

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 05, 2003 8:00 am
Secretary of State

02-05-2003 90140 007 ***150.00

DOCUMENT # F97000006101

1. Entity Name
AKIMA CORPORATION



Principal Place of Business
**13777 BALLANTYNE CORPORATE PLACE
SUITE 530
CHARLOTTE NC 28277**

Mailing Address
**13777 BALLANTYNE CORPORATE PLACE
SUITE 530
CHARLOTTE NC 28277**



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **92-0132391**

Applied For
Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE FL 32301-2525**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00

After May 1, 2003 Fee will be \$550.00

Make Check Payable to Florida Department of State

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **P** ☐ Delete
NAME **ADKINS, BRUCE**
STREET ADDRESS **13777 BALLANTYNE CORP. PL STE 530**
CITY-ST-ZIP **CHARLOTTE NC 28277**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **V** ☐ Delete
NAME **BRINKMAN, WILLIAM J**
STREET ADDRESS **877 PORTER RANCHE RD.**
CITY-ST-ZIP **LANCASTER SC 29270**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **D** ☐ Delete
NAME **NEUZUROFF, DAVID**
STREET ADDRESS **4000 OLD SEWARD HWY, STE 300**
CITY-ST-ZIP **ANCHORAGE AK 99503**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **T** ☐ Delete
NAME **STASTNY, J S**
STREET ADDRESS **1001 E. BENSON BLVD.**
CITY-ST-ZIP **ANCHORAGE AK 99508**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **S** ☒ Delete
NAME **CURTIS, CHARLES**
STREET ADDRESS **1001 E. BENSON BLVD.**
CITY-ST-ZIP **ANCHORAGE AK 99508**

TITLE ☐ Change ☒ Addition
NAME **Secretary**
STREET ADDRESS **Fred Smith**
CITY-ST-ZIP **1001 E. Benson Blvd.**
Anchororage, AK 99508

TITLE **DC** ☐ Delete
NAME **HADDEN, RONALD S**
STREET ADDRESS **301 W. NORTHERN LIGHTS, #901**
CITY-ST-ZIP **ANCHORAGE AK 99516-3421**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

William J. Brinkman
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (10/02)

(704)

1/20/03 714-4500