. Document Number Only 000006110 C T Corporation System Requestor's Name 660 East Jefferson Street Address 32301 Tallahassee, FL Phone Zip City State 002350749--11/18<u>/</u>97--01067-<u>024</u> CORPORATION(S) NAME \*\*\*\*\*70.00 \*\*\*\*\*70.00 Resolt\_ GOIF 12 11/19 MProfit () Merger () Amendment ( ) NonProfit () Limited Liability Company () Mark () Dissolution/Withdrawal **X**PForeign () Other () Annual Report () Limited Partnership () Change of R.A. () Reservation () Reinstatement () Fictitious Name () Limited Liability Partnership () CUS () Photo Copies () Certified Copy () After 4:30 () Call if Problem () Call When Ready X→Pick Up () Will Wait Walk In () Mail Out Name PLEASE RETURN EXTRA COPY(S) Availability 11/18 FILE STA Document Examiner Updater Verifier Acknowledgment W.F. Verifler

CR2E031 (1-89)



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

November 18, 1997

CT CORPORATION SYSTEM

SUBJECT: OLYMPIA SPA GOLF RESORT, INC.

Ref. Number: W97000026064

We have received your document for OLYMPIA SPA GOLF RESORT, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list the street address of each officer/director. If the officer/director does not have a street address, list a P.O. Box and write (N/A) beside the box numbers

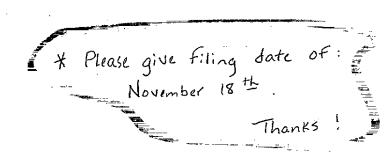
Please return your document, along with a copy of this letter, within 60 days group filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6095.

Jennifer Sindt Document Examiner

Letter Number: 597A00055297

1419/97



### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Olympia	Spa Golf Resort, Inc.	N. Du		
	(Name of co	proporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION of like import in language as will clearly indicate that it is a corporation instead of a	JN", or words or natural nerson		
		ip if not so contained in the name at present.)	natural person		
		,			
2	Alabama	3. 58-1982189			
۷.	(State or co	untry under the law of which it is incorporated) (FEI number	El number, if applicable)		
	`				
1	Fohrmari	7 4, 1992 5. Perpetual			
٦.		of incorporation) (Duration: Year corp. will cease to exist of	r "perpetual")		
	•				
ค	Upon a	ualification			
٠.		ransacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.))	<del>-</del>		
7	D.O. Bow	6108, Dothan, Alabama 36302			
• •	P.O. BOX	6108, Dochan, Miabana 30302	-		
		(Current mailing address)	<b></b>		
		(Current maining address)			
8.	To opera	te public golf course.			
	(Purpose(s) Florida)	of corporation authorized in home state or country to be carried out in the state of			
	•	•	SINIC 197		
9.	Name and	street address of Florida registered agent:	S SS		
		Name: C T Corporation System			
		C/o C T Corporation System, 1200 South Pine Address: Island Road	σ 3 <del>7</del> =		
	Office	Address: Island Road	FILED STATE SECRETARY OF STATE VISION OF CORPORATION 97 NOV 18 AM 11: 34		
		Plantation , Florida, 33324			
		(Zip Code)	<u>မှာ</u>		
11	) Register	ed agent acceptance:	co.		
		armed as registered agent and to accept service of process for the above stated corpo	ration at the place		
		this application. I hereby accept the appointment as registered agent and agree to ac			
		o comply with the provisions of all statutes relative to the proper and complete perfort liar with and accept the obligation of my position as registered agent.	nance or my duties,		
<b></b>	ra r arri rarri	C T Corporation System			
		Dale Morres			
		(Registered agent's signature) (Officer)			
		Dale Morris, Assistant Vice President (Type Name and Title of Officer)			
(F	FL - 2189 - 11/	(10/94)			

(FL - 2189 - 11/16/94)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A.	DIR	ECTORS			
		Chairman	l: Joseph E. Bates		
			P.O. Box 6108	Street Address :	7410 Hwy. 231 Sout Dothan, AL 36301
			Dothan, Alabama 3630	2	
		Vice Chai	irman:		<u></u>
		Address:_			
		- Director:	Steve Lewis		
		Address:	P.O. Box 6108	Street Address:	7410 Hwy. 231 South
			Dothan, Alabama 36302		DOCTORIL AT 2020T
			T. Jack Hurt		
		Address:	P.O. Box 6108	Street Address:	7410 Hwy. 231 South
			Dothan, Alabama 36302		
B.	OFF	ICERS			
		President	' <u>See attached list of o</u>	fficers	
		Vice Pres	ident:		
		Secretary	•		

Address:

## Appendix to Florida Application by Fgn. Corp. for Authorization to Transact Business in Florida

## Officers of Olympia Spa Golf Resort, Inc.

1. Joseph E. Bates, President P.O. Box 6108
Dothan, Alabama 36302
Dothan, AL 36301
Street Address for all: 7410 Hwy. 231 South Dothan, AL 36301

2. Steve Lewis, Vice President
P.O. Box 6108
Dothan, Alabama 36302

3. T. Jack Hurt, Vice President P.O. Box 6108 Dothan, Alabama 36302

4. Ruth Johnson, Secretary/Treasurer
P.O. Box 6108
Dothan, Alabama 36302

<u> </u>	ILE -	THE COURT	上型	Land Town	· <del>-</del>		of Charles	_= 1	-, Mai- 1953
							•		
	Treasurer:								
	Address: _		-			<del>(</del>			
NOTE: If n and/or direct	ecessary, yo	u may atta	ach an ad	dendum	to the appl	lication li	sting add	ditional	l officers
	ph & Beter								
(Sig <b>cétur</b> application)	e of <u>Chairma</u>	an, Vice C	nairman,	or <u>any</u> of	ficer listed	in numb	er 12 of	the	
14 <u>Jes</u>	eph E.	BATES	- ChA	ûcm An	<i>)</i>				
	r printed nan					cation)			

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Olympia Spa Golf Resort, Inc. incorporated in Houston County, Dothan, Alabama on February 4, 1992. I further certify that the records do not disclose that said Olympia Spa Golf Resort, Inc. has been dissolved.

DIVISION OF CORPORATIONS
OF NOV. 18 MIN: 34



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 14, 1997

Date

Sin Bennett

Jim Bennett

Secretary of State