## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9700006101

Country

9. Name and Address of Current Registered Agent

25

AKIMA CORPORATION

| Principal | Place | of | Business |
|-----------|-------|----|----------|

13777 BALLANTYNE CORPORATE PLACE

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

23

24

SUITE 530 CHARLOTTE NC 28277 Mailing Address

13777 BALLANTYNE CORPORATE PLACE

SUITE 530

26

27

28

29

CHARLOTTE NC 28277

2a. Mailing Address

City & State

Suite, Apt. #, etc.

## **FILED** Feb 06, 1999 8:00am **Secretary of State**

02-06-1999 90009 016 \*\*\*150.00



|     | DO NOT WRITE IN THI   | IS SPACE                          |  |
|-----|---|-----------------------------------|--|
|     | 3. Date Incorporated or Qualifed 11/19/1997                         |                                   |  |
|     | 4. FEI Number   | Applied For                       |  |
|     | 92-0132391  | Not Applicable                    |  |
| ننب | - 5. Certificate of Status Desired                                  | \$8.75 Additional<br>Fee Required |  |
|     | 6. Election Campaign Financing Trust Fund Contribution              | \$5.00 May Be<br>Added to Fees    |  |
|     | This corporation owes the current year I     Personal Property Tax. | ntangible<br>☐ Yes ☑ No           |  |
|     | 10 Name and Address of New Registers                                | d Agent                           |  |

CORPORATION SERVICE COMPANY Street Address (P.O. Box Number is Not Acceptable) 82 1201 HAYS STREET TALLAHASSEE FL 32301-2525 City

Country

Name

30

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE |                              |                    |  |   |  |  |  |  |  |
|---|------------------------------|--------------------|--|---|--|--|--|--|--|
| 12.   | OFFICERS AND DIRECTORS       | 13.                |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |  |  |  |  |
| TITLE   | P DELETE                     | 1.1 TITLE          | Participation of the                                       | Change Addition                                   |  |  |  |  |  |
| NAME  | HAMREN, FRED E               | 1.2 NAME           |  |   |  |  |  |  |  |
| STREET ADDRESS  | 2920 HEATHSTEAD PLACE        | 1.3 STREET ADDRESS |  |   |  |  |  |  |  |
| CITY-ST-ZIP   | CHARLOTTE NC 28210           | 1.4 CITY-ST-ZIP    |  | 7, 11 +   |  |  |  |  |  |
| TITLE   | V □ DELETE                   | 2.1 TITLE          | ·  | ☐ Change ☐ Addition                               |  |  |  |  |  |
| NAME ·  | BRINKMAN, WILLIAM J          | 2.2 NAME           |  |   |  |  |  |  |  |
| STREET ADDRESS  | 877 PORTER RANCEH RD.        | 2.3 STREET ADDRESS |  | ı   |  |  |  |  |  |
| CITY-ST-ZIP   | LANCASTER SC 29270           | 2.4 CTTY-ST-ZIP    |  |   |  |  |  |  |  |
| TITLE   | S DELETE                     | 3.1 TITLE          | 3,3  | ☐ Change ☐ Addition                               |  |  |  |  |  |
| NAME  | PETRIVELLI, ALICE            | 3.2 NAME           |  | • •   |  |  |  |  |  |
| STREET ADDRESS  | 4000 OLD SEWARD HWY #300     | 3.3 STREET ADDRESS | e y jakoba sa na na sa |   |  |  |  |  |  |
| CITY-ST-ZIP   | ANCHORAGE AK 99503           | 3.4. C/TY-ST-ZIP   |  |   |  |  |  |  |  |
| ΠΤLE  | T DELETE                     | 4.1 TITLE          |  | ☐ Change ☐ Addition                               |  |  |  |  |  |
| NAME ,  | STASTNY, J S                 | 4. 2 NAME          |  |   |  |  |  |  |  |
| STREET ADDRESS  | 1001 E. BENSON BLVD.         | 4.3 STREET ADDRESS |  |   |  |  |  |  |  |
| CITY-ST-ZIP   | ANCHORAGE AK 99508           | 4.4 CITY-ST-ZIP    | Marin Are  |   |  |  |  |  |  |
| TITLE   | D DELETE                     | 5.1 TITLE          |  | ☐ Change ☐ Addition                               |  |  |  |  |  |
| NAME  | CURTIS, CHARLES              | 5.2 NAME           |  |   |  |  |  |  |  |
| STREET ADDRESS  | 1001 E. BENSON BLVD.         | 5.3 STREET ADDRESS |  |   |  |  |  |  |  |
| CITY-ST-ZIP '   | ANCHORAGE AK 99508           | 5.4 CITY-ST-ZIP    |  |   |  |  |  |  |  |
| TITLE   | DC DELETE                    | 6.1 TITLE          |  | ☐ Change ☐ Addition                               |  |  |  |  |  |
| NAME  | HADDEN, RONALD S             | 6.2 NAME           |  |   |  |  |  |  |  |
| STREET ADDRESS  | 301 W. NORTHERN LIGHTS, #901 | 6.3 STREET ADDRESS | •  | the state of the                                  |  |  |  |  |  |
| CITY-ST-Z/P   | ANCHORAGE AK 99516-3421      | 6.4 CITY-ST-ZIP    |  | V-10-   |  |  |  |  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or