

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT

1998 1999



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**May 17, 1999 8:00 am**  
**Secretary of State**

05-17-1999 90080 005 \*\*\*150.00

DOCUMENT # F97000006065 (3)

1. Corporation Name

CROSS COUNTRY LAND SERVICES, INC.

2. Principal Office

10701 CORPORATE DR. #388  
STAFFORD TX 77477

3. Mailing Address

10701 CORPORATE DR. #388  
STAFFORD TX 77477

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

11/17/1997

4. FEI Number

76-0530854

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30

☐ Yes ☐ No

9. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

US

Zip Code

Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Registered Agent (if not the same as the corporation's agent)

(If 10. Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

| NAME                                                           | DELETE                   |
|----------------------------------------------------------------|--------------------------|
| STEVENS, JAMES H<br>2406 CHELSTON CT.<br>SUGARLAND TX 77478    | <input type="checkbox"/> |
| CROWSTON, ED G<br>8787 ICICLE ROAD<br>LEAVENWORTH WA 98826     | <input type="checkbox"/> |
| STEVENS, WILLIAM M<br>10415 WESTEDGE DR<br>SUGAR LAND TX 77478 | <input type="checkbox"/> |
| STEVENS, BEN M<br>2 RUSTLING WINDS<br>MONTGOMERY TX 77356      | <input type="checkbox"/> |
| ORTH, LARRY<br>10142 BRIDGEGATE CT<br>DALLAS TX 75243          | <input type="checkbox"/> |
|                                                                | <input type="checkbox"/> |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| NAME               | DELETE                              |
|--------------------|-------------------------------------|
| 11 TITLE           | <input type="checkbox"/>            |
| 12 NAME            | <input type="checkbox"/>            |
| 13 STREET ADDRESS  | <input type="checkbox"/>            |
| 14 CITY - ST - ZIP | <input type="checkbox"/>            |
| 21 TITLE           | <input type="checkbox"/>            |
| 22 NAME            | <input type="checkbox"/>            |
| 23 STREET ADDRESS  | <input type="checkbox"/>            |
| 24 CITY - ST - ZIP | <input type="checkbox"/>            |
| 31 TITLE           | <input checked="" type="checkbox"/> |
| 32 NAME            | <input type="checkbox"/>            |
| 33 STREET ADDRESS  | <input type="checkbox"/>            |
| 34 CITY - ST - ZIP | <input type="checkbox"/>            |
| 41 TITLE           | <input type="checkbox"/>            |
| 42 NAME            | <input type="checkbox"/>            |
| 43 STREET ADDRESS  | <input type="checkbox"/>            |
| 44 CITY - ST - ZIP | <input type="checkbox"/>            |
| 51 TITLE           | <input type="checkbox"/>            |
| 52 NAME            | <input type="checkbox"/>            |
| 53 STREET ADDRESS  | <input type="checkbox"/>            |
| 54 CITY - ST - ZIP | <input type="checkbox"/>            |
| 61 TITLE           | <input type="checkbox"/>            |
| 62 NAME            | <input checked="" type="checkbox"/> |
| 63 STREET ADDRESS  | <input type="checkbox"/>            |
| 64 CITY - ST - ZIP | <input type="checkbox"/>            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Daughter*

*Larry Orth*

*5/3/99*

*281-240-4656*

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

11.00

0510100

CR2E034 (10/97)