

F97600005990

TRANSMITTAL LETTER

To: Qualification/Tax Lien Section
Division of Corporations

SUBJECT: ~~EQUITABLE MORTGAGE CORP. OF COLUMBIA~~
(Name of corporation - must include suffix)

Dear Sir or Madam:

500002344565--8
-11/12/97--01061--005
*****70.00 *****70.00

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

~~DAVID C. GAFFNEY, ESQUIRE~~
(Name of Person)

~~EQUITABLE MORTGAGE CORP. OF COLUMBIA~~
(Firm/Company)

~~3239 SUNSET BLVD.~~
(Address)

~~WEST COLUMBIA, SOUTH CAROLINA 29169~~
(City/State/Zip)

Should you need to call someone concerning this matter, please call:

DAVID C. GAFFNEY at (803) 791-8520
(Name of Person) (Area Code & Daytime Telephone Number)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 NOV 13 AM 9:28

5 mtn
11/13

COURIER ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

~~PLEASE SEND FILED COPY IN THE FEDEX ENVELOPE PROVIDED HEREIN.~~

per Mr. Gaffney To
insert upon qualification
in #6. mtn

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

- FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 NOV 13 AM 9:26

(Registered agent's signature)

JENNIFER F FAULTMAN
ASSISTANT SECRETARY

12. Names and addresses of officers and/or directors: (Street address **ONLY** - P.O. Box **NOT** acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

Chairman: RONALD J. SHEPPARD

Address: 3239 SUNSET BLVD., WEST COLUMBIA, SOUTH CAROLINA 29169

Vice Chairman: _____

Address: _____

Director: RONALD J. SHEPPARD

Address: 3239 SUNSET BLVD., WEST COLUMBIA, SOUTH CAROLINA, 29169

Director: MERIDETH G. CASTEEN

Address: 2999 Sunset Blvd., West Columbia, S. C. 29169

B. OFFICERS (Street address only - P.O. Box NOT acceptable)

President: RONALD J. SHEPPARD

Address: 3239 SUNSET BLVD., WEST COLUMBIA, SOUTH CAROLINA 29169

Vice President: _____

Address: _____

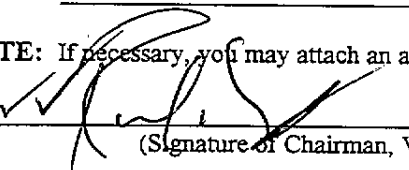
Secretary: MERIDETH G. CASTEEN

Address: 2999 SUNSET BLVD., WEST COLUMBIA, SOUTH CAROLINA, 29169

Treasurer: MERIDETH G. CASTEEN

Address: 2999 SUNSET BLVD., WEST COLUMBIA, SOUTH CAROLINA 29169

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.  _____
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. RONALD J. SHEPPARD, PRESIDENT/DIRECTOR

(Typed or printed name and capacity of person signing application)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 NOV 13 AM 9:28

The State of South Carolina



Office of Secretary of State Jim Miles **Certificate of Existence**

I, Jim Miles, Secretary of State of South Carolina Hereby certify that:

EQUITABLE MORTGAGE CORP. OF COLUMBIA,
a corporation duly organized under the laws of the State of South Carolina on **May 2nd, 1989**, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to Section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of
the State at Columbia this 31st day of
October, 1997.

A handwritten signature in cursive script, reading "Jim Miles".

Jim Miles, Secretary of State

97 NOV 13 AM 9:23
SECRETARY OF STATE
DIVISION OF CORPORATIONS