FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9700006198 (2)

6769 COUNTY ROAD 55 GIBSONBURG OH 43431		
failing Address		
٨		

FILED Mar 27 1998 8:00am Secretary of State

	E FARM MANAGEMENT CO			
Principal Place of Business Mailing Address 6769 COUNTY ROAD 55 6769 COUNTY ROAD 55			¢.	
6769 COUNTY ROAD 55 6769 COUNTY ROAD GIBSONBURG OH 43431 GIBSONBURG OH 43				
				DO NOT WRITE IN THIS SPACE
				3. Date Incorporated or Qualified 11/24/1997
2. Principal	Place of Business	2a. Mailing Address		
21 26			APPLIED FOR 34-1852424 Applied Fo	
Suite, Apt. #, etc Suite, Apt. #, etc.			5 Certificate of Status Desired \$8.75 Additiona	
City & Sta	uto.	City & State		Fee Required
23 City & Sta	City & State City & State 28			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees
Zip	Country	Zip	Country	8. This corporation owes or has paid the current year Intangible
24	25	29	30	Personal Property Tax due June 30. Yes No
	9. Name and Address of Curre	ent Registered Agent		10. Name and Address of New Registered Agent
	ullins, James M		81 Name	
11300 4TH ST N., SUITE 140		82 Street Add	dress (P.O. Box Number is Not Acceptable)	
SI	r Petersburg FL 33716		83	
			03	
			84 City	FL 85 Zip Code
11. Pursuan	t to the provisions of Sections 607.05	02 and 607.1508, Florida Stat	utes, the above-named cor	
office or agent. I	registered agent, or both, in the Stat am familiar with, and accept the oblig	le of Florida. Such change wa: gations of, Section 607,0505,	s authorized by the corpora Florida Statutes.	poration submits this statement for the purpose of changing its registe ation's board of directors. I hereby accept the appointment as registere
SIGNATURE				
45	Signature typed or printed name of registered as	geni and title if applicable (N ND DIRECTORS	OTE: Registered Agent signature requ	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	P\$	DELETE	13. 1.1 TITLE	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
NAME	RUPKE, CATHRYN E		1.2 NAME	
STREET ADDRESS	ATTAL COLUMN POARS		1.3 STREET ADDRESS	
CITY-ST-ZIP	GIBSONBURG OH 43431		1.4 CITY-ST-ZIP	
TITLE	Vī	☐ DELET E	2.1 TITLE	☐ Change ☐ Addi
NAME	RUPKE, CHARLES		2.2 NAME	
STREET ADDRESS			2.3 STREET ADDRESS	
CITY-ST-ZIP	GIBSONBURG OH 43431		2. 4 CITY-SI - ZIP	
TITLE		L. DELETE	3.1 TITLE	Change JAddi
NAME OFFICE ADDRESS			3.2 NAME	
STREET ADDRESS			3.3 STREET ADDRESS	
CITY-ST-ZIP TITLE		DELETE	3.4. CITY-ST-ZIP 4.1 TITLE	Change Addi
NAME		beact	4. 2 NAME	Charles Charles
STREET ADDRESS	1		4.3 STREET ADDRESS	
CITY-ST-ZIP			4.4 CITY-ST-ZIP	
TITLE		☐ DELETE	5.1 TITLE	Change Addi
NAME			5.2 NAME	
STREET ADDRESS			5.3 STREET ADDRESS	
CITY-ST-ZIP			5.4 CITY-ST-ZIP	
TITLE	1	DELETE	6.1 TITLE	☐ Change ☐ Add
NAME				
			6.2 NAME	
STREET ADDRESS			6.2 NAME 6.3 STREET ADDRESS	

14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.