Town Center, Suite 1100

Southfield, MI 48075

Joel French

Vice President

same as above

Directors:

Bernard Lachner

8132 E. Conquistodores

Scottsdale, AZ 85255

Douglas Peters

259 Radnor-Chester Road, Suite 290

Radnor, PA 19087-5288

Reginald Ballantyne, III

1201 S. 7<sup>th</sup> Ave.

P.O. Box 21207

Phoenix, AZ 85036

Richard Saslow

4000 Town Center, Suite 1100

Southfield, MI 48075

Richard Helppie, Jr.

same as above

John L. Silverman

4872 Reservoir Road NW Washington, DC 20007

I THE SCHOOL OF TAIL

### State of Delaware

## Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "SUPERIOR CONSULTANT HOLDINGS
CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF
DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE
EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE
EIGHTEENTH DAY OF NOVEMBER, A.D. 1997.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES

HAVE BEEN PAID TO DATE.

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Edward J. Freel, Secretary of State

AUTHENTICATION:

8763226

DATE: