# F97000006168

Brunini, Grantham, Grower & Hewes, Pllc

ATTORNEYS AT LAW

REGINA A. PROCTOR

1400 TRUSTMARK BUILDING / 248 EAST CAPITOL STREET
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POST OFFICE DRAWER 119 JACKSON, MISSISSIPPI 39205 R. GORDON GRANTHAM (1912-1986)

TELEPHONE: 601-948-3101 FACSIMILE: 601-960-6902 JOHN M. GROWER OF COUNSEL

May 26, 1999

Secretary of State of Florida Corporations Division Qualification Section 409 E. Gaines Street Tallahassee, FL 32399 VIA FEDERAL EXPRESS

RE: The Horizon Group, Inc.

600002888796--C -05/27/99--01084--007 \*\*\*\*\*35.00 \*\*\*\*\*35.00

Dear Madam or Sir::

I am enclosing an application for amended certificate of authority regarding the referenced company, along with certified copies of articles of amendment. I am also enclosing our firm's check in the amount of \$35.00 to cover the cost of the amendment. Please return the amendment to me at the address shown above Thank you for your assistance in this matter.

Sincerely,

Brunini, Grantham, Grower & Hewes, PLLC

Regina A. Proctor Legal Assistant

Enclosure

FILE D
99 MAY 27 AM II: 51
SECRETARY OF STATE

name Change AT 6-4-99

## PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

## SECTION I (1-3 MUST BE COMPLETED)

1	daine businss j		wi-on Constiti	
1. The Horizon Group, Inc. o	ation as it appears on the	records of th	e Department of State	TO E
-				過ぎこ
2. Mississippi		3.	11/21/07	
2. <u>Mississippi</u> Incorporated under laws	of		te authorized to do but	isiness in Florida
				FS
				经与
	SECTIO			
(4-7 cc	OMPLETE ONLY THE	APPLICABI	E CHANGES)	·
4.704	-64		a abanca affactad	andon the legge of
4. If the amendment changes the name of	-			under the laws of
its jurisdiction of incorporation?	5/12/99			
5				
5. <u>Consulting South, Inc.</u> Name of corporation after the amendment, ac	dding suffix "corporation	"" "company	or "incorporated," or	appropriate abbreviation, if
not contained in new name of the corporation	1.			
Z 16.1 1			d of dispetion	
6. If the amendment changes the period	of duration, indicate	е пем репо	a or guration.	
	/			
	n/a New Dur	ration		
7. If the amendment changes the jurisdi	ation of incorporatio	n indicate	new juriediction	
7. If the amendment changes the jurisdi	ction of meorporatio	m, marcate	new jurisdiction.	
	n/a			
	n/a New Juris	diction		··
$\bigcap \bigcap $				
C. The Old			4/22/99	
Signature			<sup>*</sup> Date	<del></del>
	,			
G. Edward Tucker, J	r.		President	
Typed or printed na			Title	· · · · · · · · ·

F0012 - Page 1 of 3

#### OFFICE OF THE MISSISSIPPI SECRETARY OF STATE P.O. BOX 136, JACKSON, MS 39205-0136 (601) 359-1333 Articles of Amendment

The undersigned persons, pursuant to Section 79-4-10.06 (if a profit corporation) or Section 79-11-305 (if a nonprofit corporation) of the Mississippi Code of 1972, hereby execute the following document and set forth:

	1. Type of Corporation				
⇒.	Profit Nonprofit				
•	2. Name of Corporation				
⇒	The Horizon Group, Inc.				
•	3. The future effective date is (Complete if applicable)				
	4. Set forth the text of each amendment adopted.				
	5. If an amendment for a business corporation provides for an exchange, reclassification, or cancellation of issued shares, set forth the provisions for implementing the amendment if they are not contained in the amendment itself. (Attach page)				
	6. The amendment(s) was (were) adopted on				
<b>⇒</b>	March 1, 1999 Date(s)				
	FOR PROFIT CORPORATION (Check the appropriate box)				
⇒	Adopted by the incorporators directors without shareholder action and shareholder action was not required.				
	FOR NONPROFIT CORPORATION (Check the appropriate box)				
⇒	Adopted by the incorporators board of directors without member action and member action was not required.				
	FOR PROFIT CORPORATION				
	7. If the amendment was approved by shareholders  (a) The designation, number of outstanding shares, number of votes entitled to be cast by each voting group entitled to vote separately on the amendment, and the number of votes of each voting group indisputably represented at the meeting were				
	Designation  No. of outstanding shares  No. of votes entitled to be cast indisputably represented				
⇒	Common Stockholder         11,111         11,111         11,111				

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### OFFICE OF THE MISSISSIPPI SECRETARY OF STATI P.O. BOX 136, JACKSON, MS 39205-0136 (601) 359-1333 Articles of Amendment

			AII	icles of Amendment	
⇒				<u> </u>	· · · · · · · · · · · · · · · · · · ·
	(b) EITHER (i) the total number vote separately on the a	of votes cast for and agai	inst the amendment by e	ach voting group entitled to	
⇒	Voting group	Total no. of votes cast FOR	Total no. of votes cast		,
⇒					على الإستيداد الأحد الأحدار الدارا
	OR (ii) the total number	of undisputed votes cast f	for the amendment h		e ere mag
	Voting group	Total no. of undisputed	votes cast FOR the plan		·
⇒	Common Stockholder	11,111			
⇒ [			<u> </u>	ye	
	and the number of votes that voting group.	cast for the amendment by	y each voting group was	sufficient for approval by	
	cast by each class entitle	ORPORATION  vas approved by the m  mber of memberships of  ed to vote separately on  represented at the meeti	outstanding, number of	f votes entitled to be the number of votes of	
	Designation	No. of memberships	No. of votes entitled	No. of votes	
			to be cast	indisputably represented	·
		NOW:			

#### F0012 - Page 3 of 3

#### OFFICE OF THE MISSISSIPPI SECRETARY OF STATE P.O. BOX 136, JACKSON, MS 39205-0136 (601) 359-1333 Articles of Amendment

(b) EITHER  (i) the total numbe vote separately on	er of votes cast for and again the amendment was	nst the amendment by	each cl	ass entitled to		
Voting class	Total no. of votes cast FOR	Total no. of votes c	ast			,
OR (ii) the total numb	er of undisputed votes cast	for the amendment by	y each cl	ass was	· 144.	• ••
Voting class	Total no. of undisputed amendment	votes cast FOR the	<del></del>	e e de servicio de la compansión de la c	. 34	
					· · · ·	eran a
and the number of vote that voting group.	es cast for the amendment l	by each voting group	was suf	ficient for approval by	٠_	
By: Signature	G-900 200		(Please ke	ep writing within blocks)	•	
Printed Name	G. Edward Tucke	er, Jr.	Title	President		

## ATTACHMENT TO THE ARTICLES OF AMENDMENT

#### OF THE

#### ARTICLES OF INCORPORATION

OF

#### THE HORIZON GROUP, INC.

The Articles of Incorporation of the Corporation are amended as follows:

1. The name of the corporation is Consulting South, Inc.

### BRUNINI, GRANTHAM, GROWER & HEWES, PLLC

REGINA A. PROCTOR

DIRECT (601) 900-0915

INTERNET RPROCTOR@BRUNINI COM

HOUTRUSTMARK BUILDING 248 EAST CAPITOL STREET JACKSON, MISSISSIPPI 30201

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TELEPHONE (601) 948-3101

FACSIMILE (601) 950-6902 EDMUND L. BRUNINI (1911-1992)

R GORDON GRANTHAM (1912-1986)

> JOHN M. GROWER OF COUNSEL

May 12, 1999

#### HAND DELIVER

Mississippi Secretary of State Business Services Division 202 N. Congress Street Jackson, Mississippi 39201

Dear Madam or Sir:

I am enclosing for filing in your office amended articles of incorporation of The Horizon Group, Inc. Also enclosed is our firm's check in the amount of \$50.00 for the filing fee. Please return the received copy to our office representative. Please return the filed copy to me at the address shown above. Thank you for your assistance in this matter.

Sincerely,

BRUNINI, GRANTHAM, GROWER & HEWES, PLLC

Regina A. Proctor Legal Assistant

Enclosure

#### F0001 - Page 1 of 2

## OFFICE OF THE MISSISSIPPI SECRETARY OF STATE P.O. BOX 136, JACKSON, MS 39205-0136 (601) 359-1333 Articles of Incorporation

The undersigned, pursuant to Section 79-4-2.02 (if a profit corporation) or Section 79-11-137 (if a nonprofit corporation) of the Mississippi Code of 1972, hereby executes the following document and sets forth:

	1. Type of Co	orporation					
⇒	x Profit	Nonprofit					
-	2. Name of the	he Corporation					
₽	The Kori	izon Group, Inc.					
		e effective date is e if applicable)	FILED  Jan 11 1996  ERICCLARK Secretary of State				
⇔	4. FOR NO	NPROFITS ONLY: The period of duration is years or perpetual	State of Mississippi				
	5. FOR PRO	OFITS ONLY: The Number (and Classes) if any of shares the corporation is authorized to issue is (are) as follows					
	Classes # of Shares Authorized  If more than one (1) class of shares is authorized, the preferences, limitations, and relative rights of each class are as follows:						
⇒	Common	100,000					
⇔							
	6. Name and	Street Address of the Registered Agent and Registered Office is					
⇔	Name	George Edward Tucker, Jr.					
⇔	Physical Address	2019 Silver Lane					
⇔	P.O. Box						
⇒	City, State,	ZIP5, ZIP4 Madison MS 39110 -					
	7. The nam	e and complete address of each incorporator are as follows	<b></b> .				
⇔	Name	Louis G. Fuller					
⇔	Street	248 E. Capitol Street, Smite 1400					

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### OFFICE OF THE MISSISSIPPI SECRETARY OF STATE P.O. BOX 136, JACKSON, MS 39205-0136 (601) 359-1333 Articles of Incorporation

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₽	City, State	e, ZIP5, ZIP4	Jackson			MS	39201			
₽	Name				;				.* -	
. ⇔	Street				77 \$1 \$ - <u></u>		The same			
⇔	City, State,	ZIP5, ZIP4					· ·		. 4	1777 - 1,1,
₽	Name				- इत्योधिक				d constant	· · · · · · · · · · · · · · · · · · ·
⇔	Street								• •	1111 - ₩ 14 <u>2</u> 14. 177
⇔	City, State,	ZIP5, ZIP4					gradient of the second		. , ,	etro or a significant
⇔	Name							·	- No. 41 -	
⇒	Street			to.		A STATE OF THE STA			-	
⇔	City, State, Z	IP5, ZIP4					· 			
⇒ 8	8. Other Pro	visions	See Attached				<del>-</del>		•	
5	). Incorporat	tors' Signatures	(please keep wr	riting within blo	ocks)	r			· _	. <u> </u>
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						res - T			÷	1
L_		<u> </u>	·			<u> </u>		·		

## BRUNINI, GRANTHAM, GROWER & HEWES, PLLC ATTORNEYS AT LAW

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NEWT P. HARRISON
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LEIGH B. ALLEN, III
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LEIGH B. ALLEN, III
LEIGH B. ALLEN, III
LEWRENCE L. ALLISON, IR.
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W DAWID WATKINS
HOLMES S. ADAMS
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IEFFERSON D. STEWART
ROBERT D. DIRINKWATER
CHRISTOPHER A. SHAPILEY
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IOHN E. MILNER
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WALLER S. WEMS
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IL DAVID ANDRESS
MICHAEL R. CRAVES
M. PATRICE MICHOWELL
J. JEFFREY TROTTER
JAMES A. MCCUILOUGH, JI

January 8, 1996

1400 TRUSTMARK BUILDING
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MAILING ADDRESS
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FACSIMILE
GEL949-64902
EDMUND L. BRUNNI
1911-1992)
R. GORDON GRANTHAM
J912-1956)
JOHN R. HUTCHERSON
1939-1990)
JOHN M. GROWER
OF COUNSEL

HAND DELIVER

Mississippi Secretary of State Business Services Division 202 N. Congress Street Suite 601 Jackson, Mississippi 39201

Re: The Horizon Group, Inc.

Dear Sir:

Enclosed is an original and one conforming copy of the Articles of Incorporation for the above-referenced company, along with our check in the amount of \$50.00 for the filing fee. Please return the file stamped copy to me in the enclosed self-addressed envelope.

Sincerely,

BRUNINI, GRANTHAM, GROWER & HEWES, PLLC

Regina A. Proctor Legal Assistant

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STATE	OF MISSISSIPPI
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I hareby certify that this is a true and complete copy of the 8 page document on file in this office.

DATED MAY 25 19 99

This Certification Starep Asplaces Our Previous Certification System.