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OTHER FILINGS Annual Report Fictitious Name Name Reservation	REGISTRATION/QUALIFICATION Foreign Limited Partnership Reinstatement Trademark Other	CORP SEARCH
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FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

November 17, 1997

UCC FILING & SEARCH SERVICES

SUBJECT: HANCOCK ENTERPRISES, INC.

Ref. Number: W97000025954

We have received your document for HANCOCK ENTERPRISES, INC. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days of your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6095.

Jennifer Sindt Document Examiner

Letter Number: 497A00055092

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

I, the undersigned	John H. Hand	cock, Jr. (Name)	, do hereby o	ertify
that this Resolution of	the Board of Director	s of Hancock Enterr	orises, Inc.	<u> </u>
		(Corporate Name)		
a corporation duly org	anized and existing un	der the laws of the State of _	Michigan	,
) <u>.</u>	, 19 9	7•
Be it resolved, that	Hancock Ent	cerprises, Inc. (Corporate Name)		· ·
organized and existing	g in the State of	Michigan	, hereby adopts the	name
Hancock Prod	ducts of Flori	da Co.	for use in Fl	orida.
Dated: November	Signature of either Ch	Rinnan. Vice Chanman or any office	cer :	DIVISION OF COURTS AS SECRETARY OF STATE

Type or print name

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

_	Michigan		3.		247201	_
St	ate or country under the la	w of which it is incor	•	(FEI numbe		
_	April 2, 1946 (Date of Incorporation)	5.	Perp	etual	·	exist or "perpetual"
			(Duration:	Year corp. wi	il cease to	exist or "perpetual" ್ ್ಲ
	Upon qualificat		<u>-</u>	<u> </u>		erwand. martylet martyna
(Di	ate first transacted busines	s in Florida. (See sect	ions 607.1501, 6	07.1502, and 817	.155, F.S.)	100/21
	20655 Northline	Road				2
_						
_	Taylor, Michiga	n 48180				2
_	Taylor, Michiga	n 48180 Current mailing add	ress)			뭐 ?:
_	(Aluminum manufa	Current mailing add	tribution	and sale	es of mul	etal rain
· —	(Current mailing add cturing, dist ts and any ar	tribution nd all ot	her lawf	ıl purp	netal rain 💆
	Aluminum manufacarrying production (Purpose(s) of corporation Name and street add	Current mailing add cturing, dist ts and any ar authorized in home	tribution and all ot state or coun registered	her lawfo	ıl purp e d out in t	netal rain oses.
	Aluminum manufacarrying production (Purpose(s) of corporation Name and street add	Current mailing add cturing, dist ts and any ar authorized in home lives of Florida UCC Filing a	tribution and all ot state or coun registered Search	ty to be came agent: Services	al purp ed out in t	netal rain 💆
	Aluminum manufacarrying production (Purpose(s) of corporation Name and street additional Name:	Current mailing add cturing, dist ts and any ar authorized in home lives of Florida UCC Filing a	tribution and all ot state or coun registered Search rk Ave.,	agent: Services Suite 20	il purped out in the	netal rain oses.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

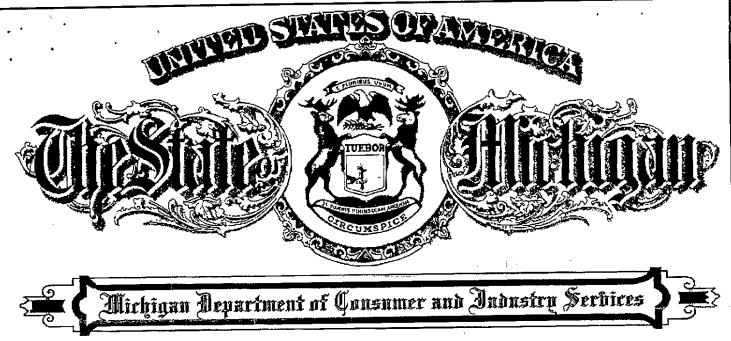
of all statutes relative to the proper and complete performance of my duties, and I am familiar

with and accept the obligations of my position as registered agent.

🤝 * 12: Names and addresses of officers and/or directors:

Δ.	DIR	ECT	ORS

	Chairman:	John H. Hancock, Jr.	
	Address:	20655 Northline Road	
		Taylor, Michigan 48180	
	Vice Chairma	ın:	
	Address:	. "	
	Director:		
	Address:		
	Director:		
	Address:		,4
		-	DIVIS 97
B. OFFIC	ERS		NVESIBLE POR 97 HOV 21
	President	John H. Hancock, Jr.	The same con-
	Address:	20655 Northline Road	3 3 3 3 3
		Taylor, Michigan 48180	5
	Vice Preside	ent	- 05
	Address:		
	Secretary:	Cynthia K. Joly	
	Address: _	20655 Northline Road	
	•	Taylor, Michigan 48180	
	Treasurer:	John H. Hancock, Jr.	
	Address:	20655 Northline Road	
		Taylor, Michigan 48180	
NOTE: If ne and/or direct	cessary, you m	nay attach an addendum to the application listing ad	ditional officers
/	(nichia)	K. Jalu	
13. Signature	of Chairman, Vice	Chairman, or any officer listed in number 12 of the application)	
-		Toler	
14	Cynthia K. J	and capacity of person signing application)	
1.,,,,	-		



Lansing, Michigan

This is to Certify That

HANCOCK ENTERPRISES, INC.

was incorporated on April 2, 1946, as a Michigan profit corporation, and said corporation is in existence under the laws of this State.

This certificate is issued to attest to the fact that the corporation is in good standing in this office as of this date and is duly authorized to transact business or conduct affairs in Michigan and for no other purpose. It is in the usual form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 13th day of November, 1997.

, Director

Corporation, Securities and Land Development Bureau