

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 17, 2006 8:00 am**  
**Secretary of State**

02-17-2006 90066 050 \*\*\*150.00

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01052006 Chg-P CR2E034 (11/05)

|  |  |         |   |  |  |
|--|--|---------|---|--|--|
| <b>DOCUMENT # F97000006152</b><br>1. Entity Name<br><b>CHUGACH TELECOMMUNICATIONS &amp; COMPUTERS INC.</b>   |  |         |   |  |  |
| Principal Place of Business<br><b>560 E. 34TH AVE.<br/>SUITE 300<br/>ANCHORAGE, AK 99503</b>   |  |         | Mailing Address<br><b>560 E. 34TH AVE.<br/>SUITE 300<br/>ANCHORAGE, AK 99503</b>                                    |  |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.  |  |         | 3. Mailing Address<br><br>Suite, Apt. #, etc.   |  |  |
| City & State   |  |         | City & State  |  |  |
| Zip  |  | Country |   | 4. FEI Number<br><b>92-0151334</b>   |  |
| 5. Certificate of Status Desired <input type="checkbox"/>  |  |         |   | <b>\$8.75</b> Additional Fee Required  |  |
| 6. Name and Address of Current Registered Agent<br><br><b>C T CORPORATION SYSTEM<br/>1200 SOUTH PINE ISLAND ROAD<br/>PLANTATION, FL 33324</b>  |  |         |   | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;"><b>FL</b></span> Zip Code  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____   |  |         |   |  |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2006 Fee will be \$550.00</b>  |  |         | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |  |  |
| <b>10. OFFICERS AND DIRECTORS</b>  |  |         | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <b>P</b> <span style="float: right;"><input checked="" type="checkbox"/> Delete</span><br><b>BILODEAU, DON</b><br><b>P.O. BOX 1478</b><br><b>DAHLGREN, VA 22448</b>                  |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <b>Geraldine Cole</b> <span style="float: right;"><input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition</span><br><b>President</b><br><b>560 E. 34th Ave-Anchorage AK 99503</b>                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <b>ST</b> <span style="float: right;"><input type="checkbox"/> Delete</span><br><b>STEVENS, RICK</b><br><b>200 W 34TH AVE, STE 407</b><br><b>ANCHORAGE, AK 99503</b>                 |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <span style="float: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</span>   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <b>DC</b> <span style="float: right;"><input checked="" type="checkbox"/> Delete</span><br><b>TABIOS, DERENTY</b><br><b>205 OKLAHOMA STREET APT. B</b><br><b>ANCHORAGE, AK 99504</b> |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <b>Chairman/Director</b> <span style="float: right;"><input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition</span><br><b>Violet F. Yeaton</b><br><b>P.O. Box 5568</b><br><b>Port Graham, AK 99603</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <b>D</b> <span style="float: right;"><input type="checkbox"/> Delete</span><br><b>TOTEMOFF, DAVID</b><br><b>452 LYNWOOD STREET</b><br><b>ANCHORAGE, AK 99518</b>                     |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <b>Director</b> <span style="float: right;"><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition</span><br><b>David Totemoff, Sr.</b><br><b>452 Lynwood Street-Anchorage AK. 99518</b>                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <span style="float: right;"><input type="checkbox"/> Delete</span>   |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <span style="float: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</span>   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <span style="float: right;"><input type="checkbox"/> Delete</span>   |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <span style="float: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</span>   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |         |   |  |  |
| <b>SIGNATURE:</b> <u>Geraldine Cole</u> <b>Geraldine Cole-President</b> <span style="float: right;">Date <u>2/1/06</u></span>  |  |         |   |  |  |

# ATTACHMENT

60077575  
#F97000006152

**Chugach Telecommunications & Computers, Inc.**  
**Officers & Directors**  
As of 12/14/05

**President**

**Geraldine Cole**  
560 E. 34<sup>th</sup> Ave.  
Anchorage, AK 99503  
(907) 261-0349

**Secretary/Treasurer/Director**

**Richard Stevens**  
200 West 34<sup>th</sup> Avenue, Suite 407  
Anchorage, AK 99503  
(907) 250-8418

**Chairman/Director**

**Violet F. Yeaton**  
P.O. Box 5568  
Port Graham, AK 99603  
(907) 284-2227

**Director**

**David Totemoff, Sr.**  
452 Lynwood Street  
Anchorage, AK 99518  
(907) 562-5567

ATTACHMENT 60017575  
#F 97000006152  
**Chugach Telecommunications & Computers Inc.**  
560 E. 34th, Anchorage, AK 99503 • Phone 907-563-8866 • Fax 907-563-8402



February 14, 2006

Division of Corporations  
P.O. Box 1500  
Tallahassee, FL 32302

Re: 2006 For Profit Corporation Annual Report for Chugach  
Telecommunications & Computers, Inc.

To Whom It May Concern:

Enclosed is the completed 2006 Annual Report and applicable \$150.00  
fee for Chugach Telecommunications & Computers, Inc., as required by the  
State of Florida.

If you have any questions or require additional information please  
contact me at (907) 550-4112.

Sincerely,

Lynn Morris Butto  
Legal Administrative Assistant  
Chugach Telecommunications & Computers, Inc.

/lmb  
Enclosure (s)